



RESOLUTION No. 24-493

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE SITE LEASE AGREEMENT BETWEEN THE COUNTY OF NEVADA AND SPRINTCOM LLC, TO INCREASE FACILITIES, RAISE RENTS, AND UPDATE INSURANCE TERMS, FOR TOWER RENTAL LOCATED AT 980 HELLING WAY IN NEVADA CITY AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT

WHEREAS, on May 11, 2005, the Board of Supervisors approved Resolution 05-009 entering into a lease agreement with UbiquiTel, an affiliate of Sprint, to lease space on the existing Nevada County owned communication tower located above the Madelyn Helling Library; and

WHEREAS, UbiquiTel entered into a merger with and into SprintCom Inc., in the state of Kansas on April 8, 2016, which became effective on April 11, 2016; and

WHEREAS, as of December 31, 2021, in the state of Kansas, SprintCom Inc. converted their company to the name SprintCom LLC; and

WHEREAS, SprintComm LLC and the County of Nevada desire to amend the current lease agreement to allow for an increase in square footage from 144 square feet to 341.5 square feet to allow for the installation of a power generator, increasing the monthly rent by \$400, and updating the insurance language; and

WHEREAS, all other terms and conditions of the lease agreement remain in effect.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby approves Amendment No. 1 to the Site Lease Agreement substantially in the form attached hereto by and between the County of Nevada and SprintCom LLC, a Kansas Limited liability company, along with all its affiliates, and authorizes the Chair of the Board to execute the amendment.

Funding: 0101-10702-415-1000/ 430200

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of September 2024, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 

 9/18/24
Hardy Bullock, Chair

AMENDMENT NO. 1 TO PCS SITE AGREEMENT

This Amendment No. 1 to the PCS Site Agreement (the "First Amendment") is effective as of the date of execution by the last party to sign (the "Effective Date"), by and between County of Nevada, a political subdivision of the State of California ("Landlord"), and SprintCom LLC, a Kansas limited liability company ("Tenant") (each a "Party", or collectively, the "Parties").

Recitals

The parties hereto recite, declare and agree as follows:

- A. Landlord and Tenant (or as applicable, their respective predecessors in interest) entered into a Site Lease with Option dated May 11, 2005 (the "Lease"), with respect to the Site located at 980 Helling Way, Nevada City, CA 95959 (Nevada County Assessor's Parcel Number 005-020-018) (the "Property").
- B. Pursuant to Exhibit C attached hereto, the original Tenant entity, UbiquiTel Leasing Company, a Delaware corporation merged with SprintCom, Inc., a Kansas corporation on April 11, 2016. And, on December 31, 2021 SprintCom, Inc., a Kansas corporation was converted to SprintCom LLC, a Kansas limited liability company.
- C. Landlord and Tenant desire to enter into this First Amendment in order to modify and amend certain provisions of the Lease.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant covenant and agree as follows:

- 1. Landlord hereby grants Tenant the right and consents to Tenant's expansion of the Site and the installation of a power generator as described and depicted in on Exhibit "A-1", which is attached hereto and by this reference incorporated herein, which equipment shall be considered part of the "Site" under the Lease. In Paragraph 1 of the Lease, the word "144 square feet" shall be deleted and replaced with "341.5 square feet."
- 2. The Parties acknowledge and agree that pursuant to this First Amendment, the Rent that Tenant pays Landlord will be increased by Four Hundred and No/100 Dollars (\$400.00) per month as of the first day of the month following the Effective Date. Thereafter, Rent shall be payable in accordance with the terms of the Lease as modified herein.
- 3. Paragraph 17 of the Lease is hereby deleted in its entirety and replaced with the following:

"Tenant shall procure and maintain for the duration of the Lease insurance against claims for injuries to persons or damage to property which may arise from or in connection with Tenant's operations and use for the leased premises. The cost of such insurance shall be borne by the Tenant. Commercial general liability (CGL) coverage shall be at least as broad as Insurance Services Office Form CG 00 01 covering on an "occurrence" basis including products and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence and \$2,000,000 general aggregate. The Landlord, its officers, officials, and employees are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed or on behalf of the Tenant including materials, parts, or equipment furnished in connection with the such

T-Mobile Site No: SC70193A
T-Mobile Site Name: Sprint – Site – SF03UB400
Market: Sacramento

work or operations. General liability coverage can be provided in the form of an endorsement to the Tenant's insurance (at least as broad as ISO Form CG 20 10). For any claims related to this Tenant, the Tenant's insurance coverage shall be primary insurance, with respect to the negligent acts and willful misconduct of Tenant, at least as broad as ISO CG 20 01 04 13 as respects the Landlord, its officers, officials, and employees. Any insurance or self-insurance maintained by the Landlord, its officers, officials, employees, or volunteers shall be excess of the Tenant's insurance and shall not contribute with it, with respect to the negligent acts and willful misconduct of Tenant. Tenant hereby grants to Landlord a waiver of any right to subrogation which any insurer of said Tenant may acquire against the Landlord by virtue of payment of any loss under such insurance. Tenant agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the Landlord has received a waiver of subrogation endorsement from the insurer. Self-insured retentions must be declared to the Landlord; Tenant shall provide financial guarantee satisfactory to Landlord guaranteeing payment of losses and related investigations, claim administration, and defense expenses; or reduce or eliminate such self-insured retentions. Tenant shall furnish to Landlord original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause). However, failure to obtain the required documents prior to the work beginning shall not waive the Tenant's obligations to provide them."

4. Except as expressly set forth in this First Amendment, the Lease otherwise is unmodified. To the extent any provision contained in this First Amendment conflicts with the terms of the Lease, the terms and provision of this First Amendment shall control. Each reference in the Lease to itself shall be deemed also to refer to this First Amendment.

5. This First Amendment may be executed in duplicate counterparts, each of which will be deemed an original. Signed electronic copies of this First Amendment will legally bind the Parties to the same extent as originals.

6. Each of the Parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this First Amendment. Landlord represents and warrants to Tenant that the consent or approval of a third party has either been obtained or is not required with respect to the execution of this First Amendment.

IN WITNESS WHEREOF, the parties have executed this First Amendment as of the Effective Date.

Landlord:

Tenant:

County of Nevada, a political subdivision of the State of California

SprintCom LLC, a Kansas limited liability company

Signed by:
By: Hardy Bullock
50A2730741A24A6...
Name: Hardy Bullock
Title: Chair of the Board
Date: 11/7/2024

DocuSigned by:
By: Denis Demarco
EB7570A387B6472...
Name: Denis Demarco
Title: Director, Engineering and Operations
Date: 11/4/2024

T-Mobile Site No: SC70193A
T-Mobile Site Name: Sprint – Site – SF03UB400
Market: Sacramento



EXHIBIT A-1

Subject to the terms and conditions of this First Amendment, the location of the Site (together with access and utilities) is generally described and depicted as shown below or in the immediately following attachment(s):

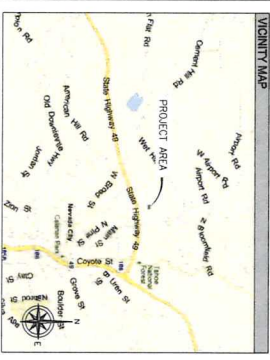
However, it is expressly agreed and understood by and between the Landlord and Tenant that the exact and precise location of Tenant's Site is subject to review and approval by the planning and/or zoning Boards having jurisdiction over the "Site".

Notwithstanding anything to the contrary, the specific number and type of equipment described in the Exhibit is for illustrative purposes only and in no way limits Tenant's ability to alter, replace, add to, expand, enhance, modify, supplement, replace, refurbish, relocate or upgrade any such equipment within the Site.

