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## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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## Profile

### Which Boards would you like to apply for?

Transit Services Commission: Submitted

Question applies to multiple boards

### Confirm your desired member position:

Transition from City of Nevada City representative to "Member at Large / Community Representative" &/or Northern Sierra Air Quality Management District, whichever is most appropriate and/or helpful to the Commission

### Incumbent?

Yes  No

Duane

First Name

Strawser

Last Name

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

### Mailing Address (if different from residence)

\*If more appropriate for Commission seat coverage/equity, my work address is 200 Litton Dr. GV, CA 95945

### Business Address (Optional)

Northern Sierra Air Quality Management District 200 Litton Drive Suite 320 Grass Valley, CA 95945

### Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 1

**Time(s) available to attend meetings (days, evenings, etc.)**

Open/flexible

[Redacted]

Email Address

**Business Email Address**

Duanes@myairdistrict.com

Mobile: [Redacted]

Primary Phone

Home: [Redacted]

Alternate Phone

**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

BA Communications, minor/s in Business and Environmental studies Small Business owner: 25-years, Transportation related

**Community Experience and Affiliations**

City of Nevada City - Mayor/Council-member (12-yrs/\*3x 4yr-terms each) Nevada City Chamber of Commerce (President - 3/terms, Board of Directors - 13 yrs). Nevada County Recreation District exploratory committee BONC/YBONC Board member (15+ years each and ongoing).

**List any other County boards, commissions, or committees on which you have served:**

NCTC, Nevada County Transit (current Chair), Solid/Hazardous Waste, IT/Broadband Tech Com., Lafco (Alt.), Economic Resource Council (Exec Com, Board member, past Chair), Fire-Safe Council, Nevada County Prescribed Burn (PBA) Com., Cal State Air Com., Regional Air Quality Community Commission, Nevada City Fire Safety Preparedness & Vegetation Reduction Committee/s, Nevada County Mayor/s & Managers inter-communication meetings.

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

Participate/d in 3x iterations of the Nevada County Transportation Master Plan - and additionally/specifically "Alternative Transportation" portions of the overall Master Plan/s. Nevada City/County Affordable Housing initiative.

**References: Please list two references with telephone numbers**

Ed Scofield (530) 265-1480 Robin VanValkenburgh (530) 477-0103

Upload a Resume

Additional Attachments

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## Agreement

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**