



## **NORTH SAN JUAN FIRE PROTECTION DISTRICT**

Post Office Box 299, North San Juan, CA 95960

(530) 292-9159 • Fax: (530) 292-1417

e-mail: [info911@nsjfire.org](mailto:info911@nsjfire.org) • [www.nsjfire.org](http://www.nsjfire.org)

*Serving Since 1862*

May 27, 2020

Nevada County Clerk Recorder-Registrar of Voters  
Attn: Ali Obrien  
950 Maidu Ave Suite 210  
Nevada City, CA 95959

Dear Ali Obrien,

As requested in your memo dated May 11, 2020, please find the following documents attached:

- A Resolution (2020-02) Calling for General District Election.
- Notice of District Election listing elective offices of the district to be filled.
- A map showing the current District boundaries.
- A \$50 check made payable to Nevada County Clerk.

If you have any questions, please contact Heidi Ryan, Board Secretary.

Sincerely,

Heidi Ryan  
District Manager of Operations and Personnel  
Board Secretary  
530-292-9159

**Nevada County Clerk**

**JUN 5 2020**



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**Resolution 2020-02**

**RESOLUTION CALLING GENERAL DISTRICT ELECTION  
NORTH SAN JUAN FIRE PROTECTION DISTRICT**

WHEREAS, an election will be held within the North San Juan Fire Protection District on November 03, 2020 for the purpose of electing three members to the District Board of Directors; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 03, 2020 for the purpose of electing three members to the District Board of Directors; and

BE IT FURTHER RESOLVED THAT the North San Juan Fire Protection District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 03, 2020, and

BE IT FURTHER RESOLVED THAT the Candidate is to pay for the publication of the candidate's statement, pursuant to Elections Code Section 10509. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and

BE IT FURTHER RESOLVED THAT the North San Juan Fire Protection District agrees to reimburse the County of Nevada for the District's prorated share of the costs of the election.

PASSED AND ADOPTED as a Resolution of the Board of Directors of the North San Juan Fire Protection District at a regular meeting of said Board, held on the 28th day of April 2020, by the following vote:

AYES: 5 NOES: 0 ABSTAIN: 0 ABSENT: 0

ATTEST:

  
Ed Beckenbach, Chair

  
Heidi Ryan, Board Secretary

Nevada County Clerk

JUN 5 2020

# NOTICE OF DISTRICT ELECTION

## NORTH SAN JUAN FIRE PROTECTION DISTRICT

Notice is hereby given that a General District Election will be held in this district on November 03, 2020. There are 3 elective offices that are to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

<u>Title of Office</u>	<u>Name of Incumbent</u>	<u>Length of Term</u>
Director	Ed Beckenbach	Four years
Director	Pat Leach	Four years
Director	Rhea Williamson	Four years

The policy of the North San Juan Fire Protection District with respect to payment of the costs of printing the 200-word Candidate's Statement of Qualifications that appear in the Sample Ballot Booklets is as follows (check one):

The district will pay the cost.

The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's statement.

Also enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

Dated this 28th day of April, 2020.

