

RESOLUTION No. 18-336

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

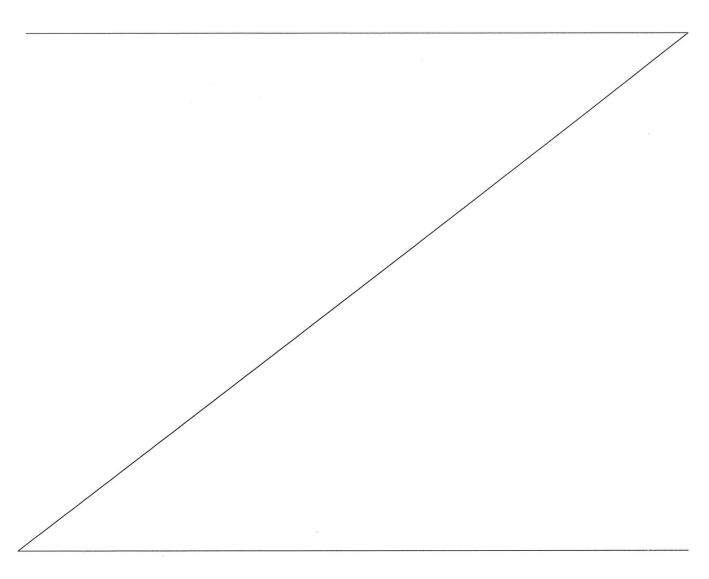
RESOLUTION APPROVING EXECUTION OF A RENEWAL AGREEMENT WITH THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, DAVIS UNIVERSITY EXTENSION ("UNIVERSITY") FOR THE PROVISION OF CONSULTATION AND PROGRAM IMPLEMENTATION FOR NEVADA COUNTY CHILD PROTECTIVE SERVICES STAFF IN THE MAXIMUM AMOUNT OF \$30,000 FOR THE TERM OF JULY 1, 2018 THROUGH JUNE 30, 2019

WHEREAS, the Resource Family Approval program was created to provide a unified, family friendly, and child-centered resource family approval process to replace multiple processes for licensing foster homes, approving relatives and nonrelated extended family members as foster care providers, and approving families for adoption and guardianship; and

WHEREAS, the University will provide 15-20 days of consultation and program implementation, as well as Policy and Procedure development and revision support to Nevada County Child Welfare Social Workers, Supervisors and Program Manager, with topics including primary roles and responsibilities of child welfare social workers as they relate to Safety Organized Practice Strategies, Leadership Development, Resource Family Approval Process Strategies, and other topics as identified.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that this Renewal Agreement with The Regents of the University of California, Davis University Extension for the provision of consultation and program implementation services in the amount of \$30,000, for the term of July 1, 2018, through June 30, 2019, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50104-494-3101/521520.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>10th</u> day of <u>July</u>, <u>2018</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

Edward Scofield, Chair

7/10/2018 cc:

DSS* AC*(HOLD)

7/13/2018 cc:

DSS* AC* (Release) BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO



UC DAVIS EXTENSION www.extension.ucdavis.edu

1333 RESEARCH PARK DRIVE DAVIS, CALIFORNIA 95618-4852

Agreement # C000113769

Agreement for Services UC Davis Extension

This Agreement is made this <u>10th</u> day of <u>July 2018</u>, by and between The Regents of the University of California, a California corporation ("University") acting for and on behalf of the Davis campus UC Davis Extension Northern California Training Academy, and <u>Nevada County Health and Human Services</u> ("Client.")

TERMS AND CONDITIONS

- 1. <u>Definition Of Service</u>. Services of University will be furnished to Client only for the purposes stated in the Exhibit A, attached. Additional work will be performed only if authorized in advance by written amendment to this agreement executed by both parties.
- 2. <u>Term.</u> The term of this agreement shall be from <u>July 1, 2018</u> through <u>June 30, 2019</u>.
- 3. <u>Termination</u>. This agreement shall be subject to termination by either party at any time, upon 30 days written notice to the other party.
- 4. <u>Contacts & Notice</u>. Any notice, request, or inquiry regarding the provisions of this agreement, its termination, or similar matters shall be directed to the following addresses:

University:

Financial Services

UC Davis Extension

1333 Research Park Drive

D : 6 1'6 - 05640

Davis, California 95618

(530) 757-8669

Client:

Nevada County Health and Human Services

Department of Social Services/ CPS

950 Maidu Avenue

Nevada City, California 95945

(530) 470-2631

Questions about the services should be directed to:

University:

Jennifer Lowery

UC Davis Extension

1632 Da Vinci Court

Davis, California 95618

(530) 757-8587

Client:

Nicholas Ready

950 Maidu Avenue

Nevada City, California 95959

email: nicholas.ready@co.nevada.ca.us

(530) 265-1654

5. <u>Alteration, Amendment</u>. No alteration of the terms of this agreement shall be valid or binding upon either party unless made in writing and signed by both parties. This agreement may be amended at any time by mutual agreement of the parties, expressed in writing and signed by both

parties.