See attachment(s).

NOTE:
IF, DURING CONSTRUCTION OR UTILITY PLACEMENT, ANY CULTURAL RESOURCES ARE ENCOUNTERED OR SUSPECTED, WORK SHALL BE HALTED IMMEDIATELY AND THE PLANNING DEPARTMENT CONTACTED. A PROFESSIONAL ARCHITECT OR ENGINEER SHALL BE REQUIRED TO CONDUCT DISCOVERIES AND DEVELOP APPROPRIATE MANAGEMENT RECOMMENDATIONS. ARCHAEOLOGICAL RESOURCE TREATMENT, IF BONES ARE ENCOUNTERED AND APPEAR TO BE HUMAN, THE NEVADA COUNTY CORNER SHALL BE CONTACTED AND, IF NATIVE AMERICAN RESOURCES ARE INVOLVED, NATIVE AMERICAN ORGANIZATIONS AND INDIVIDUALS RECOGNIZED BY THE COUNTY SHALL BE NOTIFIED AND CONSULTED.

SITE DIRECTIONS
DEPART 1755 CRENSHORE OAKS DR SACRAMENTO, CA 95833 ON CRENSHORE OAKS DR (EAST), TURN RIGHT (NORTH-EAST) ONTO WILDCREEK DR, TURN LEFT (NORTH) ONTO TRIBBLE RD, TAKE RAMP (RIGHT) ONTO I-80 AT EXIT 119B, TURN RIGHT ONTO RAMP, TURN LEFT (NORTH) ONTO CA-49, ROAD NAME CHANGES TO WILDCREEK DR, TURN LEFT (NORTH) ONTO WILDCREEK DR (YIELD-DONOR SCENIC BYWAY) TURN RIGHT (NORTH) ONTO LOCAL ROADS), ABOVE AT THE EXISTING SITE.



T-Mobile

WEST LLC

SR222 NEVADA CITY

SC70193A

GENERATOR PROJECT

980 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

PROJECT DESCRIPTION
THE PROJECT CONSISTS OF INSTALLING (1) 200 AMP GENERAC AUTOMATIC TRANSFER SWITCH (1) GENERAC 200 AMP RES-GENERATOR ON (E) CONCRETE PAD AND ASSOCIATED EQUIPMENT LOCATED WITHIN AN EXISTING CHAIN LINK COMPOUND. DEVELOPMENT AND CONSTRUCTION OF THIS PROJECT WILL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES. THIS PROJECT DOES NOT INCLUDE WATER OR SEWER. EXISTING PARKING IS NOT AFFECTED BY THIS PROJECT.

- SHEET INDEX**
- T-1 PROJECT INFORMATION AND DATA
 - GN-1 GENERAL NOTES
 - A-1 SITE PLAN
 - A-2 ELEVATIONS
 - A-3 ELEVATIONS
 - A-4 DETAILS
 - A-5 GENERATOR SIGNAGE
 - E-1 ELECTRICAL DETAILS
 - E-2 ELECTRICAL DETAILS
 - E-3 ELECTRICAL DETAILS

PROJECT CONTACTS
APPLICANT:
T-MOBILE WEST, LLC
1755 CRENSHORE OAKS DRIVE
SACRAMENTO, CA 95833
PROJECT MANAGER:
T-MOBILE WEST, LLC
1755 CRENSHORE OAKS DRIVE
SACRAMENTO, CA 95833
CONTACT: JEFF LERNERT
PHONE: (916) 505-3683

SITE ACQUISITION:
T-MOBILE WEST, LLC
1755 CRENSHORE OAKS DRIVE
SACRAMENTO, CA 95833
CONTACT: JEFF LERNERT
PHONE: (916) 505-3683
CONSULTING FIRM:
SINGLE SOURCE INC.
2720 N. 18th Street
OAKEN CREEK, AZ 85142
CONTACT: JEREMY MATTERBERG
PHONE: (602) 910-6030

PROJECT DATA
ZONING: S
APN: 01-020-18
USE: -
PARENT PARCEL: - ACRES
EXISTING LEASE AREA: - SQ. FT.
JURISDICTION: NEVADA COUNTY
BUILDING CODES:
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)
2019 CALIFORNIA RESIDENTIAL CODE CHANGE SUMMARY (PART 2.5)

POLE COORDINATES
LATITUDE: 39° 16' 12.564" NORTH (NAD83)
LONGITUDE: -121° 01' 23.2104" WEST (NAD83)

GENERAL NOTES
1. THIS WIRELESS TELECOMMUNICATIONS FACILITY WILL MEET THE EMISSIONS AS ESTABLISHED BY THE FEDERAL COMMUNICATIONS COMMISSION OR ANY SUCCESSOR THEREOF, AND ANY OTHER FEDERAL OR STATE AGENCY.
2. THIS WIRELESS TELECOMMUNICATIONS FACILITY WILL MEET THE REGULATIONS OF THE FEDERAL COMMUNICATIONS COMMISSION REGARDING PHYSICAL AND ELECTROMAGNETIC INTERFERENCE.
3. LIGHTING OR SIGNS WILL BE PROVIDED ONLY AS REQUIRED BY FEDERAL OR STATE AGENCIES.

APPROVALS

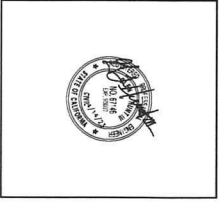
T-MOBILE (RF): _____ DATE: _____
T-MOBILE (CONST.): _____ DATE: _____
T-MOBILE (RE.): _____ DATE: _____
LAND ORD: _____ DATE: _____

PREPARED FOR:
T-Mobile
WEST LLC
1755 CRENSHORE OAKS DRIVE
SACRAMENTO, CA 95833

CONSULTING FIRM
SINGLE SOURCE
2720 N. 18th STREET,
OAKEN CREEK, AZ 85142
PHONE: 602-910-6030 FAX: 480-779-1271

PROJECT NO.: 0000
DRAWN BY: CH
CHECKED BY: BH

0	1/24/20	ISSUE FOR SUBMITAL
1	1/24/20	ISSUE FOR REVIEW
2	1/24/20	ISSUE FOR REVIEW
3	1/24/20	ISSUE FOR REVIEW
4	1/24/20	ISSUE FOR REVIEW
5	1/24/20	ISSUE FOR REVIEW
6	1/24/20	ISSUE FOR REVIEW
7	1/24/20	ISSUE FOR REVIEW
8	1/24/20	ISSUE FOR REVIEW
9	1/24/20	ISSUE FOR REVIEW



SR222 NEVADA CITY
SC70193A
980 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

SHEET NO.: 1
PROJECT INFORMATION AND DATA

GENERAL NOTES:

