

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

NEVADA COUNTY LAW LIBRARY BOARD OF TRUSTEES

Filing Period (as listed on the announcement):

2026

Type of Member:

TRUSTEE ATTORNEY

Incumbent? Yes No

Name: Last

GUYTON

First

JEFFREY

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[REDACTED]

Address

[REDACTED]

City

GRASS VALLEY

State

CA

Zip Code

95945

City

NEVADA

State

CA

Zip Code

95959

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

Home Phone with area code

[REDACTED]

Unlisted?

Email Address

[REDACTED]

Work Phone with area code

[REDACTED]

Extension

[REDACTED]

Time(s) available to attend meetings (date, time, etc.):

EVERY WEDNESDAY OF EACH MONTH 12:15 PM

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

SEE ATTACHED RESUME

Community Experience and Affiliations

NEVADA COUNTY BAR ASSOCIATION; TASON-NEVADA COUNTY
LODGE 13

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I HAVE BEEN A BOARD MEMBER - TRUSTEE FOR 20 YEARS -
CONTINUOUSLY

References: Please list two references with telephone numbers

JULIE BENTLEY

SEAN METROKA

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

JG
Initial

Signature

[Handwritten Signature]

Date

01/24/26

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA
95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008

JEFFREY P. GUYTON, ESQ.

NEVADA CITY, CALIFORNIA 95959

EDUCATION

UNIVERSITY OF VIRGINIA SCHOOL OF LAW

Juris Doctor - Awarded May 1987

Class Rank - Top 1/3

Moot Court

Student Legal Forum - Responsible for bringing various public figures to the Law School to speak to students and faculty

UNIVERSITY OF ALABAMA

B. S. in Commerce and Business Administration - Awarded May 1983

Major in Corporate Finance and Investment Management

Magna Cum Laude (Top 10% of Graduating Class)

HONORARIES

Beta Gamma Sigma (National Business School Academic Honorary)

Pi Sigma Alpha (Political Science Honorary)

Gamma Iota Sigma (Insurance Honorary)

Financial Management Association National Honor Society

Phi Eta Sigma; Alpha Lambda Delta (Freshman Academic Honoraries)

William Randolph Hearst Senate Youth Scholarship

(Awarded to two individuals from each of the fifty states)

Commerce School Entrepreneurial Scholarship

Jack L. McKewen Insurance Scholarship

Mortar Board Leadership Honorary

Order of Omega Greek Leadership Honorary

Freshman Forum Leadership Honorary

EXTRACURRICULAR ACTIVITIES

Student Government Association

Off Campus Senator; Academic Reform Commission; S.G.A.

Budget Committee; S.G.A. Senate Finance Committee Co-Chairman

Mayor's Advisory Council (1979-1981)
Served as the University's Representative to the Tuscaloosa
City Commission; Elected as Chairman in 1980.
Alpha Tau Omega Social Fraternity
Recording Secretary; Rush Chairman
Alabama Insurance Society
American Marketing Association
Financial Management Association
Commerce School Peer Advisor to Undergraduate Students

EMPLOYMENT

Jeffrey P. Guyton, Esq. Nevada City, California

September 2000 – Present

Broad practice including real estate, business formation and liquidation, general business litigation, personal injury, securities, criminal defense, estate planning, taxation, bankruptcy, debtor-creditor relations.

Stephens, Berg & Lasater; Los Angeles, California

August 1987- March 1990 – Associate

July 1986 - August 1986 – Summer Associate

Broad practice experience involving general corporate work (Incorporation of Legal Entities, Federal and State securities law compliance; Dissolution of corporations and partnerships; Research and counseling concerning taxation of legal entities and individual owners); Federal and State Income Tax and Sales and Use Tax counseling and contests; Property Tax Appeals and counseling; Trust and Estate Planning involving complex issues of estate taxation, preparation of trust instruments and rendering advice to clients and corporate fiduciaries regarding administration of inter-vivos and testamentary trusts; Commercial Real Estate acquisition involving purchase of shopping centers for foreign clients as well as development of raw land; Federal and State Litigation

Burr & Forman; Birmingham, Alabama

May 1986 - July 1986 – Summer Associate

Parker, Hudson, Rainer, Dobbs & Kelly; Atlanta, Georgia

May 1985 - August 1985 – Summer Associate

U.S. House of Representatives; Washington, D.C.

September 1983 - May 1984 – Staff Assistant Congressman Ben Erdreich’s Office
Responsible for a variety of tasks including legislative research and correspondence, office administration, constituent relations, and press relations

BAR MEMBERSHIP

California State Bar Association – Admitted 1987
U.S. Federal Court for the Central District of California – Admitted 1987

REFERENCES

Mark E. Terman, Esq.
Reish & Luftman
[REDACTED]
Los Angeles, California 90025
[REDACTED]

Mark G. Ancel, Esq. (Retired)
Louis R. Baker, Esq. (Retired)
McKenna & Cuneo, L.L.P.
[REDACTED]
[REDACTED]

Larry S. Dushkes, Esq.
[REDACTED]
Woodland Hills, California 91367
[REDACTED]