



OFFICE OF THE
DISTRICT ATTORNEY
NEVADA COUNTY, CALIFORNIA

JESSE WILSON, DISTRICT ATTORNEY

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: February 10, 2026

TO: Board of Supervisors

FROM: Jesse Wilson, District Attorney

SUBJECT: Resolution authorizing the District Attorney, and/or their designee(s) to apply for the California Office of Emergency Services (Cal OES) Family Justice Center (FJ25) Program for up to \$312,500.00 for the performance period of April 1, 2026, through March 31, 2028, and authorizing the District Attorney and/or their designee(s) to execute the grant agreement and subsequent documents.

RECOMMENDATION: Adopt the Resolution.

FUNDING: The maximum award is \$312,500.00 and will be distributed via reimbursement over the course of the 24-month grant period from April 1, 2026-March 31, 2028. No match is required.

BACKGROUND: The fiscal year 2025-26 State Budget Act appropriated \$10,000,000.00 to provide grants to Family Justice Centers throughout the State to support and provide legal services to victims of domestic violence, intimate partner violence, sexual assault, child abuse, elder abuse, transnational abandonment, and human trafficking, and to help victims file petitions for protective orders, including domestic violence restraining orders and gun violence restraining orders.

CalOES is soliciting applications for this non-competitive funding opportunity and has invited the District Attorney's Office to apply. District Attorney's Office is applying for the full award of \$312,500.00 to support staffing and operations of the multidisciplinary Family Justice Center (FJC) to provide co-located services for victims of domestic violence, sexual assault, and child and elder abuse. Funds will support a part-time limited term FJC Coordinator to manage the center, provide intake and administration, and provide requisite training.

We are requesting:

- Approval to apply for this grant, and
- Authorization for the District Attorney, or their designee(s) to sign associated application documents required as outlined in the FJ25 Program Supplemental.

We have attached the grant notice of funding program supplemental and application information summary for reference.

If awarded, the grant will be brought to the Board for approval.

Item Initiated by: Stephanie Fischer, FJC Coordinator/Administrative Analyst II

Approved by: Jesse Wilson, District Attorney