1. FOR THE PURPOSES OF CONSTRUCTION, THE FOLLOWING DEFINITIONS SHALL APPLY:
2. **CONCRETE** - A Mixture of Cement, Coarse Aggregate (Gravel or Crushed Stone), Sand, Water, and Admixtures, Properly Proportioned, Mixed, Placed, and Cured to Form a Solid Mass.
3. **CONCRETE CURING** - The Process of Maintaining the Moisture and Temperature of Concrete to Allow it to Gain Strength and Harden Properly.
4. **CONCRETE FORMWORK** - A Temporary Mold Used to Shape and Support Fresh Concrete Until it Has Gained Sufficient Strength to Stand on Its Own.
5. **CONCRETE PUMP** - A Mechanical Device Used to Transport Concrete from a Mixing Station to the Point of Placement.
6. **CONCRETE TESTS** - Laboratory or Field Tests Performed to Determine the Strength, Durability, and Other Properties of Concrete.
7. **CONCRETE TOLERANCES** - The Allowable Variations in the Dimensions and Placement of Concrete.
8. **CONCRETE WORK** - The Entire Process of Preparing, Placing, and Finishing Concrete.
9. **CRACKS** - Linear Discontinuities in the Surface or Interior of Concrete.
10. **CRACK REPAIR** - The Process of Filling or Sealing Cracks in Concrete to Restore its Integrity and Appearance.
11. **CRACK WIDTH** - The Maximum Opening of a Crack Measured at Right Angles to the Crack.
12. **CRACK MEASUREMENT** - The Process of Determining the Length, Width, and Depth of Cracks.
13. **CRACK MONITORING** - The Process of Regularly Inspecting Cracks to Track their Development.
14. **CRACK PREVENTION** - The Use of Techniques to Minimize the Occurrence of Cracks.
15. **CRACK TOLERANCE** - The Ability of Concrete to Withstand Cracks Without Losing Its Functionality.
16. **CRACK REPAIR MATERIALS** - Substances Used to Fill or Seal Cracks, Such as Mortar, Grout, or Specialized Repair Compounds.
17. **CRACK REPAIR METHODS** - Techniques for Applying Repair Materials, Including Patching, Sealing, and Overlays.
18. **CRACK REPAIR DESIGN** - The Planning and Specification of Crack Repairs to Ensure Long-Term Performance.
19. **CRACK REPAIR ESTIMATION** - The Calculation of the Materials and Labor Required for Crack Repairs.
20. **CRACK REPAIR RECORDS** - Documentation of Crack Repairs, Including Photos, Measurements, and Descriptions.
21. **CRACK REPAIR TRAINING** - Instruction for Workers on Proper Crack Repair Techniques.
22. **CRACK REPAIR TOOLS** - Equipment Used in Crack Repairs, Such as Chisels, Grout Pumps, and Sealing Guns.
23. **CRACK REPAIR SCHEDULE** - A Plan for When and How Often to Perform Crack Repairs.
24. **CRACK REPAIR INSPECTION** - The Checking of Repaired Cracks to Ensure Quality.
25. **CRACK REPAIR WARRANTY** - A Guarantee Provided by the Contractor for the Duration of the Repair Work.
26. **CRACK REPAIR COSTS** - The Expenses Associated with Crack Repairs, Including Materials, Labor, and Equipment.
27. **CRACK REPAIR BENEFITS** - The Advantages of Prompt Crack Repairs, Such as Increased Durability and Aesthetics.
28. **CRACK REPAIR CHALLENGES** - Difficulties Encountered During Crack Repairs, Such as Access and Weather.
29. **CRACK REPAIR BEST PRACTICES** - Recommended Methods and Standards for Crack Repairs.
30. **CRACK REPAIR RESEARCH** - Studies Conducted to Improve Crack Repair Techniques and Materials.
31. **CRACK REPAIR STANDARDS** - Industry Guidelines and Codes for Crack Repairs.
32. **CRACK REPAIR CERTIFICATION** - A Credential Awarded to Professionals in Crack Repair.
33. **CRACK REPAIR ASSOCIATIONS** - Organizations Dedicated to Advancing Crack Repair Knowledge.
34. **CRACK REPAIR LITERATURE** - Books, Journals, and Articles Related to Crack Repairs.
35. **CRACK REPAIR NETWORKS** - Groups of Professionals Sharing Information and Resources.
36. **CRACK REPAIR INNOVATIONS** - New Technologies and Materials for Crack Repairs.
37. **CRACK REPAIR TRENDS** - Current and Emerging Practices in Crack Repair.
38. **CRACK REPAIR FUTURE** - The Potential Developments and Improvements in Crack Repair.
39. **CRACK REPAIR HISTORY** - The Evolution of Crack Repair Techniques Over Time.
40. **CRACK REPAIR IMPORTANCE** - The Significance of Proper Crack Repair for Structural Integrity.
41. **CRACK REPAIR RESPONSIBILITIES** - The Roles and Duties of Various Parties in Crack Repair.
42. **CRACK REPAIR LEGISLATION** - Laws and Regulations Governing Crack Repairs.
43. **CRACK REPAIR CASE STUDIES** - Examples of Successful Crack Repair Projects.
44. **CRACK REPAIR REFERENCES** - Sources of Information Used in Crack Repair.
45. **CRACK REPAIR GLOSSARY** - A List of Terms and Definitions Related to Crack Repairs.
46. **CRACK REPAIR INDEX** - A System for Organizing and Finding Crack Repair Information.
47. **CRACK REPAIR BIBLIOGRAPHY** - A Comprehensive List of Crack Repair Literature.
48. **CRACK REPAIR CHECKLISTS** - Lists of Tasks to Ensure Thorough Crack Repairs.
49. **CRACK REPAIR TEMPLATES** - Pre-Designed Forms for Crack Repair Documentation.
50. **CRACK REPAIR SOFTWARE** - Computer Programs Used for Crack Repair Management.
51. **CRACK REPAIR TOOLS AND EQUIPMENT** - A List of Necessary Tools and Equipment.
52. **CRACK REPAIR MATERIALS LIST** - A Catalog of Materials Used in Crack Repairs.
53. **CRACK REPAIR ESTIMATION SHEET** - A Form for Calculating Crack Repair Costs.
54. **CRACK REPAIR SCHEDULE TEMPLATE** - A Form for Planning Crack Repair Work.
55. **CRACK REPAIR INSPECTION FORM** - A Form for Recording Crack Repair Inspections.
56. **CRACK REPAIR WARRANTY FORM** - A Form for Issuing Crack Repair Warranties.
57. **CRACK REPAIR TRAINING MANUAL** - A Guide for Crack Repair Training.
58. **CRACK REPAIR RESEARCH PAPER** - A Document Reporting on Crack Repair Research.
59. **CRACK REPAIR STANDARDS MANUAL** - A Book of Crack Repair Standards.
60. **CRACK REPAIR CASE STUDY REPORT** - A Document Detailing a Crack Repair Project.
61. **CRACK REPAIR REFERENCES LIST** - A List of Sources Cited in Crack Repair Documents.
62. **CRACK REPAIR GLOSSARY PDF** - A Downloadable List of Crack Repair Terms.
63. **CRACK REPAIR INDEX PDF** - A Downloadable System for Finding Crack Repair Information.
64. **CRACK REPAIR BIBLIOGRAPHY PDF** - A Downloadable List of Crack Repair Literature.
65. **CRACK REPAIR CHECKLISTS PDF** - Downloadable Lists of Crack Repair Tasks.
66. **CRACK REPAIR TEMPLATES PDF** - Downloadable Forms for Crack Repair Documentation.
67. **CRACK REPAIR SOFTWARE PDF** - Downloadable Information About Crack Repair Software.
68. **CRACK REPAIR TOOLS AND EQUIPMENT PDF** - Downloadable List of Crack Repair Tools.
69. **CRACK REPAIR MATERIALS LIST PDF** - Downloadable Catalog of Crack Repair Materials.
70. **CRACK REPAIR ESTIMATION SHEET PDF** - Downloadable Form for Crack Repair Cost Calculation.
71. **CRACK REPAIR SCHEDULE TEMPLATE PDF** - Downloadable Form for Crack Repair Planning.
72. **CRACK REPAIR INSPECTION FORM PDF** - Downloadable Form for Crack Repair Inspections.
73. **CRACK REPAIR WARRANTY FORM PDF** - Downloadable Form for Crack Repair Warranties.
74. **CRACK REPAIR TRAINING MANUAL PDF** - Downloadable Crack Repair Training Guide.
75. **CRACK REPAIR RESEARCH PAPER PDF** - Downloadable Crack Repair Research Document.
76. **CRACK REPAIR STANDARDS MANUAL PDF** - Downloadable Crack Repair Standards Book.
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86. **CRACK REPAIR MATERIALS LIST PDF** - Downloadable Crack Repair Materials Catalog.
87. **CRACK REPAIR ESTIMATION SHEET PDF** - Downloadable Crack Repair Cost Form.
88. **CRACK REPAIR SCHEDULE TEMPLATE PDF** - Downloadable Crack Repair Planning Form.
89. **CRACK REPAIR INSPECTION FORM PDF** - Downloadable Crack Repair Inspection Form.
90. **CRACK REPAIR WARRANTY FORM PDF** - Downloadable Crack Repair Warranty Form.
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92. **CRACK REPAIR RESEARCH PAPER PDF** - Downloadable Crack Repair Research Paper.
93. **CRACK REPAIR STANDARDS MANUAL PDF** - Downloadable Crack Repair Standards Manual.
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128. **CRACK REPAIR CASE STUDY REPORT PDF** - Downloadable Crack Repair Case Study Report.
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131. **CRACK REPAIR INDEX PDF** - Downloadable Crack Repair Index.
132. **CRACK RE**

