

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH DESCHAINE ENTERPRISES, INC., FOR THE LAURA WILCOX MEMORIAL BUILDING ACCESSIBILITY PROJECT WITH CONTRACT COSTS TOTALING \$49,168, AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Deschaine Enterprises, Inc., (111 Bank St. #206, Grass Valley, CA 95945) per Resolution 16-514, totaling \$49,464.80, including a 10% contingency; and

WHEREAS, said Contract was for the Laura Wilcox Memorial Building Accessibility Project in accordance with the plans and specifications; and

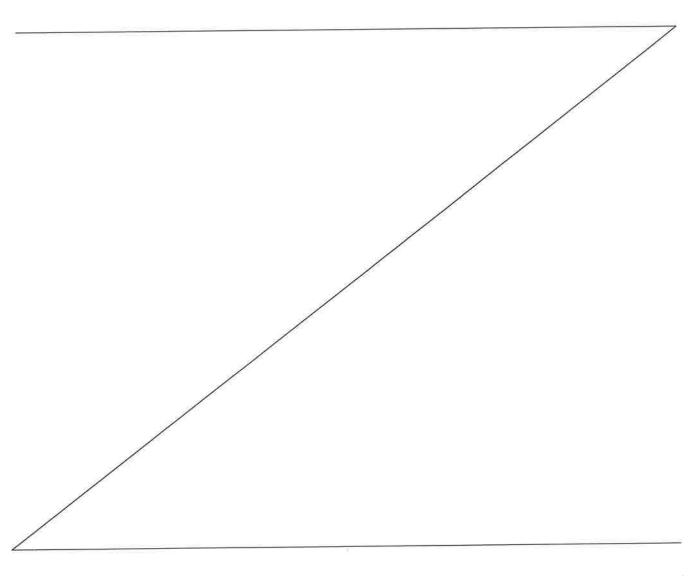
WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer, the Grass Valley Building Department, and the Grass Valley Public Works Department on February 1, 2017, with contract costs totaling \$49,168.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board to release the Bond for Labor and Materials in June, 2017 and the Bond of Faithful Performance in March, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

BE IT FURTHER RESOLVED THAT the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after of the recording of the Notice of Completion, or no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, whichever occurs first, to assure that there are no Stop Payment notices filed against the project.

Funding Source: 0101-10702-415-2000 - 521000



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>28th</u> day of <u>February</u>, <u>2017</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/28/2017 cc:

Recorder (1)

LP

3/1/2017 cc:

Facilities* AC*

DE, Ind

GUPI

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617 Nevada County Recorder Gregory J. Diaz Document#: 20170004937 Wednesday March 01 2017, at 01:22:29 PM

Paid: KP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 17-101

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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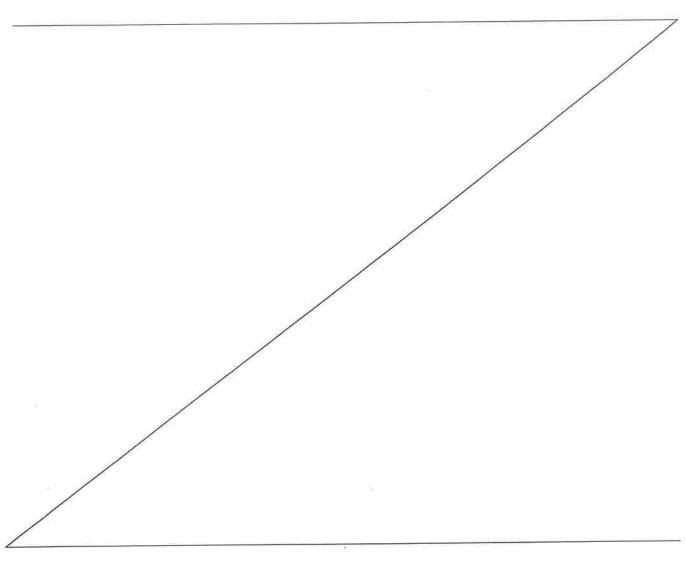
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Funding Source: 0101-10702-415-2000 - 521000



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 28th day of February, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/28/2017 cc:

Recorder (1)

Hank Weston, Chair
The foregoing instrument is a correct

copy of the original on file in this office.

ATTEST: March

Julie Patterson Hunter, Clerk of the Board

County of Nevada