- 6. <u>Rates.</u> Charges for services rendered under this agreement shall be in accordance with Exhibit A.
- 7. Payment Of Charges. Client shall pay for services rendered by University within thirty (30) days following receipt of University's invoices. University shall have the right to terminate this agreement without notice if Client fails to pay charges for services rendered hereunder within sixty (60) days following Client's receipt of University's invoice. Client shall pay University for all services rendered up to the date of termination of this agreement, regardless of the reason for termination.
- 8. <u>Disclaimer Of Warranty.</u> UNIVERSITY MAKES NO WARRANTY AS TO RESULTS TO BE OBTAINED BY THE CLIENT FROM THE USE OF ANY SERVICES AND/OR FACILITIES PROVIDED BY UNIVERSITY UNDER THIS AGREEMENT, AND THERE ARE NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR NONINFRINGEMENT OF THIRD PARTY RIGHTS.

9. Non-Liability Of University.

- A. University shall not be liable, by reason of its performance, delay in performance, or nonperformance under this agreement, for any loss of profits or revenues, claims against Client by any third party, or special, incidental, indirect, punitive or consequential damages, even if foreseeable or if University is advised of the possibility of such loss, claims, or damages. Client agrees that University's liability hereunder for damages, regardless of the form of action, shall not exceed the total of all charges paid by Client for the particular services rendered.
- B. University shall incur no liability to Client or to any third party for loss or destruction of or damage to any data, equipment, or other property brought upon University premises by Client or delivered to University by Client in connection with this agreement. Client accepts all liability for risk of loss to any and all such property.
- 10. <u>Indemnification And Insurance Of Client</u>. Each party agrees to indemnify and hold harmless the other party, its officers, employees and agents, from and against any and all liability, loss, expense, attorneys' fees or claims for injury or damages arising out of or in connection with this agreement, but only in proportion to and to the extent such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the indemnifying party, its officers, agents or employees.
- 11. <u>Confidentiality Of Information</u>. University shall use its best efforts, consistent with its established policies and procedures, to protect the confidentiality of any information furnished to it by Client in connection with this agreement and designated by Client, in writing, as confidential. Client agrees to reimburse University in full for any costs it may incur in order to protect information, in accordance with Client's request, by means not normally employed by the University for that purpose; Client understands and agrees, however, that University shall have no obligation to comply with any such request of Client.
- 12. <u>University Name</u>. No form of University's name shall be used in any form or manner in advertisements, reports or other information released to the public without the prior written approval of University.

- 13. <u>Relationship Of The Parties.</u> The parties to this agreement shall be and remain at all times independent contractors, neither being the employee, agent, representative, or sponsor of the other in their relationship under this agreement.
- 14. <u>Time Limit For Action.</u> No action, regardless of form, arising from transactions under this agreement may be brought by either party more than one year after the cause of action has accrued.
- 15. <u>Severability of Terms</u>. In the event of any conflict between any provisions of this agreement and any applicable law, rule or regulation, this agreement shall be modified only to the extent necessary to eliminate the conflict and the rest of the agreement shall remain unchanged and in full force and effect.
- 16. <u>Governing Law.</u> This agreement shall be construed and enforced in accordance with the laws of the State of California; parties agree to resort solely to the courts of the State of California for any relief under this agreement.
- 17. Whole Agreement. This agreement constitutes the entire understanding of the parties respecting the subject matter hereof and supersedes any prior understanding or agreement between them, written or oral, regarding the same subject matter.

In witness whereof, the parties have executed this agreement on the day and year first written above.

THE REGENTS OF THE	CLIENT
UNIVERSITY OF CALIFORNIA	
By	By Solde. Juliel
Paul M. McNeil Dean.	Edward Scofield
UC Davis Extension	Chair, Board of Supervisors
Date	Date 7/10/18
	Attest Presalty on hunt
	Julie Patterson-Hunter
	Clerk of the Board of Supervisors
	Approved as to form:
	aspreen
	County Counsel

Exhibit A Work Description And Estimate

Description of work to be performed:

- 1. University will provide the following:
- 15 20 consultation days to cover the following:
 - a. Provide consultation and program implementation to County child welfare social workers, supervisors, and program managers. Areas of focus to include primary roles and responsibilities of child welfare social workers as it relates to Safety Organized Practice strategies, Leadership Development, Resource Family Approval process strategies and other topics as identified.
 - b. Provided support to develop or revise up to 10 Policy and Procedure documents.
 - c. Travel expenses for consultants.
 - d. Provide a monthly detailed summary report indicating the consultation provided.
 - e. Provide monthly invoice of expense.
- 2. Cost Estimate: \$30,000.00

User will cooperate with University's subject matter experts.

We per contract

Total cost under this agreement: \$30,000.00