GROUNDING NOTES

- [illegible]

ELECTRICAL INSTALLATION NOTES

- [illegible]

SOIL COMPACTION NOTES FOR SLAB ON GRADE:

- [illegible]

COMPACTION EQUIPMENTS:

SYMBOLS

- | S/C | S/N | DESCRIPTION |
|-----|-----|-------------------------|
| | | SOLID GROUND BUS BAR |
| | | SOLID NEUTRAL BUS BAR |
| | | SUPPLEMENTAL GROUND BAR |

- 2-POLE THERMAL-MAGNETIC
CIRCUIT BREAKER

-  CHEMICAL GROUND ROD
 GROUND ROD
 DISCONNECT SWITCH

-  METER
 CADWELD TYPE CONNECTION
 COMPRESSION TYPE CONNECTION

- — — GROUNDING WIRE
- ABBREVIATIONS

- | | |
|-----|-------------------------|
| BTS | BASE TRANSCIVER STATION |
| (E) | EXISTING |

- MIN MINIMUM
N.T.S. NOT TO SCALE

- | RF | RADIO FREQUENCY |
|-----|-----------------|
| TYP | TYPICAL |

- | | |
|-----|-----------------------|
| REQ | REQUIRED |
| EGR | EQUIPMENT GROUND RING |
| AWG | AMERICAN WIRE GAUGE |

- | | |
|------|--|
| CRGB | MASTER GROUND BAR
(MASTER GROUND BAR) |
| EG | EQUIPMENT GROUND |
| NG | NAME CODED WIRE |

- SIAD SMART INTEGRATED ACCESS
GEN GENERATOR

- RBS** RADIO BASE STATION

SHEET NUMBER
GN-1

MAILED FOR



1755 CREEKSIDE OAKS DRIVE
SUITE 190
SACRAMENTO, CA 95833

MULTILINGUAL FIRM

1



22972 SOUTH 193 STREET,
QUEEN CREEK AZ 85142
602-910-6030 FAX: 480-279-127

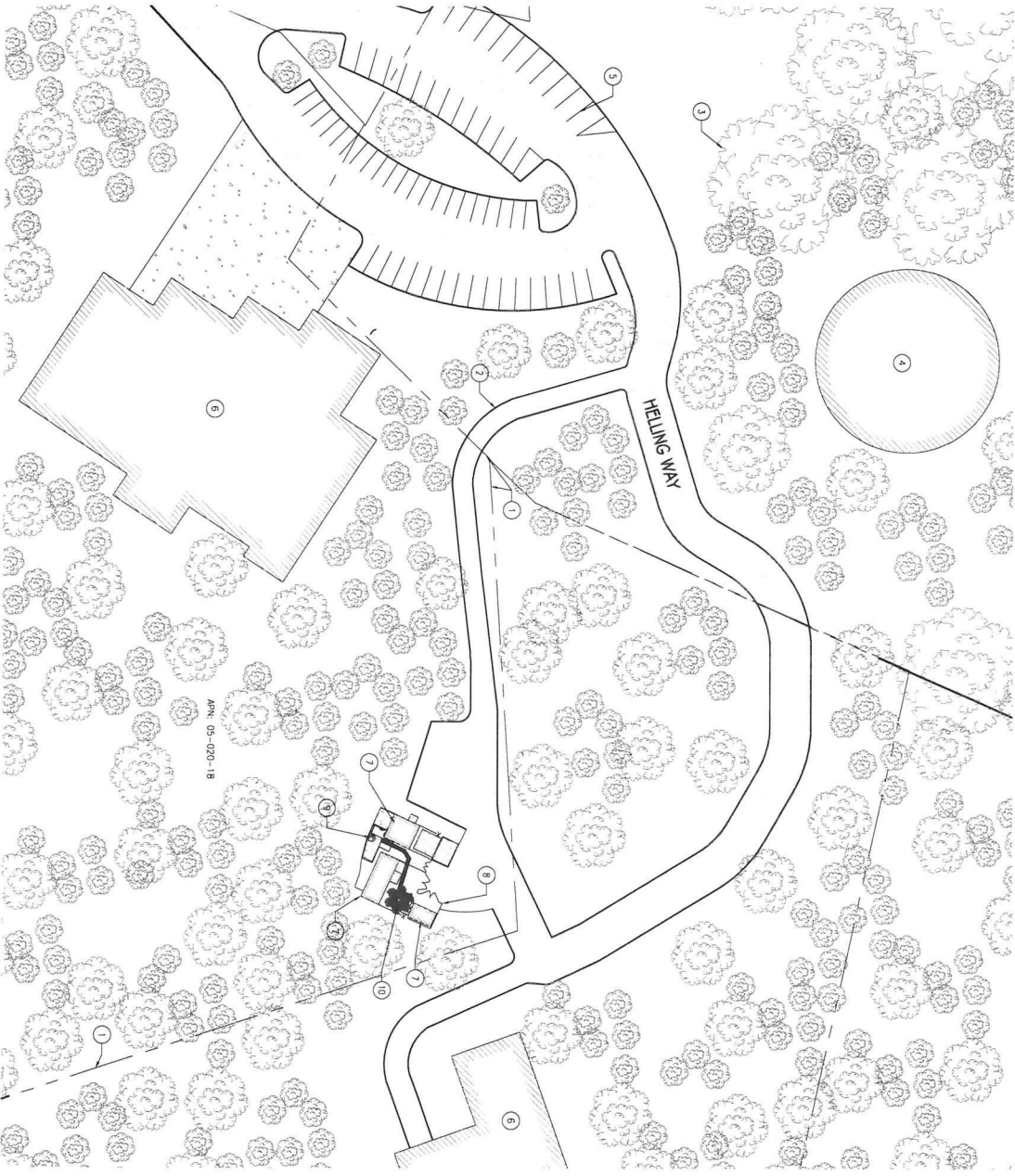
PROJECT NO:	0000
PLAN BY:	CH
CHECKED BY:	CH



SC70193A
980 HELLING WAY
NEVADA CITY, CA 959

GENERAL NOTES

SPEEL NUMBER
GN-1



SITE PLAN

24"x36" SCALE: 1" = 30'-0"
11"x17" SCALE: 1" = 60'-0"

PREPARED FOR:

