



RESOLUTION No. 18-013

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING A GRANT FROM THE CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY (CAL EPA) FOR FISCAL YEAR 2017/18 IN THE AMOUNT OF \$100,000 FOR THE CONTINUED ENHANCEMENT AND DEVELOPMENT OF THE CERTIFIED UNIFIED PROGRAM AGENCY (CUPA)

WHEREAS, the California Environmental Protection Agency (Cal EPA) administers a program to provide grant funding to rural counties, which assist in the continued development of the Certified Unified Program Agency (CUPA) for enhancement and protection to public health and safety; and

WHEREAS, Nevada County Environmental Health, as the CUPA, regulates and is responsible for compliance oversight at hazardous materials storage facilities. The facilities include hazardous materials and hazardous waste sites, underground storage tanks that contain hazardous materials, aboveground petroleum storage tanks, and California accidental release sites (CalARP); and

WHEREAS, on September 18, 2017, the County Executive Officer approved the Nevada County Environmental Health to apply for a Rural CUPA Support Grant; and

WHEREAS, Nevada County Environmental Health applied for and received approval from Cal EPA for grant funds to be expended in Fiscal Year 2017/18, as outlined in the attached Grant Award Letter.

WHEREAS, revenue will be deposited into 1123-40108-323-1000/445020.

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. That the Chair of the Nevada County Board of Supervisors accepts the grant funding to support the Nevada County Environmental Health Department's its responsibilities as the CUPA for Fiscal Year 2017/18 in the amount of \$100,000.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of January, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:  _____

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Edward Scofield, Chair

1/9/2018 cc: EH*
AC*