



RESOLUTION No. 25-521

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING NEVADA COUNTY'S ANNUAL MATCH CONTRIBUTION FUNDING PURSUANT TO THE AREA 4 AGENCY ON AGING JOINT POWERS AGREEMENT IN THE MAXIMUM AMOUNT OF \$ 52,772 FOR FY 2025/26

WHEREAS, per Resolution 83-80, the Board of Supervisors approved a Joint Powers Agreement (JPA) between seven California Counties (Nevada, Placer, Sierra, Sutter, Sacramento, Yolo, and Yuba) pertaining to participation in the seven-county JPA for the new Area 4 Agency on Aging (A4AA); and

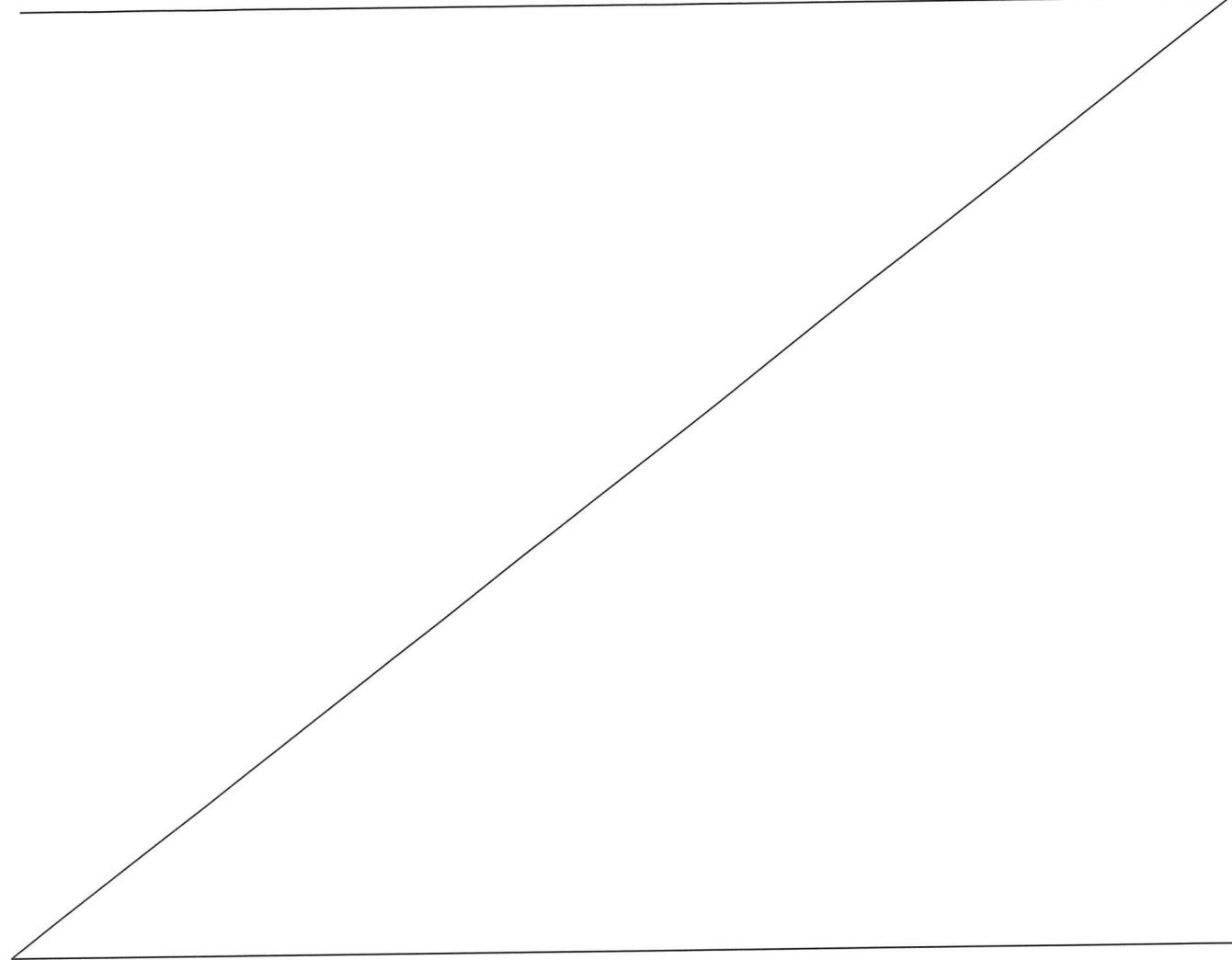
WHEREAS, under this JPA, A4AA works to provide critical services for our aging population within Nevada County; and