T-Mobile
WEST LLC

1735 CREEKSIDE OAKS DRIVE
SUITE 190
SACRAMENTO, CA 95833

CONSULTING FIRM

SINGLE SOURCE

22972 SOUTH 193 STREET,
QUEEN CREEK AZ 85142
PHONE: 602-910-6030 FAX: 480-279-1271

PROJECT NO:	0000
DRAWN BY:	CH
CHECKED BY:	CH

REV	DATE	DESCRIPTION
0	12/14/20	ISSUE FOR SUBMITTAL
A	4/04/20	ISSUE FOR REVIEW

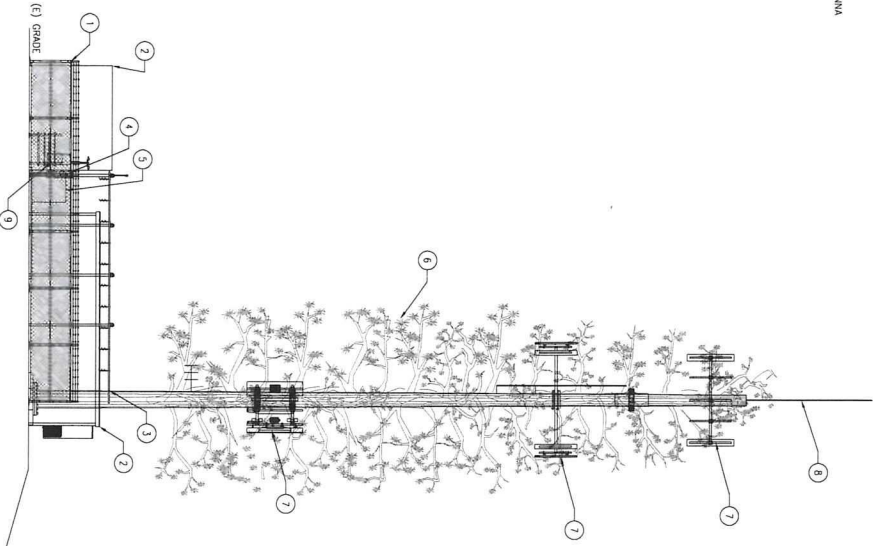


SR222 NEVADA CITY
SC70193A
980 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

SHEET TITLE
SITE PLAN

SHEET NUMBER
A-1

- SITE PLAN KEY NOTES:
- 1 (E) CHAIN LINK FENCE
 - 2 (E) EQUIPMENT SHELTER (OTHERS)
 - 3 (E) ICE BRIDGE
 - 4 (E) T-MOBILE PFC CABINET AND METER
 - 5 (E) T-MOBILE EQUIPMENT CABINET
 - 6 (E) MONOPINE
 - 7 (E) ANTENNAS
 - 8 (E) OMNI ANTENNA
 - 9 (E) H-FRAME GC TO REMOVE (E) TELCO BOX

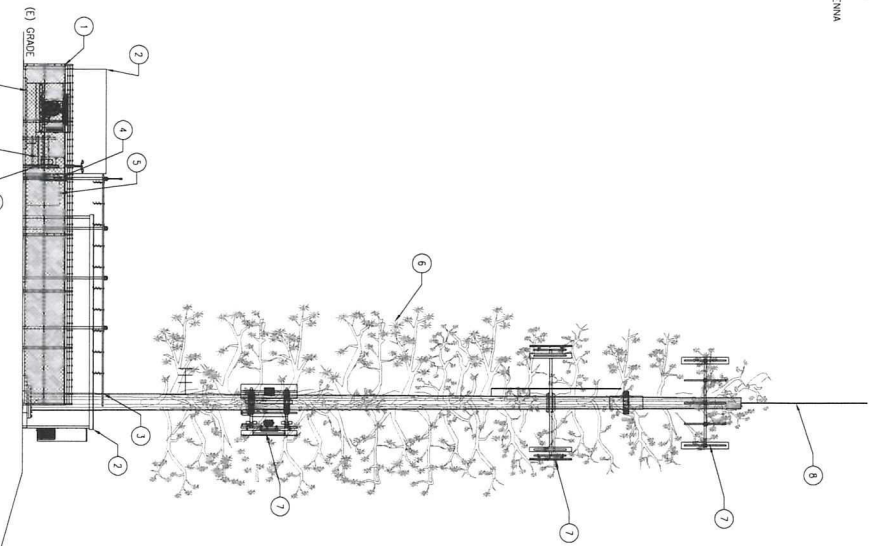


EXISTING SOUTHEAST ELEVATION

24"x36" SCALE: 1/8" = 1'-0"
11"x17" SCALE: 1/8" = 1'-0"

1

- SITE PLAN KEY NOTES:
- 1 (E) CHAIN LINK FENCE
 - 2 (E) EQUIPMENT SHELTER (OTHERS)
 - 3 (E) ICE BRIDGE
 - 4 (E) T-MOBILE PFC CABINET AND METER
 - 5 (E) T-MOBILE EQUIPMENT CABINET
 - 6 (E) MONOPINE
 - 7 (E) ANTENNAS
 - 8 (E) OMNI ANTENNA
 - 9 (E) H-FRAME
 - 10 (N) GENERAL 200 AMP AUTOMATIC TRANSFER SWITCH MOUNTED ON (E) H-FRAME (BEYOND)
 - 11 (N) GENERAL 25KW DIESEL GENERATOR MOUNTED ON (E) CONCRETE PAD (BEYOND)



PROPOSED SOUTHEAST ELEVATION

24"x36" SCALE: 1/8" = 1'-0"
11"x17" SCALE: 1/8" = 1'-0"

2

PROPOSED FOR:

T-Mobile
WEST, L.L.C.

1755 CRENSHAW AVE. SUITE 190
SACRAMENTO, CA 95811

CONSULTING FIRM

SINGLE SOURCE

22917 SOUTH 193 STREET,
OAKEN CREEK, AZ 85142
PHONE: 602-510-6030 FAX: 480-279-1271

PROJECT NO. 0000
DRAWN BY: CH
CHECKED BY: BH

REV	DATE	DESCRIPTION
0	12/14/2010	ISSUE FOR SUBMITTAL
1	4/24/2012	ISSUE FOR REVIEW



SR222 NEVADA CITY
SC70193A
880 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

SHEET TITLE
ELEVATIONS

SHEET NUMBER
A-3

SHEET NUMBER
A-4

SHEET NUMBER
A-5



1755 CREEKSIDE OAKS DRIVE
SUITE 190
SACRAMENTO, CA 95833

CONSULTING FIRM



22972 SOUTH 193 STREET,
QUEEN CREEK AZ 85142
PHONE: 602-910-6030 FAX: 480-279-1277

PROJECT NO:	0000
DRAWN BY:	CH
CHECKED BY:	GH

[illegible]

SR222 NEVADA CITY
SC70193A
980 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

