

**COUNTY OF NEVADA  
DEPARTMENT OF PUBLIC WORKS  
NOTICE TO BIDDERS**

**CONTRACT NO. 224017  
FEDERAL NO. BRLO-5917 (045)**

**BID SUBMISSION:**

Sealed bids for the work on the plans and specifications entitled:

**NEVADA COUNTY DEPARTMENT OF PUBLIC WORKS  
MAYBERT BRIDGE AT CANYON CREEK REPLACEMENT PROJECT**

will be received at:

**County of Nevada, Purchasing Division,  
c/o Auditor Controller's Office, Suite 230 (2<sup>nd</sup> Floor),  
Attention: Diana Wilburn  
950 Maidu Avenue,  
Nevada City, California, 95959,**

**until 3:00 p.m., on Wednesday, June 1, 2016.**

**BID OPENING:**

Immediately after 3:00 p.m. on June 1, 2016, all timely bids will be taken to the Providence Room (also on the 2<sup>nd</sup> floor) at which time they will be publicly opened and read.

**DESCRIPTION OF WORK:**

The project in general shall remove the existing bridge and replace it by constructing a single-span manufactured structural steel bridge. The vehicular bridge is 80 feet long and 16 feet wide, supported on spread footing, and other such items that are required by plans, Standard Specifications or these Special Provisions shall be performed.

**ENGINEER'S ESTIMATE:**

The Engineer's Estimate for this contract is \$592,000

**WORKING DAYS:**

The project has 70 working days.

**PRE-BID MEETING:**

**A Mandatory Pre-bid meeting has been for 10:30 AM, Wednesday May 25, 2016 at the bridge location. Maybert Road, 3.5 miles east of Washington, CA.**

The mandatory requirement is waived for those contractors who attended and signed into the attendance list at the previous pre-bid meeting held March 31, 2016.

**DISADVANTAGED BUSINESS ENTERPRISE GOAL:**

The DBE contract goal is 5.0% percent.

The County of Nevada affirms that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation.

**PLAN AND SPECIFICATIONS:**

Plans, specifications, proposal forms, project manuals and all documents relating to this project may be downloaded from [www.mynevadacounty.com/nc/igs/purchasing](http://www.mynevadacounty.com/nc/igs/purchasing). Potential bidders must register as a plan holder with the County in order to be notified of addenda and other notices. To register, please send an email to [diana.wilburn@co.nevada.ca.us](mailto:diana.wilburn@co.nevada.ca.us), indicating "Maybert Bridge at Canyon Creek Replacement Project BID Registration" in the subject field. If you do not receive a reply to this email indicating that you have been registered, please call 530-265-1766.

Project documents may also be reviewed or purchased at:

Nevada County Department of Public Works  
950 Maidu Avenue, 1<sup>st</sup> Floor  
Nevada City, CA 95959

A non-refundable charge of **\$40.00** will be made for each set of documents, and an additional charge of **\$10.00** will be made if those documents are mailed.

**QUESTIONS AND INQUIRIES:**

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry **ten (10) calendar days** prior to bid opening and shall be submitted and addressed or emailed to:

Diana Wilburn  
County of Nevada Purchasing Division  
950 Maidu Avenue  
Nevada City, CA 95959  
Phone Number (530) 265-1766  
[diana.wilburn@co.nevada.ca.us](mailto:diana.wilburn@co.nevada.ca.us)

Any such inquiries or questions, submitted after 5:00 p.m. on the tenth (10<sup>th</sup>) calendar day prior to bid opening will not be accepted or treated as a bid protest.

**CONTRACTOR LICENSE REQUIREMENTS:**

The contractor shall possess a Class A license at the time this contract is awarded. This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Contractor shall maintain the appropriate California Department of Motor Vehicle driver's license classification throughout the life of the contract and at the time the bid is submitted.

**CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS REQUIREMENTS:**

Pursuant to Labor Code §1725.5, a Contractor shall be registered with the California Department of Industrial Relations (CA DIR) in order to be qualified to bid on, be listed in the bid proposal (subcontractor) or engage in the performance of any public work contract. Contractors are advised to assure they are an 'active' contractor status prior to bidding or submitting bids as a subcontractor. Additional information pertaining to this requirement and how to register is available on the CA DIR website at: <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

**STATE AND FEDERAL PREVAILING WAGE REQUIREMENTS:**

Pursuant to Section 1773 of the Labor Code, the general prevailing wage rates in the county, or counties, in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are set forth in the General Prevailing Wage Rates for this project, available from the California Department of Industrial Relations' Internet website at <http://www.dir.ca.gov>. The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor and are available online at Wage Determinations Online.gov or [www.wdol.gov](http://www.wdol.gov). Copies of these rates may be examined at the offices described above where project plans, special provisions, and proposal forms may be seen. Addenda to modify the Federal minimum wage rates, if necessary, will be issued to holders of the Bid Books. Future effective general prevailing wage rates which have been predetermined and are on file with the California Department of Industrial Relations are referenced but not printed in the general prevailing wage rates. Federal wage rates pertinent to this project will be included as an attachment to the final Contract.

Attention is directed to the Federal minimum wage rate requirements in the Bid Book. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, the Contractor and subcontractors shall pay not less than the higher wage rate. The Department will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by the Contractor and subcontractors, the Contractor and subcontractors shall not pay less than the Federal minimum wage rate which most closely approximates the duties of the employees in question.

**BOND REQUIREMENTS:**

The successful bidder shall furnish a payment bond and a performance bond.

**WORKER VERIFICATION:**

The County of Nevada encourages its contractors and subcontractors to use the US. Citizenship and Immigration Services E-Verify system to verify that employees are eligible to work in the United States. Information about the E-Verify system is available at [www.dhs.gov/e-verify](http://www.dhs.gov/e-verify).

**BID RIGGING HOTLINE:**

The U.S. Department of Transportation (DOT) provides a toll-free "hotline" service to report bid rigging activities. Bid rigging activities can be reported Mondays through Fridays, between 8:00 a.m. and 5:00 p.m., Eastern Time, Telephone No. 1-800-424-9071. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report these activities. The "hotline" is part of the DOT's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the DOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

BOARD OF SUPERVISORS  
COUNTY OF NEVADA  
STATE OF CALIFORNIA

Dated: 5-10-16

By:   
Chair, Board of Supervisors