



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A CONTRACT BETWEEN THE COUNTY OF NEVADA AND ROBERT M. WALLIS DBA WALLIS DESIGN STUDIO FOR ARCHITECTURAL DESIGN SERVICES FOR THE DEVELOPMENT OF A RESOURCE CENTER PROJECT IN THE MAXIMUM CONTRACT PRICE OF \$232,500 FOR THE CONTRACT TERM OF FEBRUARY 24, 2023 THROUGH JUNE 30, 2024

WHEREAS, Resolution 20-087 authorized and Resolution 21-004 reaffirmed the submission of an application and execution of a grant agreement with the State Housing and Community Development Department for various programs and projects including the planning of a resource center; and

WHEREAS, Resolution 22-464 authorized the purchase of the property at 1105 Sutton Way, Grass Valley for the operation of a wellness center for homelessness services; and

WHEREAS, the Purchasing Agent maintains a list of pre-qualified design professional obtained through the issuance of a Request for Qualifications for Architectural Design Services; and

WHEREAS, two proposals were received and evaluated from the pre-qualified Architectural Design Services list; and

WHEREAS, Robert M. Wallis dba Wallis Design Studio was selected as the most qualified applicant based on experience with similar projects similar to this project; and

WHEREAS, the contract will be in the amount not to exceed \$232,500; and

WHEREAS, funding for this project will be paid out of the Fiscal Year 2022-23 Housing and Community Services(HCS) budget and was previously budgeted for by HCS.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Personal Services Contract by and between the County and Robert M. Wallis dba Wallis Design Studio for Professional Architectural Design Services for the development of a resource center project located at 1105 Sutton Way, Nevada County, California, in the maximum amount of \$232,500, for the period of January 24, 2023 through June 30, 2024, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from account 1589-50601 -451-4000/540300