



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH FOOTHILL HOUSE OF HOSPITALITY, D/B/A HOSPITALITY HOUSE FOR THE PROVISION OF HOMELESS OUTREACH, AND ACCESS AND LINKAGE TO TREATMENT SERVICES IN THE MAXIMUM AMOUNT OF \$585,347 FOR THE TERM OF JULY 1, 2023 THROUGH JUNE 30, 2024

WHEREAS, Hospitality House is a local non-profit organization that provides emergency shelter and supportive services to Nevada County's homeless population; and

WHEREAS, Projects for Assistance in Transition from Homelessness (PATH) is designed to provide services to individuals who have a severe mental illness, or who have co-occurring severe mental illness and substance use disorders, and who are homeless or at imminent risk of becoming homeless; and

WHEREAS, through additional SAMHSA Grant funding and Mental Health Services Act Funding, Hospitality House will provide enhanced homeless outreach, case management, and housing services to those experiencing homelessness; and

WHEREAS, the Homeless Outreach and Medical Engagement (HOME) team has been successfully administered by Hospitality House for over four years, providing staffing that specializes in coordinating outreach and linkage to services; and

WHEREAS, these services promote resiliency and recovery from substance use disorder, access to mental health services, and linkage to ongoing stabilizing services for a vulnerable population of Nevada County.

NOW THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County and Foothill House of Hospitality, d/b/a Hospitality House pertaining to the provision of the HOME team in the maximum amount of \$585,347 for the term of July 1, 2023 through June 30, 2024, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors is authorized to execute the Contract on behalf of the County of Nevada. This contract is contingent upon the adoption of the FY 23/24 County Budget. The contract begins on July 1, 2023.

Funds to be disbursed from accounts: 1512-40110-493-1000/521520; and 1589-40103-493-2200/521525.