



Information and General Services Department

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NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: June 9, 2020

TO: Board of Supervisors

FROM: **Steve Monaghan – IGS-Facilities Management**

SUBJECT: Resolution approving a Third Amendment to the Lease Agreement between the County of Nevada and Turning Point Community Programs to exercise the Third Option to Renew the Lease for a term of three years and authorizing the Chair of the Board of Supervisors to execute the Amendment.

RECOMMENDATION: Adopt the Resolution

FUNDING: Lease revenue is received in the Facilities Management budget.

BACKGROUND: Turning Point Community Programs currently leases office space at the Nevada County Crown Point Facility in Grass Valley, approved through Resolution 11-413 and subsequently amended by Resolutions 14-213 and 17-266 to extend the term of the lease for two additional three-year terms. The current Lease extension expires on June 30, 2020 and both parties desire to exercise the third and last of three options to extend the Lease for an additional term of three years.

The rental rate will be \$6,462.52 per month for approximately 3,534 square feet of office space adjusted annually in accordance with the terms of Paragraph 2.B. of the Lease Agreement. The extended term will commence on July 1, 2020 and end on June 30, 2023. In all other respects, the prior agreement of the parties shall remain in full force and effect except as amended.

Item Initiated by: Justin Drinkwater

Approved by: Steve Monaghan