SHEET TITLE
ELECTRICAL
DETAILS

SHEET NUMBER
E-1

ELECTRICAL GENERAL NOTES

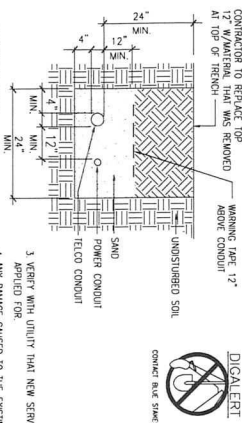
3

CONDUIT ENTRY FOR GENERATOR INSTALLATIONS

1

TRENCH DETAIL

SCALE:		
NONE	4	ABBREVIATIONS & LEGEND
		2

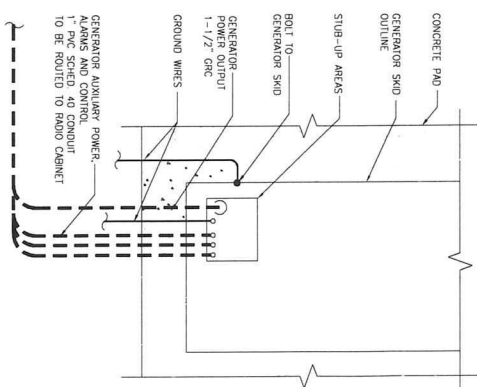


- CONTRACTOR NOTES:
- | | |
|--|---|
| 1. CONTRACTOR TO REPAIR ACRES CLEARED TO EXISTING, THAT NO WATER STORM OR UTILITY WAS PRESENT. | 4. ANY DAMAGE CAUSED TO THE EXISTING UNDERGROUND SERVICES OR SYSTEMS SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE. |
| 2. CONDUIT SIZE DETERMINED BY UTILITY. | 5. EXCAVATE TO REQUIRED DEPTH. |
| | 6. RESTORE GRADE TO ORIGINAL CONDITION. CONTRACT TO BE OF MAX. DESIGN IN ACCORDANCE WITH ASHRAE D-153F. |

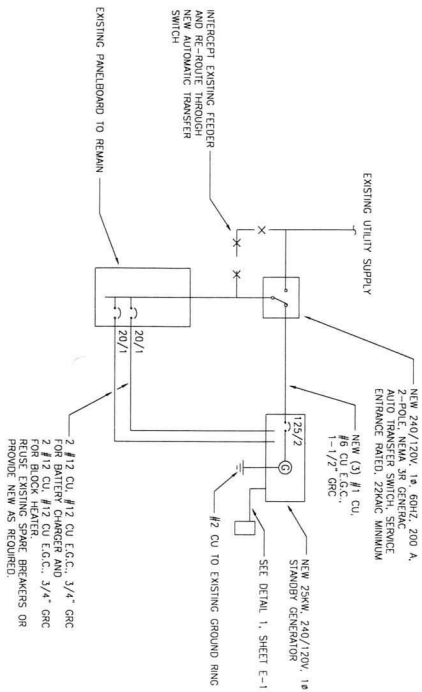
ABBREVIATIONS & LEGEND

A/C AMERICAN TYPE CABLE
 B/W BARE COPPER WIRE
 B/GR BROWN
 EMT ELECTRICAL METAL TUBING
 GND GROUNDING
 GND GROUND
 INT INTERMEDIATE METALLIC CONDUIT
 MGR MASTER GROUND BAR
 P/C RIGID (SCH. 40) POLYVINYL
 CHLORIDE CONDUIT
 R/S RIGID ALUMINUM STEEL
 COMPRESSION TYPE CONNECTION
 DOWLED TYPE CONNECTION
 FUSE
 CIRCUIT BREAKER
 GROUNDING WIRE
 TRANSFORMER
 METER
 DISCONNECT SWITCH
 CHEMICAL GROUND ROD
 GROUND ROD
 TEST MET. GROUND ROD

NOTE:
GC TO VERIFY STUB UP LOCATIONS
WITH GENERATOR SPECS. IF USING
EXISTING SLAB GC TO LB INTO
GENERATOR FOR ALL WIRING
CONNECTIONS.



- NOTES:
1. SUBCONTRACTOR SHALL FIELD VERIFY, WITHIN THE SCOPE OF WORK, THAT ALL EXISTING CONDUITS, CONDUIT SUB-UPS, AND ELECTRICAL EQUIPMENT/PAINTINGS ARE INSTALLED PER NEC AND LOCAL AUTHORITIES HAVING JURISDICTION.
 2. FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT REFER TO DRAWINGS PROVIDED BY EQUIPMENT MANUFACTURERS.
 3. PROVIDE SCRS AT SERVICE ENTRANCE EQUIPMENT AS REQUIRED BY NEC ARTICLE 702.8 INDICATING SITE HAS ON-SITE AUTOMATIC START STANDBY GENERATOR.
 4. THIS SITE IS NOT REQUIRED BY A DETERMINING AGENCY TO BE A LEGALLY REQUIRED SYSTEM.
 5. THE PROPOSED STANDBY GENERATOR IS NOT A SEPARATELY-DERIVED POWER SYSTEM.
 6. THE GENERATOR SET HAS BEEN SPECIFIED BY THE CLIENT. THE CLIENT SHALL BE SOLELY RESPONSIBLE FOR ASSURING THAT THE LOAD APPLIED TO THE GENERATOR IS WITHIN THE GENERATOR'S RATING.
 7. THE CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE SERVING UTILITY AND SHALL USE THAT DATA TO CALCULATE THE CALCULATED FAULT CURRENT.



STANDBY GENERATOR SINGLE-LINE DIAGRAM

- SITE PLAN KEY NOTES:
- 1. (N) GENERATOR 25kW DIESEL GENERATOR (GROUND TO GROUND RING (FIELD VERIFY LOCATION))
 - 2. (N) 25kW DIESEL GENERATOR (GROUND TO GROUND RING (FIELD VERIFY LOCATION))

NOTE:
CONNECTION TO FIELD VERIFY LOCATION
OR (C) EQUIPMENT GROUND RING



25kW STANDBY GENERATOR SINGLE-LINE DIAGRAM

GROUNDING PLAN

25kW SCALE: 1/4" = 1'-0"
11"x17" SCALE: 1/8" = 1'-0"



1

PREPARED FOR:

Mobile
WEST LLC

1755 OREGON DRIVE
SUITE 100
SCARSDALE, NY 11757

CONSULTING FIRM

SINGLE SOURCE

27977 SOUTH 193 STREET,
GREEN CREEK AZ 85142
PHONE: 602-510-4030 FAX: 480-779-1271

PROJECT NO. 0000
DRAWN BY: CH
CHECKED BY: CH

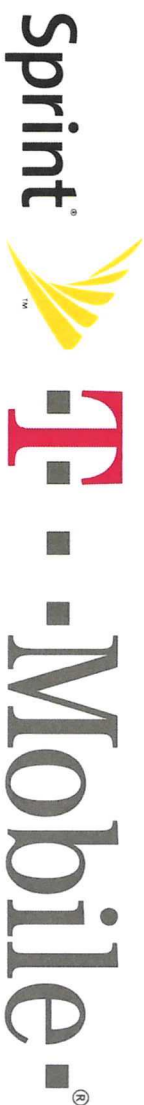
NO.	DATE	DESCRIPTION
1	12/14/20	ISSUE FOR SUBMITTAL
2	1/24/21	REVISION



SR222 NEVADA CITY
SC70193A
880 HELLING WAY
NEVADA CITY, CA 95959
NEVADA COUNTY

SHEET TITLE
GROUNDING
DETAILS

SHEET NUMBER
E-2



SITE NAME:	SC70193A
SITE NUMBER:	SC70193A
SPRINT SITE ID:	SF03UB400

PROJECT: SPRINT RETAIN
SITE ADDRESS: 980 HELLING WAY
NEVADA CITY, CA 95959
SITE TYPE: MONOPINE

[illegible]

T-Mobile
1855 GATEWAY BLVD., 9th FLOOR
CONCORD, CA 94520

PRECISION
ANALYTICAL SYSTEMS
5098 FOOTHILLS BLVD. STE 3-11
ROSEVILLE, CA 95747



Borges
RECREATIONAL GROUP

borgesearch.com

1416 STONE HORN DRIVE, SUITE 300
ROSELAND, CA 95061
916 782 7200 TEL
916 773 3037 FAX

DRAWN BY		JYM
PROJECT NO		T-21506-16
CHECKED BY		RES
REV	DATE	DESCRIPTION
2	07/16/21	100% CD SUBMITTAL
1	06/01/21	55% CD SUBMITTAL
0	05/11/21	80% CD SUBMITTAL

07/16/21

100% CDs

The seal of the Federal Reserve Bank of New York is circular. It features a central shield with a blue and white design. The shield is surrounded by the words "FEDERAL RESERVE BANK OF NEW YORK" in a circular border. Below the shield, the date "JAN 1914" is inscribed.

