



# **RESOLUTION No. 25-528**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION ACCEPTING THE CALIFORNIA OFFICE OF EMERGENCY SERVICES GRANT AWARD VW25022601 FOR THE VICTIM/WITNESS ASSISTANCE PROGRAM IN THE AMOUNT OF \$352,770 FOR THE PERIOD OF OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026, AND AUTHORIZING THE DISTRICT ATTORNEY, AND/OR GRANT SUBAWARD AUTHORIZED AGENTS TO EXECUTE ALL REQUIRED GRANT DOCUMENTS AND DIRECTING THE AUDITOR CONTROLLER TO AMEND THE DISTRICT ATTORNEY FISCAL YEAR 2025/26 BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, the Nevada County District Attorney's Office has been awarded the the California Office of Emergency Services (Cal OES) Victim Witness Assistance Program grant funding in the amount of \$352,770; and

WHEREAS, the Cal OES grant award is comprised of State Victim Witness Assistance Grant Funds (VWAO) in the amount of \$13,388.00, Victims of Crime General Funds (VCGF) in the amount of \$148,310.00 and Federal Victim of Crime Act (VOCA) Grant funds in the amount of \$191,072.00 and have been made available for the grant period of October 1, 2025 to September 30, 2026; and

WHEREAS, these funds will be used to provide services to victims and witnesses of crime as specified in California Penal Code sections 13835-13835.5, including crisis intervention and other comprehensive services for the victims and witnesses of crime in Nevada County; and

WHEREAS, the District Attorney, the Assistant District Attorney, and the Administrative Analysts are designated as Grant Subaward Authorized Agents, authorized to execute all required grant documents.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby accepts the Cal OES Victim/Witness Assistance Program grant in the amount of \$352,770, for the grant period of October 1, 2025, through September 30, 2026 and that the District Attorney and/or the Grant Subaward Authorized Agents are hereby authorized to execute all documents required to comply with and fulfill the grant requirements.

BE IT FURTHER RESOLVED that the Board of Supervisors is directing the Auditor Controller to amend the fiscal year 2025/26 District Attorney budget as follows:

Decrease Revenue:

0101 50608 203 1000 / 444890 (\$113,781.00)

Increase Revenue:

0101 50608 203 1000 / 446700 \$191,744.00

Increase Expenditures:

0101 50608 203 1000 / 521200 \$ 1,895.00

0101 50608 203 1000 / 521520 \$ 22,691.00

0101 50608 203 1000 / 522090 \$ 22,692.00

0101 50608 203 1000 / 522271 \$ 20,000.00

0101 50608 203 1000 / 538014 \$ 10,685.00

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 18th day of November 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN

Chief Deputy Clerk of the Board of Supervisors

By:



Heidi Hall, Chair

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES**  
**GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for **VW25022601**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

1. **Subrecipient** County of Nevada - District Attorney's Office **1a. UEI#:** QDDBKGRJTRL5
2. **Implementing Agency:** District Attorney
3. **Location of Project/Services:** Nevada City, CA 95959 Nevada County 95959-2506  
(City) (County) (Zip+4)
4. **Program:** Victim Witness Assistance - VW25
5. **Grant Subaward Performance Period/Period of Performance:** 10/1/2025 to 9/30/2026
6. **Indirect Cost Use: 15% De Minimis** **Federally Approved ICR (if applicable): %**

| Grant Year | Fund Source               | A. State         | B. Federal       | C. Total         | D. Cash Match | E. In-Kind Match | F. Total Match | G. Total Cost    |
|------------|---------------------------|------------------|------------------|------------------|---------------|------------------|----------------|------------------|
| 2025       | 2025 VCGF                 | \$148,310        |                  | \$148,310        | \$0           | \$0              | \$0            | \$148,310        |
| 2025       | 2025 VOCA                 |                  | \$191,072        | \$191,072        | \$0           | \$0              | \$0            | \$191,072        |
| 2025       | 2025 VWA0                 | \$13,388         |                  | \$13,388         | \$0           | \$0              | \$0            | \$13,388         |
|            | <b>Total Project Cost</b> | <b>\$161,698</b> | <b>\$191,072</b> | <b>\$352,770</b> | <b>\$0</b>    | <b>\$0</b>       | <b>\$0</b>     | <b>\$352,770</b> |

**Authorized Agent**

**Federal Employer Identification #:** 94-6000526

|   |  |                                      |                          |
|---|--|--------------------------------------|--------------------------|
| <u>Michelle Donovan</u><br>Name                     | <u>Administrative Analyst</u><br>Title | <u>Michelle Donovan</u><br>Signature | <u>10/8/2025</u><br>Date |
| <u>201 COMMERCIAL ST</u><br>Payment Mailing Address | <u>NEVADA CITY</u><br>City             | <u>95959-2506</u><br>ZIP Code        |                          |

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposed of this expenditure stated above.

|   |                                  |   |                                  |
|---|----------------------------------|---|----------------------------------|
| <u>Jennifer McIntire</u><br><b>Cal OES Fiscal Officer</b> | <u>10/21/2025</u><br><b>Date</b> | <u>Mary Rucker</u><br><b>Cal OES Director or Designee</b> | <u>10/22/2025</u><br><b>Date</b> |
|---|----------------------------------|---|----------------------------------|

**Special Conditions**

**2025 VOCA funds cannot be expended until Cal OES has access to the funds. Cal OES will send a notification when this condition is removed.**

**Awarding Official Contact - Cal OES**

| Name       | Title    | Address                                   | Phone        |
|------------|----------|---|--------------|
| Nancy Ward | Director | 3650 Schriever Avenue, Mather<br>CA 95655 | 916-845-8506 |

**Program Description**

The purpose of the Program is to maintain Victim Witness Assistance Centers in each of California's 58 counties to provide comprehensive services to victims/survivors and witnesses of all types of violent crime, pursuant to California Penal Code §13835.

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for **VW25022601**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

|                                | 2025 VCGF                        | 2025 VOCA                        | 2025 VWA0                        |
|--------------------------------|----------------------------------|----------------------------------|----------------------------------|
| State/Federal                  | State                            | Federal                          | State                            |
| ENY                            | 2025                             | 2025                             | 2025                             |
| Chapter #                      | 4                                | 4                                | 4                                |
| Service Location               | 14030                            | 18405                            | 14300                            |
| Item #                         | 0690-105-0001                    | 0690-102-0890                    | 0690-101-0903                    |
| State Budget Program #         | 452                              | 451                              | 101                              |
| FAIN                           | N/A                              | 15POVC-25-GG-00285-ASSI          | N/A                              |
| Performance Period             | 07/01/25 - 06/30/28              | 10/01/24 - 09/30/28              | 07/01/25 - 06/30/28              |
| State Budget Fund              | State General Fund               | Federal Trust Fund               | State Penalty Fund               |
| Assistance Listing             | N/A                              | 16.575                           | N/A                              |
| Program                        | Victim Witness Assistance - VW25 | Victim Witness Assistance - VW25 | Victim Witness Assistance - VW25 |
| Match Required                 | No                               | Yes                              | No                               |
| Project ID                     | OES25VCGF000000                  | OES25VOCA000012                  | OES25VWA0000000                  |
| Amount                         | \$148,310                        | \$191,072                        | \$13,388                         |
| Speed Chart                    | 2025-14030                       | 2025-18405                       | 2025-14300                       |
| Grantor                        | N/A                              | Office for Victims of Crime      | N/A                              |
| Federal Award Date             | N/A                              | 09/17/2025                       | N/A                              |
| Research & Development Program | N/A                              | No                               | N/A                              |