



RESOLUTION No. 25-579

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE CONTRACT BETWEEN YUBA WATERSHED INSTITUTE AND THE NEVADA COUNTY OFFICE OF EMERGENCY SERVICES FOR THE SIERRA NEVADA CONSERVANCY SOUTH YUBA RIM HAZARDOUS FUELS REDUCTION PROJECT (SNC NO. 1512) INCREASING THE CONTRACT NOT TO EXCEED AMOUNT BY \$10,000 FROM \$179,201 TO \$189,201, AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THE AMENDMENT NO. 1 TO THE CONTRACT AND DIRECTING THE AUDITOR CONTROLLER TO AMEND THE FISCAL YEAR 2025/26 EMERGENCY SERVICES BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the County of Nevada has a severe and present danger from wildfire, and the Sierra Nevada Conservancy Wildfire Recovery and Forest Resilience Grant Program aims to reduce wildfire risk for communities and ecosystems; and

WHEREAS, the South Yuba Rim Hazardous Fuels Reduction Project has been identified as a priority in the CAL FIRE Nevada-Yuba-Placer Unit (NEU) Strategic Plan; and

WHEREAS, the Office of Emergency Services submitted a grant proposal to the Sierra Nevada Conservancy (SNC) in partnership with local non-profit Yuba Watershed Institute on October 28, 2022, for the South Yuba Rim Hazardous Fuels Reduction Project (Res. 22-590); and

WHEREAS, SNC issued a grant agreement for these funds through the grant SNC No. 1512 in the amount of \$214,866 on May 9, 2024 (Res. 24-234); and

WHEREAS, the Office of Emergency Services intends to implement the SNC-funded aspect of the South Yuba Rim Hazardous Fuels Reduction Project on Bureau of Land Management (BLM) land in partnership with the Yuba Watershed Institute; and

WHEREAS, this effort leverages work funded by FEMA-HMGP (Res. 24-155) on private land by extending the effort to federal (BLM) land, which cannot be done with federal funding but can be done with state agency (SNC) funding; and

WHEREAS, non-profit partner Yuba Watershed Institute is leading the FEMA-funded work (Res. 24-156) and has a long-standing relationship with BLM for wildfire mitigation actions on parcels located on the South Yuba Rim; and

WHEREAS, on May 28, 2024, the Board of Supervisors approved a contract for the amount of \$179,201 with Yuba Watershed Institute to provide services for the South Yuba Rim Hazardous Fuels Reduction Project (Res. 24-232); and

WHEREAS, completion of the contracted work for the South Yuba Rim Hazardous Fuels Reduction Project requires compliance with the National Environmental Program Act (NEPA); and

WHEREAS, compliance with the National Environmental Program Act (NEPA) requires performing a raptor survey; and

WHEREAS, the parties desire to amend the contract to fund this required activity.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, approves Amendment No. 1 to the contract between Yuba Watershed Institute and the Nevada County Office of Emergency Services for the Sierra Nevada Conservancy South Yuba Rim Hazardous Fuels Reduction Project (SNC No. 1512) increasing the contract not to exceed amount by \$10,000 from a contract maximum of \$179,210 to \$189,210, authorizing the Director of Emergency Services to execute Amendment No. 1, authorizing the Purchasing Agent to execute amendments to the Contract for necessary extensions of time and/or contingency allowance up to 10% (\$18,921), and directing the Auditor Controller to amend the Office of Emergency Services Fiscal Year 2025/26 budget (4/5 affirmative vote required) as follows:

Increase:	
0101-20702-414-1000/445200	\$10,000.00
0101-20702-414-1000/521520	\$10,000.00

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 16th day of December 2025, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.
- Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

AMENDMENT NO. 1 TO PROFESSIONAL SERVICES CONTRACT
With YUBA WATERSHED INITIATIVE

THIS AMENDMENT is executed this 16th day of December 2025 by and between YUBA WATERSHED INSTITUTE and COUNTY OF NEVADA. Said Amendment will amend the prior contract between the parties related to the Sierra Nevada Conservancy South Yuba Rim Hazardous Fuels Reduction Project (SNC #1512), contract executed on May 28, 2024 (Res.24-232) .

WHEREAS, the parties desire to amend the contract to increase the budget by \$10,000.00 to cover the costs associated with completing the required raptor surveys per the National Environmental Program Act (NEPA).

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective as of December 16, 2025.
2. That the contract Not to Exceed (NTE) amount be increased by \$10,000.00 from a contract maximum of \$179,201 to a contract maximum of \$189,201.
3. That in all other respects the prior contract of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____
Alex Keeble-Toll
Director, Office of Emergency Services

CONTRACTOR:

By: _____
Chris Friedel
Executive Director, Yuba Watershed Initiative