



RESOLUTION No. 22-145

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION DECLARING CERTAIN COUNTY PROPERTY AS SURPLUS AND AUTHORIZING THE PURCHASING AGENT TO DISPOSE OF SURPLUS PROPERTY AND APPROVING THE DONATION OF SUCH PROPERTY TO NEVADA COUNTY MEDIA FOR THE PURPOSE OF MODIFYING THE UNIT WITH PRODUCTION EQUIPMENT FOR MOBILE USE (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the County of Nevada is in possession of a 2004 Ford Utilimaster E350 Van (County asset #27452) which Fleet Services and the Purchasing Agent have determined is no longer required for county purposes; and

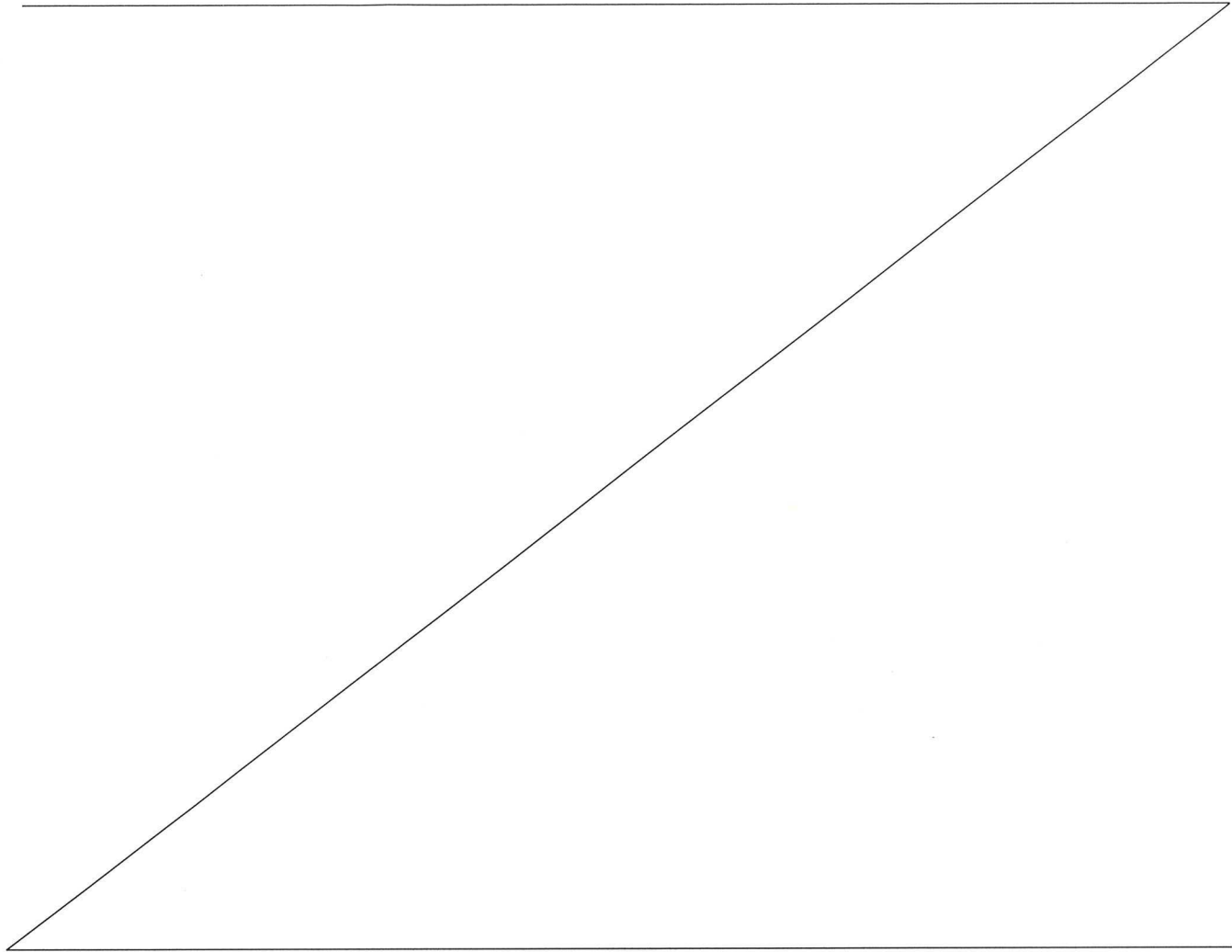
WHEREAS, Nevada County Media has a need for the 2004 Ford Utilimaster E350 Van for its public purposes; and

WHEREAS, the unit was last used for County purposes by the Library as a Mobile Tech Van in 2019; and

WHEREAS, the remaining book value for this unit is \$22,728; however, due to the underutilization and continuing overhead cost to keep the unit, the unit has been deemed County surplus. In addition, the State has provided approval to dispose of this unit; and

WHEREAS, in accordance with the Purchasing Policy Section 9, Nevada County Administrative Code Section A-1V 1.4(B) and Government Code Section 25504, County departments shall transfer excess property to the Purchasing Division. Purchasing shall sell, transfer, donate, dispose of, or exchange surplus property as provided by Nevada County Code, Government Code, and Board of Supervisors' direction.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Board of Supervisors of the County of Nevada by four-fifths majority vote approves the donation of surplus county property, vehicle # 27452, to Nevada County Media.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of March, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Susan K. Hoek, Chair

3/22/2022 cc: Purchasing*
AC*