District Seal

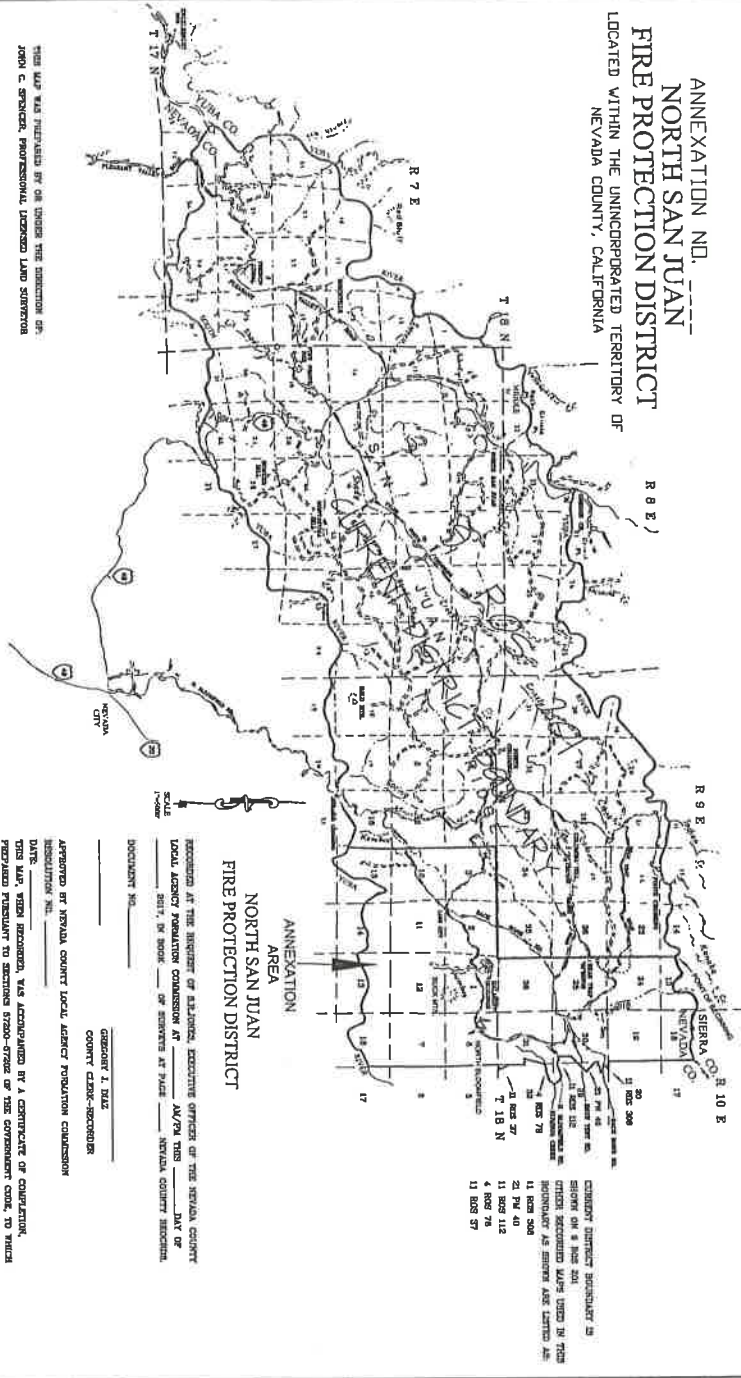


District Secretary

Nevada County Clerk

JUN 5 2020

ANNEXATION ND.  
 NORTH SAN JUAN  
 FIRE PROTECTION DISTRICT  
 LOCATED WITHIN THE UNINCORPORATED TERRITORY OF  
 NEVADA COUNTY, CALIFORNIA



ANNEXATION  
 AREA  
 NORTH SAN JUAN  
 FIRE PROTECTION DISTRICT

RECORDED AT THE OFFICE OF SALES AND EXECUTIVE OFFICER OF THE NEVADA COUNTY LOCAL AGENCY PRODUCTION COMMISSION AT \_\_\_\_\_ DATE OF \_\_\_\_\_ 2011, BY BOOK \_\_\_\_\_ OF SECTIONS AT PAGE \_\_\_\_\_ NEVADA COUNTY RECORDS.

DOCUMENT NO. \_\_\_\_\_  
 COUNTY CLERK-RECORDERS

APPROVED BY NEVADA COUNTY LOCAL AGENCY PRODUCTION COMMISSION  
 RESOLUTION NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 THE ADOPTIVE ORDER WAS APPROVED BY A CERTIFICATE OF COMPLETION, PROVIDED PURSUANT TO SECTIONS 2700-2702 OF THE GOVERNMENT CODE, TO WHICH WAS ATTACHED A CERTIFIED COPY OF THE BOUNDARY DESCRIPTION OF THE TERRITORY SHOWN ON SAID MAP, THE CERTIFICATE OF COMPLETION IS RECORDED AS DOCUMENT NO. \_\_\_\_\_ NEVADA COUNTY RECORDS.

28. ANNE  
 EXECUTIVE OFFICER, L.A.P.A.

THIS MAP WAS PREPARED BY OR UNDER THE DIRECTION OF:  
 JOHN C. SPENCER, PROFESSIONAL LICENSED LAND SURVEYOR  
 LICENSE EXPIRES 9-30-19

Nevada County Clerk

JUN 5 2020