

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE

JAN 09 2019

Filing Period (as listed on the announcement):

No date given

Type of Member:

Owners of Lake of the Pines Property, Zone 2

Incumbent?  Yes

NEVADA COUNTY BOARD OF SUPERVISORS

Name: Last Eldridge-Tober

First Mary

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

2

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

open

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

Bachelor of Science Degree in Psychology  
CAL FIRE Nevada-Yuba-Placer Unit Public Information Officer  
Author of the book Day Hiker: The Gold Country Trail Guide (Series)  
Newspaper columnist at the Auburn Journal- Day Hiker Column.

## Community Experience and Affiliations

I work for CAL FIRE and with the Office of Emergency Services, Sheriff's Office and local fire departments on community events such as the recent town hall meeting to educate the community on Defensible Space and other public safety education events.

## Other County Boards, Commissions, or Committees on which you have served:

I attend many meetings as a CAL FIRE representative including the Placer County Fire Alliance, Yuba County Fire Alliance, Greater Auburn Fire Safe Council and others.

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have lived in LOP for over 10 years.

## References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

1-9-19

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008