



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AN AGREEMENT BETWEEN AXON ENTERPRISE, INC., AND THE COUNTY OF NEVADA, FOR AXON JUSTICE PREMIER PLUS SOFTWARE SYSTEM LICENSING, HOSTING, SUPPORT, AND MAINTENANCE, IN AN AMOUNT NOT TO EXCEED \$140,584.40, FOR THE PERIOD OF JULY 1, 2026, THROUGH JUNE 30, 2031

WHEREAS, the Public Defender Department relies on digital management, transfer, and storage of evidence for its daily operation serving indigent clients of Nevada County; and

WHEREAS, online evidence management, and other technology-based support services, are the most cost-effective, secure, and efficient ways to maintain the resources necessary to operate and manage in-house evidence, and ensure that the office maintains an organized storage system; and

WHEREAS, Axon Justice Premier Plus Software provides automatic transcription services and redaction assistance software, thus providing savings on services that the Public Defender normally pays for throughout the fiscal year, and creates efficiency by reducing the time department personnel would spend performing these tasks; and

WHEREAS, Axon Justice Premier Plus Software provides the Public Defender with a solution for data storage and allows for the reduction in dependency on over-burdened County-owned servers; and

WHEREAS, Axon software is utilized by multiple Nevada County Departments, interfaces with existing software in use, and is compatible for collaboration with the District Attorney Office and other law enforcement agencies within and outside the County of Nevada.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Contract by and between the County of Nevada and Axon Enterprise, Inc., pertaining to the provision of Axon Justice Premier Plus Software, an online evidence storage management software system, maintenance, service, and support for the Public Defender, in the maximum amount of \$140,584.40, for the contract term beginning July 1, 2026, through June 30, 2031, is approved, and the Chair of the Board of Supervisors is hereby authorized to execute the Contract on behalf of the County of Nevada.