WHEREAS, financial support from Nevada County, as well as the other six counties who are parties to the JPA, ensures the quality and content of A4AA's services; and

WHEREAS, it is estimated that in Fiscal Year 2025/26, A4AA will be able to leverage an estimated \$1,148,728 in Federal and State grants for nutrition, transportation, legal assistance, information and assistance, long-term care ombudsmen and other supportive services in Nevada County.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the annual Match Contribution funding pursuant to the Area 4 Agency on Aging Joint Powers Agreement in the maximum amount of \$52,772 for Fiscal Year 2025/26 be and hereby is approved.

Funds to be disbursed from account: 1589-50103-494-1101/521200.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 18th day of November 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

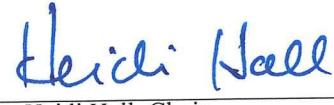
Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 



Heidi Hall, Chair

AGENCY
ON AGING
AREA 4

August 7, 2025

The Honorable Heidi Hall, Chair
Nevada County Board of Supervisors
950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617

RE: Nevada County Matching Contribution for Fiscal Year 2025-2026

Each year Agency on Aging \ Area 4 (AAA4) works with local partners to provide critical services for older adults who live in Nevada County and the six other counties that comprise our service area. Annual financial support from each of the seven counties, via approval by the Boards of Supervisors, ensures we can continue helping people live as independently as possible as they age. This year, the requested match reflects an expanding 60+ population and the increased service delivery costs that result.

Nevada County's share of requested match for State fiscal year 2025-2026 is \$52,772. In exchange, AAA4 will be able to leverage an estimated \$1,148,728 in Federal and State grants for nutrition, transportation, caregiving, information and assistance, long-term care ombudsmen and other supportive services for residents of Nevada County. For every County Match dollar invested, Nevada County receives \$21.09 of benefits.

In addition to meeting fiscal requirements, County Match funds also help AAA4 sustain services when the State of California does not release our federal allocations in a timely fashion.

We are providing this information so that Nevada County has time to review the information and include it in the County Budget for the upcoming fiscal year. The attached information sheet illustrates the method used to calculate each county's share of match funding.

If you have questions about this request, please contact Pam Miller, Executive Director, or Kellie Bruton, Fiscal Administrator, on (916) 486-1876.

Thank you for your continued support!

Sincerely,



Sharon Dryden, Chair
AAA4 Governing Board

The Honorable Heidi Hall, Chair
Nevada County Board of Supervisors
August 7, 2025
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c: Supervisor Lisa Swarthout, AAA4 GB Member
Supervisor Susan Hoek
Supervisor Robb Tucker
Supervisor Hardy Bullock
Natalie Adona, Clerk of the Board
Alison Lehman, County Executive
Laurel Foster, DSS Fiscal
Kelly Carpenter, Adult Services
Ryan Gruver, HHSA Director
Pam Miller
Dr. Julie Bates

Enclosures:
Attachment A, County Match Contributions, FY 2025-2026
Attachment B, AAA4 Funding in Nevada County Table FY 2024-2025
County Match Invoice 2025-2026



DATE August 7, 2025

Agency on Aging Area 4

1401 El Camino Avenue, 4th Floor
Sacramento, CA 95815
Phone (916) 486-1876
Fax (916) 486-9454

Invoice Sent Via Email

Bill To:

Ryan Gruver and Jeffrey Thorsby
County of Nevada
HHSA Fiscal Department
P.O. Box 1210
Nevada City, CA 95959-8617
ryan.gruver@co.nevada.ca.us
cc: jeffrey.thorsby@nevadacountyca.gov

Comments or special instructions:

This invoice is for the Fiscal Year 2025-2026. This invoice is due upon receipt.

Description	AMOUNT
Older Americans Programs - JPA Matching funds - FY 2025-2026	\$ 52,772.00
TOTAL	\$ 52,772.00

If you have any questions concerning this invoice, contact: Kellie Bruton (916) 374-7006
Please make checks payable to Area 4 Agency on Aging.

THANK YOU FOR YOUR SUPPORT!

