

OWNER'S STATEMENT

The undersigned, being the only persons representing record title interest in the herein subdivided lands do hereby consent to the preparation and recording of this final map of "Ridgetop at Harmony Ridge - Phase 2" and offer for dedication and do hereby dedicate to the County of Nevada the following

- 1 Easements for Public Utility Easements (PUE) for water, gas, sewer and drainage pipes, conduits and ditches, and for underground conduits for electric, television, and telephone services, together with all above ground appurtenances thereto on, over and across those certain strips of land with a width of 10 feet, lying adjacent and parallel to "Harmony Ridge Road" and any easements designated hereon as "PUE" within the boundaries of the subdivision, together with the right to trim and/or remove necessary trees, limbs, or brush
2. Easements for construction and maintenance of roadside slopes and drainage, all those areas within 20 feet of "Harmony Ridge Road" and "Prestique Way"

Ridgetop Holdings, LLC
A California Limited Liability Company

by: Mark Smith, Manager

MARK E. SMITH FBO AMY-LIM CROMPTON-FARIAS, UTMA
BENEFICIARY UNDER THE DEED OF TRUST FILED AS
DOC. NO. 2012-0015092, OFFICIAL RECORDS

by: Mark Smith, Authorized Signature

NOTARY'S ACKNOWLEDGEMENT

State of California
County of PLACER

On Dec. 10, 2013 before me, Rusek Heckert, Notary Public, personally appeared, MARK SMITH who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand

My commission No. 1940993
My commission expires June 20, 2015
Rusek Heckert
Notary Public
My principal place of business is Placer County

JOHN KLUS, BENEFICIARY UNDER THE DEED OF TRUST FILED AS
DOC. NO. 2005-0035040, OFFICIAL RECORDS

by: John Klus

THOMAS M. LAHEY, TRUSTEE OF THE MARK E. SMITH NEVADA TRUST,
BENEFICIARY UNDER THE DEEDS OF TRUST FILED AS DOC. NOS. 2010-0031608,
2011-0020804, 2012-0000119, AND 2013-0000208, OFFICIAL RECORDS

by: Thomas M. Lahey, Trustee

TRI COUNTIES BANK, AS ASSIGNEE OF THE FDIC, RECEIVER FOR CITIZENS BANK OF
NORTHERN CALIFORNIA, FORMERLY KNOWN AS CITIZENS BANK OF NEVADA COUNTY,
BENEFICIARY UNDER THE DEED OF TRUST FILED AS DOC. NO. 2006-0018432,
OFFICIAL RECORDS

by: S. MacRae, VICE PRESIDENT
Steve MacRae, Authorized Signature, Title
Printed Name

FINAL MAP NO. 07-006

RIDGETOP AT HARMONY RIDGE
PHASE 2

WITHIN A PORTION OF
SECTION 33, T. 17 N., R. 9 E., M.D.M.
WITHIN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA

FEBRUARY 2013

NEVADA CITY ENGINEERING, INC.
505 COYOTE STREET \* P.O. BOX 1437 \* NEVADA CITY \* CALIFORNIA

NOTES

- 1. Total Acreage being Subdivided = 23.24 Ac
2. Easements shown hereon are established for the mutual benefit of the Lots created herein
3. Supplemental Data required by Nevada County Conditions of Approval are filed in Doc No. 2013-0033796
4. Offsite Access over Harmony Ridge Road to State Highway 20 is based on acceptance of Public Offers of Dedication and the County's acceptance into a Permanent Road Division.

NOTARY'S ACKNOWLEDGEMENT

State of California
County of Placer

On 12-16-13 before me, Janelle Willis, Notary Public, personally appeared, Steve MacRae who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand

My commission No. 1898076
My commission expires 8-1-14
Notary Public
My principal place of business is Placer County

NOTARY'S ACKNOWLEDGEMENT

State of California
County of Nevada

On 12-12-13 before me, C. Gallino, Notary Public, personally appeared, John Klus who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand

My commission No. 2004193
My commission expires 1-20-17
Notary Public
My principal place of business is Nevada County