IT IS A VIOLATION OF LAW FOR ANY
PERSON UNLESS THEY ARE ACTING
AS AN AGENT OF THE BANK TO
PROFESSIONAL BODILY, TO ALTER
THIS DOCUMENT

SC70193A
990 HELLING WAY
NEVADA CITY, CA 95959

SHEET NUMBER
T-1

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THE EDITION OF THE AIA ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

[illegible]

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

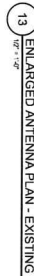
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	(E) BRICK
	(E) MASONRY
	CONCRETE
	EARTH
	GRUVEL
	PLYWOOD
	SAND
	PLYWOOD
	SAND
	(E) STEEL
	MATCH LINE
	GROUND CONDUCTOR
	OPEN END SERVICE CONDUCTOR
	TELEPHONE CONDUIT
	POWER CONDUIT
	CABLE
	CHAIN LINK FENCE
	WOOD FENCE
	(P) ANTENNA
	(P) PILLAR
	SUPPRESSION
	TO BE REMOVED
	(E) (P) TO BE REMOVED
	(E) EQUIPMENT

SHEET NUMBER
GN-1

SHEET NUMBER
A-1

11 RF SCHEDULE
NOT TO SCALE



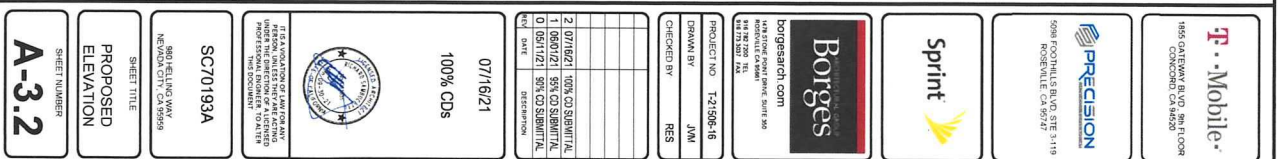
SC70193A
980 HELLING WAY
NEVADA CITY, CA 95959

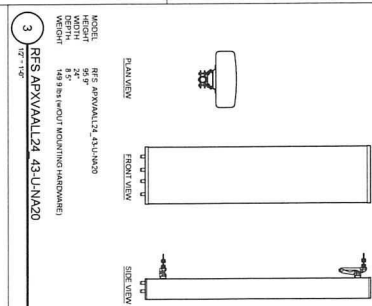
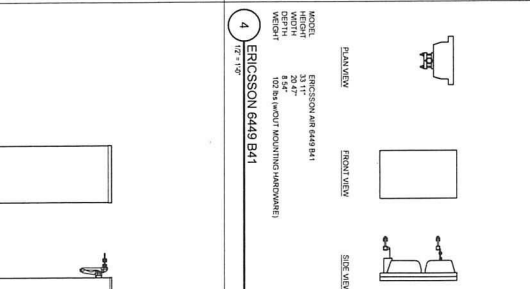
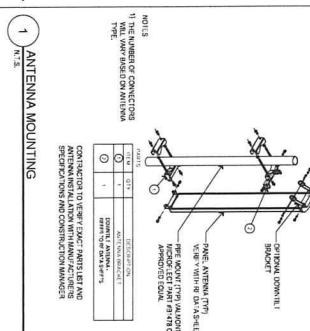
SHEET TITLE
ANTENNA PLANS
& SCHEDULE

SHEET NUMBER
A-2.2

$0.1 = .211$ 

SHEET NUMBER
A-3.1







SHEET NUMBER
A-4.2



Project	Start Date	End Date	Status	Progress	Owner
Project A	2023-01-15	2023-03-31	Completed	100%	John Doe
Project B	2023-02-01	2023-04-30	In Progress	75%	Jane Smith
Project C	2023-03-01	2023-05-31	On Hold	20%	Mike Johnson
Project D	2023-04-01	2023-06-30	Planned	0%	Sarah Lee
Project E	2023-05-01	2023-07-31	Planned	0%	David Kim

BATTERY INFORMATION

ALL TYPE BATTERY CAPACITY (M.A.H. - 12V) NOMINALS, BATTERY CAPACITY ALLOWED = 100% (2500 MEGA WATT/ HOURS)				
BATTERY MODEL	TOTAL NO. OF BATTERY UNITS INSTALLED	TOTAL NOMINAL VOLTAGE (V)	RATED (10 HOUR RATE) BATTERY	WM OF SINGLE BATTERY
AH = VOLTAGE (MH/1000)				
NBS 200T (R180 CAB)	12	12 V	210 AH	$2500 \text{ M.A.H.} \times \frac{12 \text{V}}{1000}$
EROSION B180 (CABIN) BATTERY TOTAL	30,24M.A.H. = 1 UNITS	2500M.A.H. = 1 UNIT	20.24 - 70 MM. - SECTION NOT APPLICABLE	
TOTAL BATTERY WEIGHT (12 BATTERIES) = 1,689.2 lbs.		TOTAL ELECTROLYTE GALLONS (12 BATTERIES) = ~30.6 GALLONS		

INTERNAL RESISTANCE (mohms):
2.8m Ω @ 25°C (77°F)

REQUIREMENT	NONRECOMBINANT BATTERIES		RECOMBINANT BATTERIES		OTHER BATTERIES	
	VALUE IN PARENTY TESTS AND DATA	TEST CONDITION AND DATA	VALUE REGULATED DATA TESTS AND DATA	TEST CONDITION AND DATA	LITHIUM CELLS	LITHIUM METAL CELLS
SAFETY CLASS	1 (Hazardous Class 1)	none REQUIRED	none REQUIRED	none REQUIRED	NO CELLS	NO CELLS
INTERNAL TERMINAL MOUNTING	REQUIRED (008.1)	REQUIRED (008.1)	REQUIRED (008.1.7)	REQUIRED (008.1.7)	NO CELLS	NO RECOMBANT
SHOCK PROTECTION	REQUIRED (008.5)	REQUIRED (008.5.1)	REQUIRED (008.5.1)	REQUIRED (008.5.1)	REQUIRED (008.5.1)	REQUIRED (008.5.1)
NEGATIVE POLARIZATION	REQUIRED (008.5.1)	REQUIRED (008.5.1)	REQUIRED (008.5.5)	REQUIRED (008.5.5)	REQUIRED (008.5.1)	REQUIRED (008.5.1)
VENTILATION	REQUIRED (008.11)	REQUIRED (008.11.2)	REQUIRED (008.6.1)	REQUIRED (008.6.1)	NOT REQUIRED	REQUIRED (008.6)
SPOWAGE	REQUIRED (008.7.6)	REQUIRED (008.7.6)	REQUIRED (008.7.6)	REQUIRED (008.7.6)	REQUIRED (008.7.6)	REQUIRED (008.7.6)
ESSENCIAL PROTECTION	REQUIRED (008.14)	REQUIRED (008.14.1)	REQUIRED (008.14.1)	REQUIRED (008.14.1)	REQUIRED (008.14.1)	REQUIRED (008.14.1)
SHOCK DETECTION	REQUIRED (008.7.2)	REQUIRED (008.7.2)	REQUIRED (008.5.2)	REQUIRED (008.5.2)	REQUIRED (008.7.2)	REQUIRED (008.7.2)

