

**NEVADA COUNTY BOARD OF SUPERVISORS
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

***ADULT AND FAMILY SERVICES COMMISSION:** (2 vacancies and 3 positions) One Private Sector vacancy position to fill a 2-year unexpired term ending April 30, 2019 and one Private Sector vacancy position to fill a 2-year term ending April 30, 2020. One Public Sector position and Two Low-Income Sector positions to fill 2-year terms ending April 30, 2020. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs, and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. For further information contact Mike Dent, Social Services Director, (530) 265-1662.

***BOARD OF TRUSTEES OF THE LAW LIBRARY:** (3 Positions) Three trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian, (530) 265-7161.

***CHILD CARE AND DEVELOPMENT PLANNING COUNCIL:** (5 positions) One Child Care Provider member position, one Community member position, one Consumer member position, one Discretionary member position, one Chair of the Board of Supervisors Public Agency representative. All positions to fill 2-year terms ending June 30, 2020. The purpose of this council shall be to identify child care and development services' priorities to enhance cooperation among children's services, interest groups and agencies, develop a strategic long-range plan for a broad spectrum of child care and development services, and advocate the support of child care and development services at the local, state and federal levels of government. For further information, contact Rossnina Dort, Coordinator, (530) 271-0258.

***COUNTYWIDE REDEVELOPMENT OVERSIGHT BOARD:** (1 position) One public member position to serve at the pleasure of the Board of Supervisors per Health and Safety Code Section 34179(a). The function of the Oversight Board is to review actions taken by the Redevelopment Successor Agencies of Grass Valley and Truckee, with its primary role being the approval of the annual Recognized Obligation Payment Schedule (ROPS), which lists the various outstanding financial obligations of the Successor Agencies that are authorized and legally committed to meet for the stated time period under review, as per Health and Safety Code Section 34177 et al. Applicant must be a resident of Nevada County. For further information, contact the Clerk of the Board, (530) 265-1480. **FINAL FILING DATE: May 18, 2018.**

***FISH AND WILDLIFE COMMISSION:** (3 vacancies) One Eastern Nevada County representative to fill a four year unexpired term ending January 31, 2022; one District III representative, and one District IV representative, District positions are appointed by the Board and serve at the pleasure of the District Supervisor. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

***RESOURCE CONSERVATION DISTRICT**: (1 vacancy) One public representative for an unexpired term ending November 27, 2020. Members shall be a landowner or agent of a landowner in Nevada County or Western Sierra County with a demonstrated interest in soil and water conservation. Activities of the District include short- and long-term planning, financial responsibility, sound District management and natural resource conservation. For further information, contact the District, (530) 272-3417. Must be a registered voter within the Resource Conservation District. **FINAL FILING DATE: May 18, 2018.**

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP**: (5 vacancies) One consultant appointed by District I Supervisor, one consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, (530) 265-1767.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY)**: (2 vacancies) One local Business representative to fill a two year term ending January 31, 2020 and one Citizens at Large representative to fill an unexpired two year term ending January 01, 2020. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact David Garcia, Program Manager, (530) 265-7038.

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>.

Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.