



RESOLUTION No. 23-072

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AN AWARD OF THE AMERICAN RESCUE PLAN ACT (ARPA) FOR \$750,000 TO FUND THE EXISTING AGREEMENT BEHAVIORAL HEALTH DEPARTMENT HAS WITH TURNING POINT COMMUNITY PROGRAMS TO PURCHASE ASSESSOR'S PARCEL NUMBER 025-232-025-000 LOCATED AT 16573 AUBURN ROAD, GRASS VALLEY, CA AND AUTHORIZING THE AUDITOR CONTROLLER TO AMEND ARPA FISCAL YEAR 2022/23 BUDGET AND RELEASE FUND BALANCE (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, on March 11, 2021, the President of the United States signed into law the American Rescue Plan Act ("ARPA"), which included 363 billion in federal fiscal recovery aid to state and local governments (State and Local Aid), including \$65.1 billion direct aid to counties; and

WHEREAS, on April 27, 2021, the Board of Supervisors was presented with information and provided guidance on the county ARPA Expenditure Plan for local county funds anticipated to be received through ARPA; and

WHEREAS, on May 25, 2021, the Board of Supervisors passed and adopted Resolution 21-176, accepting the funding award from the ARPA State and Local Aid program in the amount of \$19,376,239; the first tranche of funds in the amount of \$9,688,119.50 was received in July 2020 and the remaining \$9,688,119.50 was received on July 26, 2022. The deadline to obligate all funds is December 31, 2024; and

WHEREAS, on October 12, 2021, the Board of Supervisors established Fiscal Year 2021/22 budget to facilitate implementation of the remainder of the ARPA Expenditure Plan, as presented on April 27, 2021; and

WHEREAS, the Board of Supervisors has determined that various County budgets require the establishment of Fiscal Year 2022/23 ARPA Expenditure Plan budget; and

WHEREAS, on June 28, 2022 per Resolution 22-310, the Nevada County Board of Supervisors executed a contract with Turning Point Community Programs, Inc. to continue to provide Adult Assertive Community Treatment (AACT) Program Services as a Full-Service Partnership (FSP) and consistent with Nevada County's approved MHS Community Services and Supports Plan, which was amended October 25, 2022 per Resolution 22-540 which authorized the one-time purchase of Real Property; and

WHEREAS, Nevada County Behavioral Health requests to be awarded \$750,000 of ARPA funds for the purchase of the Real Property for Insight Respite Services for Turning Point Community Programs located at 16573 Auburn Road, Grass Valley, CA (Assessor's Parcel Number 025-232-025-000); and

WHEREAS, Notice of the Intent to Purchase an Interest in Real Property was provided by publication on January 17, 24, and 31, 2023; and

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors approves the appropriation of ARPA funds in the amount of \$750,000 to the Nevada County Behavioral Health Department and authorizes and directs the Auditor Controller to release ARPA fund balance in the amount of \$750,000 for the purchase of Real Property for Insight Respite Services for Turning Point Community Programs located at 16573 Auburn Road, Grass Valley, CA (Assessor's Parcel Number 025-232-025-000) and amend the Fiscal Year 2022/23 budget as follows:

Expenditure: 1111-40110-493-0112 / 521520 \$750,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 7th day of February, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

2/7/2023 cc: BH*
AC*