NOTARY'S ACKNOWLEDGEMENT

State of California
County of Santa Cruz

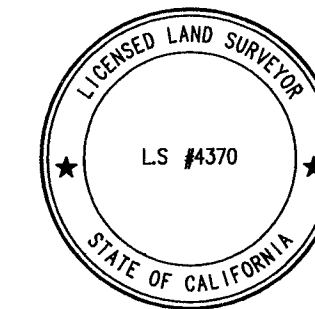
On Nov 30, 2013 before me, M.C. Forest, Notary Public, personally appeared, Thomas Lahey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand

My commission No. 2047869
My commission expires Nov 3, 2017
Notary Public
My principal place of business is Santa Cruz County

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Ridgetop Holdings, LLC in July of 2011 I hereby state that this final map substantially conforms to the conditionally approved tentative map and that the monuments shown herein have been set and are sufficient for this survey to be retraced



Andrew R. Cassano
Andrew R Cassano, L.S. 4370
Registration expires: 09/30/15

COUNTY SURVEYOR'S STATEMENT

This final map has been examined by me, and the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof and provisions of the Subdivision Map Act and local ordinances applicable at the time of the approval of the tentative map have been complied with and I am satisfied that this final map is technically correct this 20th day of December 2013



Kevin J. Nelson
Kevin J Nelson L.S. 8423
Registration expires: 12/31/14
County Surveyor

TAX COLLECTOR'S STATEMENT

I Tina Vernon the official computing redemptions for the County of Nevada, State of California do hereby certify that according to the records of my office there are no liens for unpaid taxes, or special assessments collected as taxes against the lands subdivided hereon, except taxes or assessments not yet due and payable, but constituting a lien is NONE

Tina Vernon
Tina Vernon
Nevada County Tax Collector

BOARD OF SUPERVISOR'S STATEMENT

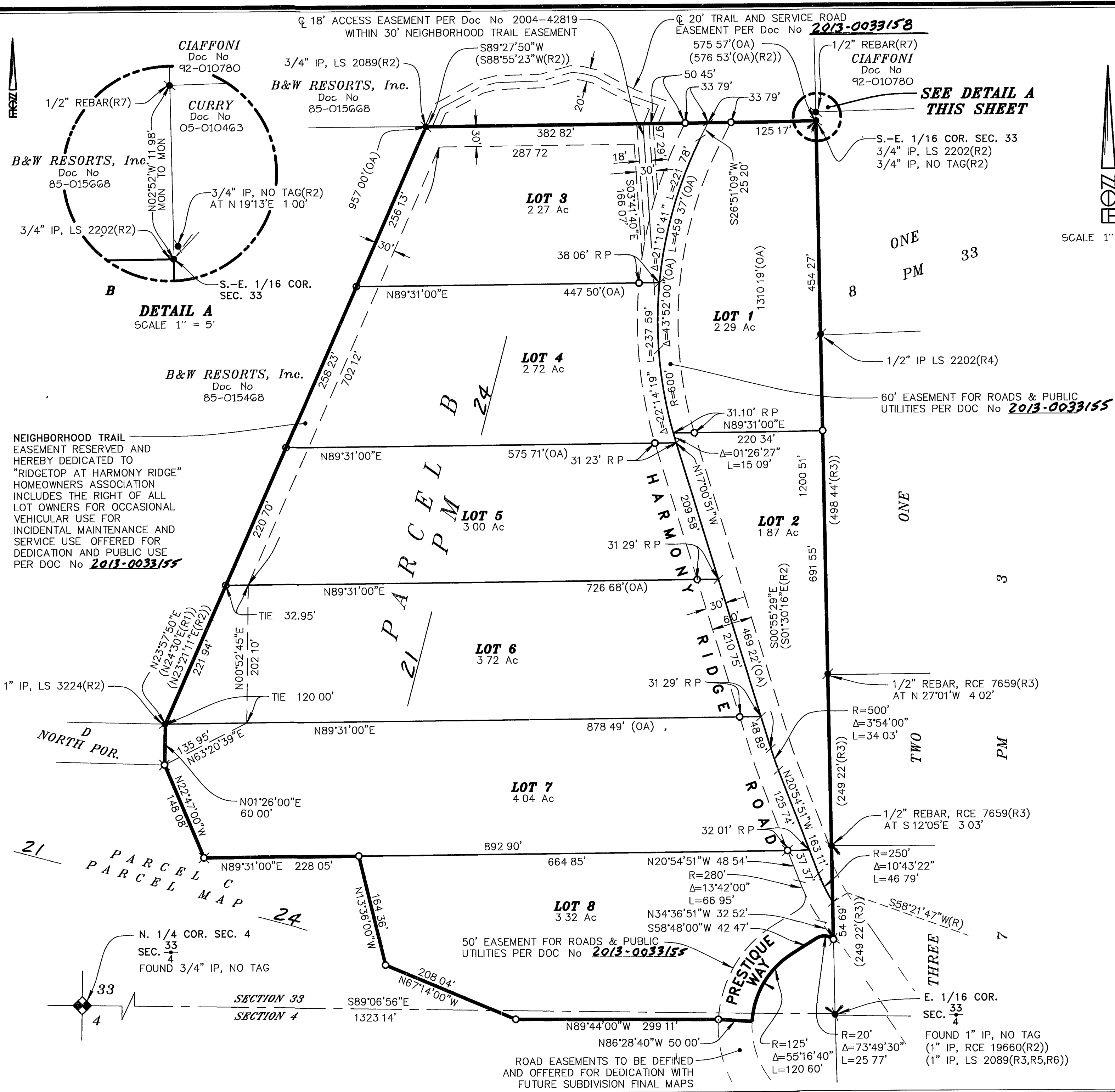
This is to certify that the Board of Supervisors of the County of Nevada, State of California by a motion adopted at a meeting held on the 10th day of DECEMBER 2013, did approve for filing this final map of "Ridgetop at Harmony Ridge - Phase 2" consisting of 2 sheets and A) accepted items 1 + 2, B) rejected subject to Section 771010 of the Code of Civil Procedures, item and retained the right to accept these items at a later date per Section 664772 (a) of the Subdivision Map Act All provisions of the Subdivision Map Act and local ordinances have been complied with regarding deposits this day of 2013

