

**AMENDMENT #1 TO THE CONTRACT WITH
BRIGHT FUTURES FOR YOUTH (PESP4250)**

THIS AMENDMENT is executed this August 24, 2021 by and between BRIGHT FUTURES FOR YOUTH, hereinafter referred to as “Contractor” and COUNTY OF NEVADA, hereinafter referred to as “County”. Said Amendment will amend the prior Agreement between the parties entitled Professional Services Contract, executed on July 2, 2021 per Purchase Order No. PESP4250; and

WHEREAS, the Contractor operates a youth hub and summer day camp located at Deer Creek Elementary School and Seven Hills School; and

WHEREAS, the Contractor is skilled in providing services and support to Nevada County’s youth; and

WHEREAS, the parties desire to amend their Agreement to revise Exhibit “A” Schedule of Services to incorporate specific mental health outreach, engagement, support, and facilitation services, and amend Exhibit “B” Schedule of Charges and Payments to reflect the increase in the maximum contract price and a term extension to June 14, 2022.

NOW, THEREFORE, the parties hereto agree as follows:

1. That Amendment #1 shall be effective as of August 15, 2021.
2. That the Schedule of Services, Exhibit “A” is amended to the revised Exhibit “A” attached hereto and incorporated herein.
3. That the Contract Termination Date is amended to the following:
June 14, 2022.
4. That the Schedule of Charges and Payments, Exhibit “B” is amended to the revised Exhibit “B” attached hereto and incorporated herein.
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

CONTRACTOR:

By: _____
Dan Miller
Chair of the Board of Supervisors

By: _____
Bright Futures for Youth
200 Litton Drive, Suite 308
Grass Valley, CA 95945

ATTEST:

By: _____
Julie Patterson-Hunter
Clerk of the Board of Supervisors

**EXHIBIT “A”
SCHEDULE OF SERVICES
BRIGHT FUTURES FOR YOUTH**

BRIGHT FUTURES FOR YOUTH , hereinafter referred to as “Contractor,” shall operate a youth hub and summer day camp located Deer Creek Elementary School and Seven Hills Middle School in cooperation with Nevada County Health and Human Services Agency, hereinafter referred to as “County”.

Program Statement or Project Overview:

The County, in conjunction with Contractor, has identified a community need to support our families and students with a safe environment in which to connect with other students of similar ages during the summer months. Contractor is qualified and has agreed to provide such services.

Scope of Services:

Contractor shall:

- Operate a youth hub and summer day camp during June and July at Deer Creek Elementary School and Seven Hills Middle School.
- Set days and hours of operation will be 8:00 a.m. to 5:30 p.m. Monday through Friday, with the exception of closed on Monday, July 5, 2021.
- Provide adequate staffing to meet the demand for services from the community and provide background check and verification to County as approved by County.
- Ensure entire space complies at all times with Public Health guidance for safety and cleaning protocols.
- Provide Personal Protective Equipment (PPE) for staff and participants, and assure all staff and participants are complying with Public Health guidance for use of PPE.
- Obtain a signed release and waiver of liability agreement from each participant prior to his/her participation in the program and provide a copy to the County.

Indicators of youth mental health and well-being indicate a growing public health need that has only been worsened by COVID-19. Engaging teens with local organizations that provide support and access to services is a community goal.

Contractor shall:

- Conduct community outreach and engagement efforts to promote mentoring and supportive services on grief and loss, post-traumatic stress, and other mental health concerns.

- Support community education on available services for mental health and well-being with outreach efforts, including education materials, public service announcement, special events.
- Facilitate and coordinate services for fundraising and donor development to support mental health organizations within the County of Nevada.
- Provide a written summary report including pictures, educational material, event highlights, and a description of activities by January 1, 2022.

**EXHIBIT “B”
SCHEDULE OF CHARGES AND PAYMENTS
BRIGHT FUTURES FOR YOUTH**

The maximum contract price shall not exceed \$55,000 for the satisfactory performance of services as described in Exhibit “A”, for the contract term of June 15, 2021 through June 14, 2022 and shall be in accordance with the budget shown below.

Sources

| | |
|---------------------|------------------|
| Program Fees | \$ 72,700 |
| County Contribution | <u>\$ 55,000</u> |
| | \$127,700 |

Uses

| | |
|------------------------|-----------------|
| Staffing Costs | \$ 97,000 |
| Facility Rental | \$ 2,200 |
| Food | \$ 7,000 |
| Cleaning Supplies | \$ 1,500 |
| Activity Materials | \$ 15,000 |
| Mental Health Outreach | <u>\$ 5,000</u> |
| | \$127,700 |

Billing and Payment

Upon execution of this Contract, Contractor shall submit to County an invoice for payment for the full amount of the Agreement. Invoice shall include:

- Description of costs
- Contract number assigned to the approved contract
- Supporting documentation per Exhibit “A”

Contractor shall submit invoices for services to:

HHS Administration
Attn: Andrea Lehmkuhl
950 Maidu Avenue
Nevada City, California 95959

County shall review billing for supporting documentation; dates of services and costs of services as detailed previously. Should there be a discrepancy on the invoice, said invoice will be returned to Contractor for correction and/or additional supporting documentation.

Payment will be made in accordance with County processes once an invoice has been approved by the department.