17 BATTERY DATA CHART
NOT TO SCALE

SC70193A
880 HELLING WAY
NEVADA CITY, CA 95955

SHEET TITLE
BATTERY
SPECIFICATIONS

ALL NEW BREAKERS SHALL BE CLEARLY MARKED
WITH PERMANENT LABELS

NOT TO SCALE



13 NOT TO SCALE

OFFICIAL STIMBULO

- GFCL GROUND FAULT CIRCUIT INTERRUPTER

ABBREVIATIONS

- OFFICIAL GROUND FAULT CIRCUIT INTERRUPTER

1855 GATEWAY BLVD., 9TH FLOOR
CONCORD, CA 94520

PRECISION



Borges
architectural group
borgesarch.com

PROJECT NO. T-21506-16
DRAWN BY JWM

2	07/16/21	100% CD SUBMITT/A
1	06/01/21	95% CD SUBMITT/A

07/16/21
100% CDs

SC70193A

960 HELLING WAY
NEVADA CITY, CA 95959

SHEET TITLE

SHEET NUMBER


PRECISION
 5908 FORT MEYER BLVD, STE 3147
 ROSSELLE, GA 30076


Sprint


Borges
 borgesarch.com
 14800 PINE BLVD, SUITE 50
 IRVING, TX 75039
 972.753.7222



IT IS A LAW OF THE STATE OF TEXAS THAT ANY PERSON, FIRM OR CORPORATION, WHO CONTRACTS FOR THE SUPPLY OF GOODS OR SERVICES, SHALL BE DEEMED TO HAVE AGREED TO THE FOLLOWING TERMS, SUBJECT TO ALTERATION BY THE SUPPLIER.

1. 07/16/21 10% DISCOUNT

2. 05/11/21 5% DISCOUNT

3. 05/11/21 5% DISCOUNT

4. 05/11/21 5% DISCOUNT

5. 05/11/21 5% DISCOUNT

6. 05/11/21 5% DISCOUNT

7. 05/11/21 5% DISCOUNT

8. 05/11/21 5% DISCOUNT

9. 05/11/21 5% DISCOUNT

10. 05/11/21 5% DISCOUNT

07/16/21

100% CDs

PROJECT NO. 121006-16

DESIGN BY JMM

CHECKED BY RRS

SC701939A

880 ILLIANS WAY

NEWPORT CITY, CA 95958

SHEET TITLE

ELECTRICAL

EQUIPMENT

DETAILS

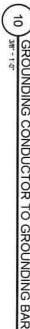
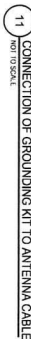
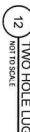
SHEET NUMBER

E-2

TYPICAL CADWELD TYPE CONNECTIONS

[illegible]

	EXISTING GROUND RING
	CADWELD CONNECTION (EXOTHERMIC WELD)
	MECHANICAL CONNECTION
	GROUND ROD



SHEET TITLE
GROUNDING
NOTES & DETAILS

SHEET NUMBER
G-1

EXHIBIT C

(Attached).

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"UBIQUITEL LEASING COMPANY", A DELAWARE CORPORATION, WITH AND INTO "SPRINTCOM, INC." UNDER THE NAME OF "SPRINTCOM, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF KANSAS, AS RECEIVED AND FILED IN THIS OFFICE ON THE EIGHTH DAY OF APRIL, A.D. 2016, AT 4:07 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE ELEVENTH DAY OF APRIL, A.D. 2016.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



6011568 8100M
SR# 20162181430

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 202120536
Date: 04-08-16

State of Delaware
Secretary of State
Division of Corporations
Delivered 04:07 PM 04/08/2016
FILED 04:07 PM 04/08/2016
SR 20162181430 - File Number 3195748

**STATE OF DELAWARE
CERTIFICATE OF MERGER OF
DOMESTIC CORPORATION INTO
FOREIGN CORPORATION**

Pursuant to Title 8, Section 252 of the Delaware General Corporation Law, the undersigned corporation executed the following Certificate of Merger:

FIRST: The name of each constituent corporation is SprintCom, Inc.
, a Kansas corporation,
and UbiquiTel Leasing Company,
a Delaware corporation.

SECOND: The Agreement of Merger has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations pursuant to Title 8, Section 252.

THIRD: The name of the surviving corporation is SprintCom, Inc.
, a Kansas corporation.

FOURTH: The Certificate of Incorporation of the surviving corporation shall be its Certificate of Incorporation.

FIFTH: The merger is to become effective on April 11, 2016.

SIXTH: The Agreement of Merger is on file at 6200 Sprint Parkway
Overland Park, Kansas 66251, the place of business of the surviving corporation.

SEVENTH: A copy of the Agreement of Merger will be furnished by the surviving corporation on request, without cost, to any stockholder of the constituent corporations.

EIGHT: The surviving corporation agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of the surviving corporation arising from this merger, including any suit or other proceeding to enforce the rights of any stockholders as determined in appraisal proceedings pursuant to the provisions of Section 262 of the Delaware General Corporation laws, and irrevocably appoints the Secretary of State of Delaware as its agent to accept services of process in any such suit or proceeding. The Secretary of State shall mail any such process to the surviving corporation at 6200 Sprint Parkway, KSOPF0302, Overland Park, KS 66251.

IN WITNESS WHEREOF, said surviving corporation has caused this certificate to be signed by an authorized officer, the 8th day of April, A.D., 2016.

By: Timothy P. O'Grady
Authorized Officer

Name: Timothy P. O'Grady
Print or Type

Title: Vice President



KANSAS SECRETARY OF STATE
Certificate of Conversion to
a Kansas Entity

Kansas Office of the Secretary of State:

Memorial Hall, 1st Floor (785) 296-4564
 120 S.W. 10th Avenue kssos@sos.ks.gov
 Topeka, KS 66612-1594 www.sos.ks.gov

4936 01
 053 044
 \$240.00 4

FILED BY KS SOS
 12-23-2021
 03:31:56 PM
 FILE#: 2389757



06103710

This form must be complete and accompanied by the correct filing fee or the document will not be accepted for filing.

Converting Entity

1. **Business entity ID number**
 Not Federal Employer ID Number (FEIN).

2389757

2. **Entity name**

SprintCom, Inc.

3. **Type of entity**

- ☒ For-Profit Corporation ☐ Limited Liability Company
☐ Not-for-Profit Corporation ☐ Limited Liability Partnership
☐ General Partnership ☐ Limited Partnership

4. **State or Country of organization**

KS

New Entity

5. **Entity name**

SprintCom LLC

6. **Type of entity**

- ☐ For-Profit Corporation ☒ Limited Liability Company
☐ Not-for-Profit Corporation ☐ Limited Liability Partnership
☐ General Partnership ☐ Limited Partnership

7. **Effective date**

If future date is chosen, must be within 90 days of filing.

☐ Upon filing

☒ Future effective date:

Month

Day

Year

12

31

2021

The formation document and fee for the converted entity are attached. This conversion is approved in accordance with K.S.A. 17-78-401 through 17-78-406 or by the laws of the appropriate foreign jurisdiction.

I declare under penalty of perjury under the laws of the state of Kansas that the foregoing is true and correct, and that I have remitted the required fee.

Signature of Authorized Person of the converting entity

X

Month

Day

Year

12

21

2021

Name of Signer (printed or typed)

Frederick Williams

Title

Assistant Secretary