COUNTY MATCH CONTRIBUTIONS

FY 2025-26

County Population Figures				Current Fiscal Year (2024 - 2025)				Next Fiscal Year (2025 - 2026)			
County	Dept. of Finance 60+ Population (CY)	Change in 60+ Population (CY)	Change in CalifCPI	Change in Matching Funds		Current Match		Change in Matching Funds		Proposed Match	
				Per Capita Rate	Due to Population Change	Due to Rate Change	Total Change	Continuity Funding	FY 2024-2025 Matching Funds (\$1.31 per capita)	Continuity Funding	FY 2025-2026 Proposed Matching Funds (\$1.35 per capita)
Nevada	41,393	3,202	8.64%	\$1.31	4,195	1,528	5,723		\$ 54,473		\$ 54,473
Placer	118,249	(3,075)	8.64%	\$1.31	(4,028)	4,853	825		\$ 155,449		\$ 155,449
Sacramento	351,127	1,048	8.64%	\$1.31	1,373	14,003	15,376		\$ 458,988		\$ 458,988
Sierra	1,544	155	8.64%	\$1.31	203	56	259		\$ 2,032		\$ 2,032
Sutter	23,361	1,012	8.64%	\$1.31	1,326	894	2,220		\$ 30,445		\$ 30,445
Yolo	46,105	1,552	8.64%	\$1.31	2,033	1,782	3,815		\$ 60,674		\$ 60,674
Yuba	16,140	133	8.64%	\$1.31	174	640	814		\$ 21,212		\$ 21,212
Total	597,919	4,027			\$ 5,276	\$ 23,756	\$ 29,032	\$ -	\$ 783,273		\$ -
County Population Figures				Change in Matching Funds		Proposed Match		Change in Matching Funds		Continuity Funding	
County	Dept. of Finance 60+ Population (CY)	Change in 60+ Population (CY)	Change in CalifCPI	Per Capita Rate	Due to Population Change	Due to Rate Change	Total Change	(1,701)	Continuity Funding	FY 2025-2026 Proposed Matching Funds (\$1.35 per capita)	\$ 52,772
Nevada	38,906	(2,487)	3.36%	\$1.31	(3,357)	1,656	(1,701)				\$ 52,772
Placer	116,331	(1,918)	3.36%	\$1.31	(2,589)	4,730	2,141				\$ 157,590
Sacramento	346,033	(5,094)	3.36%	\$1.31	(6,877)	14,045	7,168				\$ 466,156
Sierra	1,366	(178)	3.36%	\$1.31	(240)	62	(178)				\$ 1,854
Sutter	21,589	(1,772)	3.36%	\$1.31	(2,392)	934	(1,458)				\$ 28,987
Yolo	41,690	(4,415)	3.36%	\$1.31	(5,960)	1,844	(4,116)				\$ 56,558
Yuba	15,500	(640)	3.36%	\$1.31	(864)	646	(218)				\$ 20,994
Total	581,415	(16,504)			\$ (22,279)	\$ 23,917	\$ 1,638	\$ -	\$ 784,911		\$ -

AAA4 Funding in Nevada County

		FY 2024-25		
Funding Source	Service Category	Funded Partner	Total Award	
III B Direct	Ombudsman	AAA4 Ombudsman **	\$ 51,684	
III B Contracted Services	Transportation	Paratransit Services, Gold Country LIFT	32,283	
III B Contracted Services	Information and Assistance	Nevada Sierra Regional IHSS PA	47,234	
III B Contracted Services	Minor Home Repairs/Modifications	FREED Center for Independent Living	30,944	
III C-1 Contracted Services	Congregate Meals with NSIP*	Gold Country Community Services	53,709	
III C-1 Contracted Services	Congregate Meals with NSIP*	Sierra Senior Services	61,009	
III C-2 Contracted Services	Home-Delivered Meals with NSIP*	Gold Country Community Services	470,153	
III C-2 Contracted Services	Home-Delivered Meals with NSIP*	Sierra Senior Services	189,932	
VII A Direct Services	Ombudsman	AAA4 Ombudsman **	9,032	
VII B Direct Services	Elder Abuse Prevention	AAA4 Elder Abuse Prevention **	2,376	
State Ombudsman Funding	Ombudsman	AAA4 Ombudsman **	54,911	
AP Administration	Administration	AAA4 Administration **	76,337	
HICAP	Health Insurance Counseling	Legal Services of Northern California **	55,000	
MIPPA	Medicare Improvements Act Assistance	Legal Services of Northern California **	14,124	
		FY 2024-25 Total Funding:	\$ 1,148,728	
		FY 2024-25 Match Contributed:	54,473	
		Funding Received per Dollar Contributed:	21.09	
		Total Funding for All Counties:	\$ 14,227,663	

* NSIP = Nutrition Services Incentive Program

** Funding figure is based on the approved Governing Board parity rates.