



RESOLUTION No. 17-357

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH BILL LITCHFIELD CONSTRUCTION, INC., FOR THE BOST HOUSE RENOVATION – REVISED SCOPE PROJECT WITH CONTRACT COSTS TOTALING \$549,650.94 AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Bill Litchfield Construction, Inc., (10106 Four Seasons Trail, Grass Valley, CA 95949) per Resolution 16-480, totaling \$555,275, including a 10% contingency; and

WHEREAS, said Contract was for the Bost House Renovation – Revised Scope Project in accordance with the plans and specifications; and

WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer and the Nevada County Building Department on May 10, 2017, with contract costs totaling \$549,650.94.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board to release the Bond for Labor and Materials in September, 2017 and the Bond of Faithful Performance in July, 2018.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

BE IT FURTHER RESOLVED THAT the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after the recording of the Notice of Completion, and no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, to assure that there are no Stop Payment notices filed against the project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of June, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

6/27/2017 cc: Recorder (1) 

6/30/2017 cc: Facilities*
AC*

COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20170014341
Friday June 30 2017, at 10:28:38 AM

Paid: CP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 17-357

ATTEST: June 30, 2017

Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: 