

RESOLUTION NO. SD 25- 009
OF THE BOARD OF DIRECTOR OF
NEVADA COUNTY SANITATION DISTRICT NO.1

**RESOLUTION AUTHORIZING THE PURCHASE OF A GANTRY
CRANE ASSEMBLY FOR THE SANITATION MAINTENANCE SHOP
IN THE AMOUNT OF \$11,496.20 AND A SAFETY PLATFORM FOR
THE LAKE OF THE PINES WASTEWATER TREATMENT FACILITY
IN THE AMOUNT OF \$29,996.50 – DISTRICT II**

WHEREAS, the Board of Directors of Nevada County Sanitation District No. 1 recognizes the need to replace existing equipment in the Sanitation District as they reach the end of their useful service life; and

WHEREAS, the maintenance shop crane in the service shop has failed and cannot be repaired; and

WHEREAS, a gantry crane with dual trolley and chain hoists has been identified by staff for immediate purchase at a price of \$11,496.20; and

WHEREAS, the vendor utilizes OMNIA Partners Public Sector Contract No. R211402; and

WHEREAS, the current practice for staff to balance loads of dried solids at the Lake of the Pines Wastewater Facility is in need of improvement as it is time consuming and exposes operators to fall hazards and injury; and

WHEREAS, in order to address this problem, a safety platform can be purchased to meet the needs of the district; and

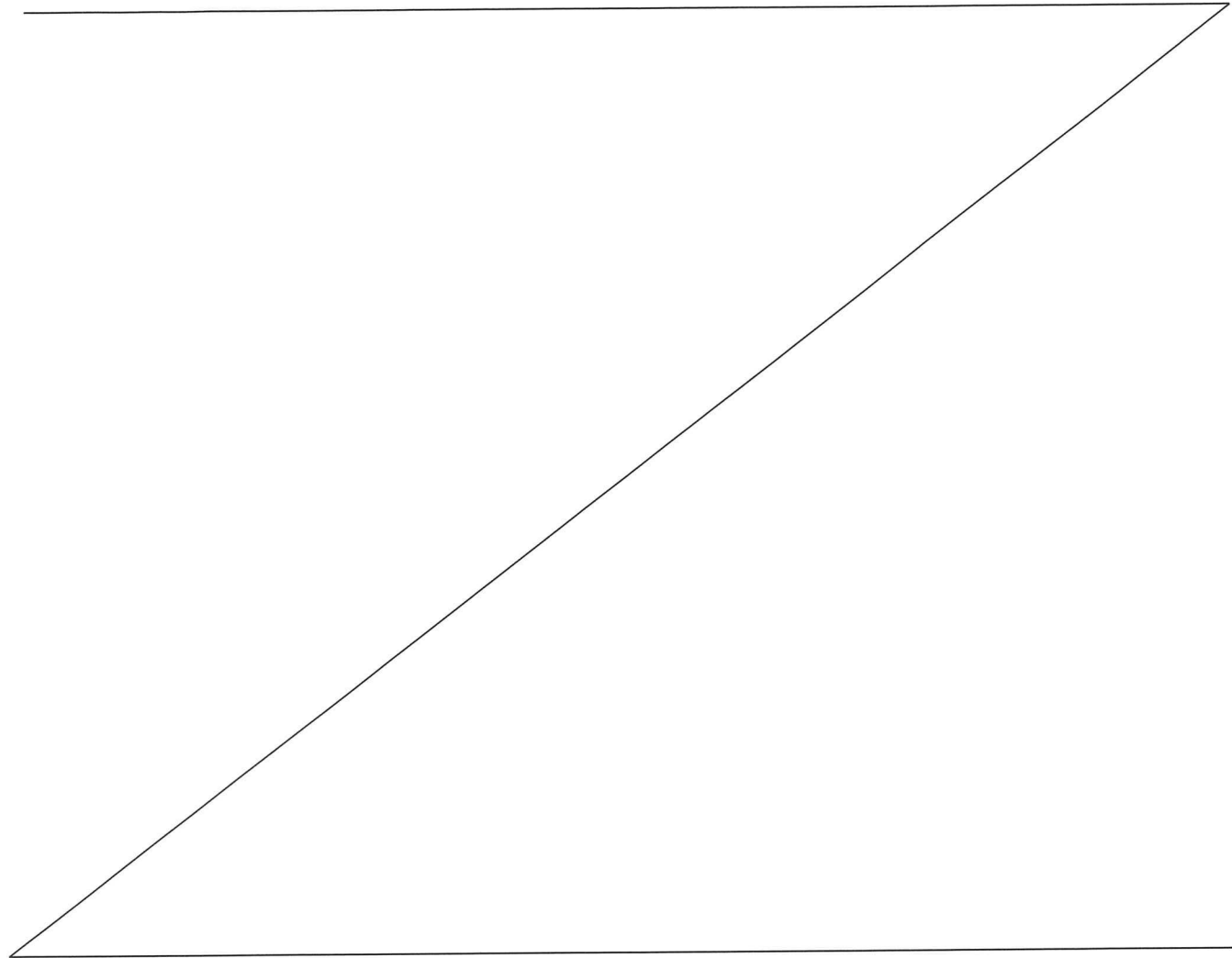
WHEREAS, a permanent safety platform has been identified through Global Industrial, an ONMIA Partners Public Sector Contract No. R211402, a sole source provider in the amount of \$22,996.50, and

WHEREAS, the purchase requires approval of capital assets for the gantry crane assembly and safety platform; and

WHEREAS, funds are available in the Sanitation District Zone 2 (4740-91005-709-2000/540600) Fiscal Year 2025/26 budget.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Directors of Nevada County Sanitation District No. 1:

1. Approves of the acquisition of a capital asset of a gantry crane assembly in the amount of \$11,496.20.
2. Approves of the acquisition of a permanent safety platform for the gantry crane in the amount of \$22,996.50.
3. Authorizes the Sanitation District to proceed with the purchase of the gantry crane assembly and safety platform for a total amount of \$41,492.70.
4. Authorizes the Purchasing Agent to create a Purchase Order for the assets and sign any related documents related to the purchase.



PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1, held on the 18th day of November 2025, by the following vote:

Ayes: Directors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Directors

By: 


Heidi Hall, Chair



SALES QUOTE

QUOTE ISSUED: 07/22/2025
ACCOUNT NO. 5914668
QUOTE NO. 7870034

[Click Here To Place Order Online](#)

*Pricing valid for 7 days from quote issue date. Subject to change based on product availability and/or market conditions.

CUSTOMER INFORMATION

Account Name: Nevada County Sanitation District
Fisca
Name: Daniel Quealy
Address: 12622 PLEASANT VALLEY RD
PENN VALLEY, California 95946
Email: daniel.quealy@nevadacountyca.gov
Phone: (530) 205-7003

Part#	Description	Shipping	Qty	Price	Extended
241648	Global Industrial™l Beam Trolley 4,000 Pound Capacity Country Of Origin: CHINA	UPS - GROUND	2	\$179.96	\$359.92
B3147314	Economy Electric Chain Hoist, 1 Ton Capacity, 15' Lift, 17 FPM, 220V * Country Of Origin: CHINA	TRUCK	2	\$1,904.18	\$3,808.36
B596158	Gorbel® Adjustable Height Steel Gantry Crane, 12'W x 9'-12'H, 4000 Lb. Capacity ♦ * Country Of Origin: UNITED STATES	TRUCK	1	\$4,959.87	\$4,959.87

Notes

OMNIA PARTNERS PUBLIC SECTOR CONTRACT # R211402

ItemTotal:	\$9,128.15
Tax:	\$802.06
Shipping and Handling:	\$1,565.99
**Total:	\$11,496.20

* PLEASE NOTE: This Item Is Not Returnable.
♦ PLEASE NOTE: This Item Is Not Cancellable.
**Applicable taxes and shipping charges will be added to invoice.
[Please be sure to review our terms and conditions](#)
[Shipping Terms and Conditions](#)

Thank you for the opportunity to help with your needs. To place your order or further assistance please contact me.

Name: DAVID COOK
Address: 2505 MILL CENTER PARKWAY SUITE 100
BUFORD, GA 30518
Email: dcook@globalindustrial.com
Phone: (516) 608-7668 x207668
Fax: (516) 608-7247

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**NEVADA
COUNTY**
CALIFORNIA

SOLE SOURCE AWARD REQUEST/ JUSTIFICATION FORM

NEVADA COUNTY PURCHASING DIVISION

Date:

TO: Desiree Belding, CPPO, CPPB Deputy Purchasing Agent

FROM: Brad Torres, Nevada County Sanitation District #1
(Requestor and Department)

RE: REQUEST FOR: ☐ SINGLE SOURCE, NO SUBSTITUTE
☒ **SOLE SOURCE**

ITEM and/or SERVICES to included DESCRIPTION:

Global Industrial: Gantry Crane with trolley and hoists for Maintenance Shop

A request for a Single Source, No Substitute or Sole Source is required due to the following:

1. Function, compatibility
2. Chemical/Physical make-up
3. Must be identical because of (explain)
4. Exclusivity (proprietary- must include letter from Company that declares exclusivity)
5. Other: Explain: _____

Additional comments (Share your "Why"):

The District obtained a quote from the County's preferred vendor Global Industrial using
ONMIA Partners Public Sector Contract #R211402. The crane will replace the existing
crane that has failed.

Department Manager, CFAO or Director:

Brad Torres

Digitally signed by Brad Torres
Date: 2025.10.24 12:46:27
-07'00'

Deputy Purchasing Agent: Desiree Belding

Digitally signed by Desiree Belding
Date: 2025.10.27 15:16:25 -07'00'



**NEVADA
COUNTY**
CALIFORNIA

SOLE SOURCE AWARD REQUEST/ JUSTIFICATION FORM

NEVADA COUNTY PURCHASING DIVISION

Date:

TO: Desiree Belding, CPPO, CPPB Deputy Purchasing Agent

FROM: Brad Torres, Nevada County Sanitation District #1
(Requestor and Department)

RE: **REQUEST FOR:** ☐ **SINGLE SOURCE, NO SUBSTITUTE**
☒ **SOLE SOURCE**

ITEM and/or SERVICES to included DESCRIPTION:

Global Industrial: Safety Scaffolding/platform for balancing the loads of dried solids

A request for a Single Source, No Substitute or Sole Source is required due to the following:

1. Function, compatibility
2. Chemical/Physical make-up
3. Must be identical because of (explain)
4. Exclusivity (proprietary- must include letter from Company that declares exclusivity)
5. Other: Explain: _____

Additional comments (Share your "Why"):

The District obtained a quote from the County's preferred vendor Global Industrial using
ONMIA Partners Public Sector Contract #R211402

Department Manager, CFAO or Director:

Brad Torres

Digitally signed by Brad Torres
Date: 2025.10.24 12:45:49
-07'00'

Deputy Purchasing Agent:

Desiree Belding

Digitally signed by Desiree Belding
Date: 2025.10.27 15:57:18 -07'00'