Chairman of the Board
Clerk of the Board

COUNTY RECORDER'S STATEMENT

Filed this 31st day of December 2013 at 8:53 A.M in Book 8 of Subdivisions at Page 201 at the request of Andrew R Cassano

Document No. 2013-0033797
Fee \$900
Gregory J. Diaz, Nevada County Recorder
Christine Peters, Deputy



**LEGEND**

- SECTION OR QUARTER CORNER CHARACTER AS NOTED
- SET 3/4" IRON PIPE, L.S. 4370
- FOUND MONUMENT AS NOTED
- FOUND MONUMENT PER BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_
- NFNS, NOTHING FOUND NOTHING SET
- IP IRON PIPE
- (OA) OVERALL
- (R) RADIAL BEARING
- (R1) DOC NO 04-0022071
- (R2) 11 RS 129
- (R3) 7 PM 3
- (R4) 5 PM 46
- (R6) 10 PM 243
- (R7) 8 PM 33

SCALE 1" = 100'

**BASIS OF BEARING**

ALL BEARINGS IN THIS RECORD ARE BASED UPON MONUMENTS FOUND AS ESTABLISHED ON THE MAP FILED IN BOOK 21 OF PARCEL MAPS AT PAGE 24, NEVADA COUNTY RECORDS

**NOTES:**

- 1 THE LANDS SHOWN HEREON ARE SUBJECT TO A DEVELOPMENT AGREEMENT FILED IN DOCUMENT No 2009-33758
- 2 FOR MONUMENTS MEASURED TO BE GREATER THAN 100 FEET FROM RECORD POSITION, THE OFFSET HAS BEEN NOTED
- 3 THE LOCATIONS OF THE FOLLOWING RECORD EASEMENTS CANNOT BE DETERMINED OF RECORD

RECORDED	PURPOSE	BENEFITED
56 DEEDS 264	MINING	MORETTI
128 DEEDS 184	WAGON ROAD	PISANI
547 DEEDS 270	WATER DIVERSION	AUGUSTUS
2002-0045426	USE OF WELL	BARON

FINAL MAP NO. 07-006  
**RIDGETOP  
 AT HARMONY RIDGE  
 PHASE 2**

WITHIN A PORTION OF  
**SECTION 33. T. 17 N., R. 9 E., M.D.M.**  
 WITHIN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 100' FEBRUARY 2013

**NEVADA CITY ENGINEERING, INC.**  
 505 COYOTE STREET \* P.O. BOX 1437 \* NEVADA CITY \* CALIFORNIA

A-849  
 sub. 8/201