



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPOINTING BRIAN EVANS M.D. AS PUBLIC HEALTH OFFICER AND REGISTRAR FOR THE COUNTY OF NEVADA, AND APPROVING EXECUTION OF A PERSONAL SERVICES CONTRACT WITH THE SAME IN THE MAXIMUM CONTRACT PRICE OF \$200,000 FOR THE CONTRACT TERM OF JULY 1, 2026 THROUGH JUNE 30, 2027**

WHEREAS the Board of Supervisors of each county is required to appoint a physician that is in good standing and meets the qualifications of a county health officer as set forth in Health and Safety Code section 101005 to serve as the County's Health Officer; and

WHEREAS, the current contract for Public Health Officer and Registrar services for the County of Nevada expires June 30, 2026; and

WHEREAS, in order to select a qualified candidate through a fair and equitable process, The Public Health Director collaborated with the Purchasing Team to develop Request For Proposal (RFP) No.209302 which was advertised on the County's website; and

WHEREAS, an evaluation panel comprised of county staff and professionals from the local health community participated in a thorough evaluation process and conducted interviews of the qualified candidates; and

WHEREAS, the top ranked candidate was determined to be Dr. Brian Evans of Nevada City, CA; and

WHEREAS, the County wishes to award a Professional Services Contract with Dr. Brian Evans, M.D., to serve as the Public Health Officer and Registrar for the County of Nevada.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that

1. Brian Evans, M.D., is hereby appointed to serve as the County Public Health Officer effective July 1, 2026.
2. The Professional Services Contract by and between the County and Brian Evans, M.D. for the provision of Public Health Officer and Registrar services for the term of July 1, 2026 through June 30, 2027 in the maximum amount of \$200,000 is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors is hereby authorized to execute the Contract on behalf of the County of Nevada.

