

**ADULT AND FAMILY SERVICES COMMISSION**

Res. 05-41, 05-179, 06-589

		<u>Appointed</u>	<u>2 Year Terms</u>
<b><u>Public:</u></b>			
Barbara Smith	Reappt. Appt.	04/12/16 05/27/14	4/30/18
Douglass Fleming (Vice-Chair)	Reappt. Appt.	04/12/16 05/27/14	4/30/18
Philip Reinheimer	Appt.	05/24/16	4/30/18
<b><u>Low-Income:</u></b>			
VACANT	Appt.		4/30/19
VACANT	Appt.		4/30/18
Sidney Salcido	Appt.	4/28/15	4/30/17
<b><u>Community-at-Large:</u></b>			
VACANT	Appt.		4/30/19
John Tracy	Appt.	02/24/15	4/30/17
Shavati Karki-Pearl	Appt.	2/24/15	4/30/17
<b><u>Child Abuse and Intervention:</u></b>			
Bryan Levenson	Appt.	01/10/17	4/30/18
Lindsay Dunckel	Reappt. Appt.	04/12/16 02/23/10	4/30/18
Dena Valin	Reappt. Appt.	04/28/15 4/26/11	4/30/17
<b><u>Senior and Health Services Planning:</u></b>			
Mary Tucker	Reappt. Redesig. Appt.	04/12/16 08/22/06 04/12/05	4/30/18
Richard Mantle (Correspondence Secretary)	Reappt. Appt.	04/28/15 11/27/07	4/30/17
Sarah Hall Deardorff Area 4 Agency on Aging Representative	Reappt. Appt.	04/28/15 07/08/08	4/30/17
<b><u>Disabled and Nonprofit Agency:</u></b>			
		<u>Appointed</u>	<u>2 Year Terms</u>
Matthew Willis Non-Profit Agency	Appt.	8/11/15	4/30/17
Tim Giuliani (Chair) Non-Profit Agency	Reappt. Appt.	04/12/16 06/08/10	4/30/18

**ADULT AND FAMILY SERVICES COMMISSION**

Res. 05-41, 05-179, 06-589

**Disabled and Nonprofit Agency Cont.:**

	<b><u>Appointed</u></b>		<b><u>2 Year Terms</u></b>
Sylvia Pichitino Non-Profit Agency	Appt.	02/14/17	4/30/18

**Contact:**

Mike Dent, Director of Social Services, 265-1662.

This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act.

This Commission shall be comprised of 18 voting members appointed by the Board of Supervisors; the members shall be derived from 6 sources or sectors, with one-third of the overall voting membership comprised of low-income individuals who are themselves economically disadvantaged or members who represent citizens of Nevada County who are low-income. A member appointed by the Board of Supervisors to one of the above sectors may simultaneously serve as a voting member of a separate sector at the discretion of the chairperson of the Adult and Family Services Commission. A member representing more than one sector shall still be entitled to only one vote. The commission shall have three public members, three low-income members, three community-at-large members, three child abuse and intervention members who may additionally be designated as either a public, low-income or community-at-large sector member, at least three senior and health services planning members and at least three disabled and nonprofit agency members. All members shall serve at the will and pleasure of the Board of Supervisors for two-year terms.

This Commission shall recommend two of its members to apply for appointment to the Area 4 Agency on Aging Advisory Council, as Nevada County representatives, subject to approval by the Board of Supervisors. These members shall participate in activities of the Area 4 Agency on Aging Advisory Council, and provide advice and recommendations to the Board of Supervisors on issues relating to elder and dependent adult abuse, adult day services, and adult day health care.

The Commission may appoint non-voting members representing community non-profit organizations, county organizations, and providers who are interested and involved in adult health and human services and family issues. The Nevada County agency representatives and department heads or their designees shall participate without vote.

The commission will hold a minimum of 9 meetings per year and, unless otherwise indicated, they will be on the second Tuesday of each month, one meeting will be held in North San Juan Ridge and one meeting will be held in Truckee.

**STATE MANDATED**

**MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2425.**