



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT CANNABIS EQUITY GRANTS PROGRAM FOR LOCAL JURISDICTION TYPE 2 FUNDING, TOTALING \$500,000.00 FOR FISCAL YEAR 2023-2024

WHEREAS, the members of the California Legislature have recognized the need for cannabis equity grant funding; and

WHEREAS, funding has been provided to the Governor's Office of Business and Economic Development to provide grant funds to local governments; and

WHEREAS, the Board of Supervisors of the County of Nevada authorized application for, and receipt of, the Governor's Office of Business and Economic Development grant funds in the amount of \$500,000.00; and

WHEREAS, the County of Nevada has adopted a local equity program for commercial cannabis activity; and

WHEREAS, County of Nevada has determined that it will use grant funds from the Governor's Office of Business and Economic Development to assist local equity applicants and licensees through its local equity program for commercial cannabis activity as described in its application for grant funds.

NOW, THEREFORE, BE IT RESOLVED, that the Community Development Agency Director is authorized to execute by electronic signature on behalf of the County of Nevada the grant agreement with the Governor's Office of Business and Economic Development, including any extensions or amendments thereof and any subsequent grant agreement with the Governor's Office of Business and Economic Development in relation thereto;

IT IS AGREED that any liability arising out of the performance of this grant agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorized agency. The Governor's Office of Business and Economic Development and the State of California disclaim responsibility for any such liability.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 5th day of December 2023, by the following vote of said Board:

Ayes:

Noes:

Absent:

Abstain:

ATTEST

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____

Edward C. Scofield, Chair