



RESOLUTION No. 17-513

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION DESIGNATING THE W. C. JONES MEMORIAL HOSPITAL, ALSO KNOWN AS THE SWAN LEVINE HOUSE, LOCATED AT 328 SOUTH CHURCH STREET, GRASS VALLEY, CALIFORNIA (APN 08-403-05-000), AS NEVADA COUNTY HISTORICAL LANDMARK NEV17-02

WHEREAS, the Nevada County Historical Landmarks Commission (NCHLC) was established in 1969 to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County; and

WHEREAS, the NCHLC has since sustained an active program of cataloging and recommending for designation historical sites and structures throughout Nevada County; and

WHEREAS, the NCHLC accepts applications, processes and verifies applications for proposed historical landmark designations and recommends said landmark designations for approval by the Nevada County Board of Supervisors; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Historical Landmarks for the following reasons:

1. Safeguarding Nevada County's heritage as embodied and reflected in the W. C. Jones Memorial Hospital building at 328 South Church Street, Grass Valley, California 95945, representing its influence on Nevada County's economic and social history; and
2. Encouraging public knowledge, understanding, and appreciation of Nevada County's history as reflected in its heritage; and
3. Fostering civic and neighborhood pride and a sense of identity based upon the recognition and use of cultural resources; and
4. Preserving diverse and harmonious architectural styles and design innovations; and
5. Enhancing property values to increase economic and financial benefits to Nevada County and its inhabitants by preserving and promoting historical buildings; and

6. Protecting and enhancing Nevada County's attraction to tourists and visitors, thereby stimulating business and industry; and
7. Identifying as early as possible and resolving conflicts between the preservation of cultural resources and alternative land uses in a section of Nevada County that may see future population growth; and

WHEREAS, on June 9, 2017, the NCHLC received an Application from the owner(s) of the property, Howard and Peggy Swan Levine, located at 328 South Church Street, Grass Valley, California 95945 (APN 08-403-05-000), (the "Property"), requesting that the Property be designated as a Nevada County Historical Landmark; and

WHEREAS, the NCHLC has verified and unanimously approved the Application and recommends that the Board of Supervisors designate the Property as a Nevada County Historical Landmark.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Nevada County hereby accepts the NCHLC's recommendation and designates the W. C. Jones Memorial Hospital building, also known as the Swan Levine House, at 328 South Church Street, Grass Valley, California 95945 (APN 08-403-05-000), as Nevada County Historical Landmark No. NEV17-02.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to record a certified copy of this Resolution with the Office of the Nevada County Clerk-Recorder within ten (10) days after the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of October, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



Hank Weston, Chair

10/10/2017 cc:  Recorder (1)

10/11/2017 cc: COB*
AC*
HLC

RECORDING REQUESTED BY:
&
RETURN TO:

COPY

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20170022531
Wednesday October 11 2017, at 10:46:52 AM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 17-513

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COUNTY HISTORICAL LANDMARK NEV 17-02

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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WHEREAS, the NCHLC accepts applications, processes and verifies applications for proposed historical landmark designations and recommends said landmark designations for approval by the Nevada County Board of Supervisors; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Historical Landmarks for the following reasons:

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Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 17-513
ATTEST: October 11, 2017

Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: 