

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Feb 15, 2022

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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

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Board of Trustees of the Law Library: Submitted

**Incumbent?**

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Yes  No

Jeffrey

First Name

Guyton

Last Name

305 Railroad Avenue

Home Address

SUITE 7

Suite or Apt

NEVADA CITY

City

CA

State

95959

Postal Code

**Mailing Address (if different from residence)**

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**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

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None Selected

**Time(s) available to attend meetings (days, evenings, etc.)**

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WEDNESDAYS OF EACH WEEK ALL DAY

jpglaywer@sbcglobal.net

Email Address

Business: (530) 470-8871

Primary Phone

Mobile: [REDACTED]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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SEE ATTACHED RESUME

Jeffrey Guyton

## Community Experience and Affiliations

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I AM AN ATTORNEY PRACTICING FOR OVER 35 YEARS. I HAVE LIVED AND WORKED IN NEVADA COUNTY FOR OVER 21 YEARS

**Other County Boards, Commissions, or Committees on which you have served:**

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NONE

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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I HAVE BEEN A MEMBER OF THE BOARD FOR OVER 20 YEARS

**References: Please list two references with telephone numbers**

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JULIE BENTLEY [REDACTED]; PAUL MANKA [REDACTED]; JUDGE ROBERT TAMIETTI, RETIRED; JUDGE THOMAS ANDERSON; JUDGE ROBERT TICE-RASKIN

[Resume.PDF](#)

Upload a Resume

Other attachment

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## Agreement


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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.  
Document-16360 Rev 1/2008

**JEFFREY P. GUYTON, ESQ.**  
**305 RAILROAD AVENUE**  
**SUITE 7**  
**NEVADA CITY, CALIFORNIA 95959**  
**(530) 470-8871 (Office)**  
  
[jpglawyer@hotmail.com](mailto:jpglawyer@hotmail.com)  
[jpglawyer@sbcglobal.net](mailto:jpglawyer@sbcglobal.net)

## **EDUCATION**

### **UNIVERSITY OF VIRGINIA SCHOOL OF LAW**

Juris Doctor - Awarded May 1987  
Class Rank - Top 1/3  
Moot Court  
Student Legal Forum - Responsible for bringing various public figures to the  
Law School to speak to students and faculty

### **UNIVERSITY OF ALABAMA**

B. S. in Commerce and Business Administration - Awarded May 1983  
Major in Corporate Finance and Investment Management  
Magna Cum Laude (Top 10% of Graduating Class)

### **HONORARIES**

Beta Gamma Sigma (National Business School Academic Honorary)  
Pi Sigma Alpha (Political Science Honorary)  
Gamma Iota Sigma (Insurance Honorary)  
Financial Management Association National Honor Society  
Phi Eta Sigma; Alpha Lambda Delta (Freshman Academic Honoraries)  
William Randolph Hearst Senate Youth Scholarship  
(Awarded to two individuals from each of the fifty states)  
Commerce School Entrepreneurial Scholarship  
Jack L. McKewen Insurance Scholarship  
Mortar Board Leadership Honorary  
Order of Omega Greek Leadership Honorary  
Freshman Forum Leadership Honorary

### **EXTRACURRICULAR ACTIVITIES**

Student Government Association  
Off Campus Senator; Academic Reform Commission; S.G.A.  
Budget Committee; S.G.A. Senate Finance Committee Co-  
Chairman

Mayor's Advisory Council (1979-1981)  
Served as the University's Representative to the Tuscaloosa  
City Commission; Elected as Chairman in 1980.  
Alpha Tau Omega Social Fraternity  
Recording Secretary; Rush Chairman  
Alabama Insurance Society  
American Marketing Association  
Financial Management Association  
Commerce School Peer Advisor to Undergraduate Students

## **EMPLOYMENT**

### ***Jeffrey P. Guyton, Esq. Nevada City, California***

September 2000 – Present

Broad practice including real estate, business formation and liquidation, general business litigation, personal injury, securities, criminal defense, estate planning, taxation, bankruptcy, debtor-creditor relations.

### ***Stephens, Berg & Lasater; Los Angeles, California***

August 1987- March 1990 – Associate

July 1986 - August 1986 – Summer Associate

Broad practice experience involving general corporate work (Incorporation of Legal Entities, Federal and State securities law compliance; Dissolution of corporations and partnerships; Research and counseling concerning taxation of legal entities and individual owners); Federal and State Income Tax and Sales and Use Tax counseling and contests; Property Tax Appeals and counseling; Trust and Estate Planning involving complex issues of estate taxation, preparation of trust instruments and rendering advice to clients and corporate fiduciaries regarding administration of inter-vivos and testamentary trusts; Commercial Real Estate acquisition involving purchase of shopping centers for foreign clients as well as development of raw land; Federal and State Litigation

### ***Burr & Forman; Birmingham, Alabama***

May 1986 - July 1986 – Summer Associate

### ***Parker, Hudson, Rainer, Dobbs & Kelly; Atlanta, Georgia***

May 1985 - August 1985 – Summer Associate

*U.S. House of Representatives; Washington, D.C.*

September 1983 - May 1984 – Staff Assistant Congressman Ben Erdreich’s Office  
Responsible for a variety of tasks including legislative research and correspondence, office administration, constituent relations, and press relations

**BAR MEMBERSHIP**

California State Bar Association – Admitted 1987

U.S. Federal Court for the Central District of California – Admitted 1987

**REFERENCES**

Mark E. Terman, Esq.  
Reish & Luftman

[REDACTED]

Mark G. Ancel, Esq. (Retired)  
Louis R. Baker, Esq. (Retired)

[REDACTED]

Larry S. Dushkes, Esq.

[REDACTED]