

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Oct 12, 2021

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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

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Planning Commission: Submitted

**Incumbent?**

Yes  No

Danny

First Name

Milman

Last Name

[Redacted]

Home Address

[Redacted]

Suite or Apt

[Redacted]

City

[Redacted]

State

[Redacted]

Postal Code

**Mailing Address (if different from residence)**

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**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

District 1

**Time(s) available to attend meetings (days, evenings, etc.)**

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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Masters of Science in Architecture & Community Planning

Danny Milman

## Community Experience and Affiliations

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member of Urban Land Institute

## Other County Boards, Commissions, or Committees on which you have served:

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## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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I have been searching for a way to serve my community and think this could be the perfect venue to put my Master's degree in Planning and my professional experience in construction and development to good use. I am an in town resident of Nevada City, caring for one of the historic homes on South Pine. I work for a boutique development company with a focus on urban infill, historic preservation and community oriented projects. I feel I have the knowledge and temperament to balance the need to improve the vitality of our county with a respect for the area's history and community needs.

## References: Please list two references with telephone numbers

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Kathryn McCamant [REDACTED] Pauli Halstead [REDACTED]

[resume\\_D\\_MILMAN\\_01-21.pdf](#)

Upload a Resume

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Other attachment

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Document-16360 Rev 1/2008

# Danny Milman

◆ [REDACTED] ◆ Nevada City, CA ◆ [REDACTED] ◆

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## S U M M A R Y O F S K I L L S

### PLANNING & DEVELOPMENT

- Thorough understanding of the design, development & construction process from all sides of the table.
- Professional experience in historic preservation and sustainable community development
- Master's Degree in Community & Regional Planning
- Knowledgeable about green building practices and sustainable materials.

### COMMUNICATION & COMMUNITY

- In town resident of Nevada City historic home
  - Team builder comfortable with owner & client contact, groups, city agencies, staff management and supervision of contractors, designers, consultants and trades.
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## P R O F E S S I O N A L E X P E R I E N C E

### Urban Development + Partners

Development Manager – California Region

10/20 – present

#### ROLE

California representative for boutique developer focused on community oriented urban infill and cohousing

### Jones Lang LaSalle

Senior Project Manager – Sacramento CA

12/18 – 9/20

#### PROJECTS

Curry Village Renovation - Yosemite Nat'l Park – historic structure, multiple projects

### Blue Tent Consulting & Construction

Owner - Construction Consultant & General Contractor

11/09 – present

#### PROJECTS

Retail & residential projects from design to completion

### RiverRock Real Estate Group

Construction Manager – Newport Beach CA

10/12 – 12/18

#### PROJECTS

Office, industrial & retail properties for institutional and private clients

### Deacon Corporation

Commercial General Contractor – Irvine CA

3/05 – 11/09

## PROJECTS

In-House Training: created & implemented training program for Project Managers  
Preconstruction and estimating for the Urban Division  
Project Manager & Superintendent on retail, grocery, design/build projects to \$40M

### **American Constructors**

Multifamily General Contractor – Huntington Beach CA

3/04 – 3/05

## PROJECTS

Junior superintendent for large scale redevelopment project – Playa Vista

### **McCamant & Durrett, aka The CoHousing Company**

Design & Multifamily Development Firm – Berkeley CA

10/98 – 12/03

## PROJECTS

Nevada City Cohousing: found site, fell in love with the town  
Design and development of cohousing & day care centers

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## E D U C A T I O N

### **University of Texas at Austin**

1998

Master of Science, Community & Regional Planning  
Two years of Graduate study in Architecture  
Emphasis on land development, multi-family housing & urban design

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## M E M B E R S H I P

### **ULI – Urban Land Institute**