



**COUNTY OF NEVADA**  
**HEALTH & HUMAN SERVICES AGENCY**  
**Housing & Community Services Division**

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**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** September 26, 2023  
**TO:** Board of Supervisors  
**FROM:** Mike Dent – Housing & Community Services  
**SUBJECT:** Informational Presentation on Hunger Action Month.

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**RECOMMENDATION:** Accept the presentation by the Food Bank of Nevada County and Interfaith Food Ministry.

**FUNDING:** N/A

**BACKGROUND:** September is national Hunger Action Month. This item is an informational presentation to the Nevada County Board of Supervisor by Executive Director Phil Alonzo and Board President Bob Thurmond of Interfaith Food Ministry in partnership with Executive Director Julie Thornbury and Board President Doug Fleming of the Food Bank of Nevada County. The Presenters will explain local efforts to feed County residents who need nutritional assistance and will review the other partners involved who support this shared mission to get nutritious foods to those who need them.

**Item Initiated by and Approved by:** Mike Dent, MPA, Director of Child Support,  
Housing and Community Services