



# Nevada County Consolidated Fire District

640 Coyote Street, Nevada City, CA 95959  
(530) 265-4431 FAX (530) 265-4438  
[nccfire@nccfire.com](mailto:nccfire@nccfire.com) • [www.nccfire.com](http://www.nccfire.com)

## NOTICE OF DISTRICT ELECTION

### Nevada County Consolidated Fire District

Notice is hereby given that a General District Election will be held in this district on **November 3, 2020**. There are 4 elective offices that are to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

<u>Title of Office</u>	<u>Name of Incumbent</u>	<u>Length of Term</u>
Director	Tom Carrington	Long
Director	Patricia Nelson	Long
Director	Spencer Garrett	Long
Director	Marianne Slade-Troutman	Long

The policy of the Nevada County Consolidated Fire District with respect to payment of the costs of printing the 200-word Candidate's Statement of Qualifications that appear in the Sample Ballot Booklets is as follows (check one):

- The district will pay the cost.
- The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.

Also enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

Dated this 21<sup>st</sup> day of May 2020.

  
\_\_\_\_\_  
Board Secretary

Nevada County Clerk

JUN 5 2020



# Nevada County Consolidated Fire District

## Resolution 20-13

### Resolution Calling for General District Election

**WHEREAS**, an election will be held within the Nevada County Consolidated Fire District (NCCFD) on November 3, 2020 for the purpose of electing four (4) members to the District Board of Directors; and

**WHEREAS**, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

**NOW, THEREFORE, BE IT RESOLVED THAT** an election be held on November 3, 2020 for the purpose of electing four (4) members to the District Board of Directors; and

**BE IT FURTHER RESOLVED THAT** the Nevada County Consolidated Fire District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020, and

**BE IT FURTHER RESOLVED THAT** the candidate is to pay for the publication of the Candidate's Statement of Qualifications, pursuant to Elections Code Section 13307. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and


**BE IT FURTHER RESOLVED THAT** the Nevada County Consolidated Fire District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.

**PASSED AND ADOPTED** by the following vote on May 21, 2020.

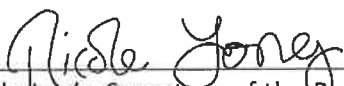
YES Votes 6  
(Number)

NO Votes 0  
(Number)

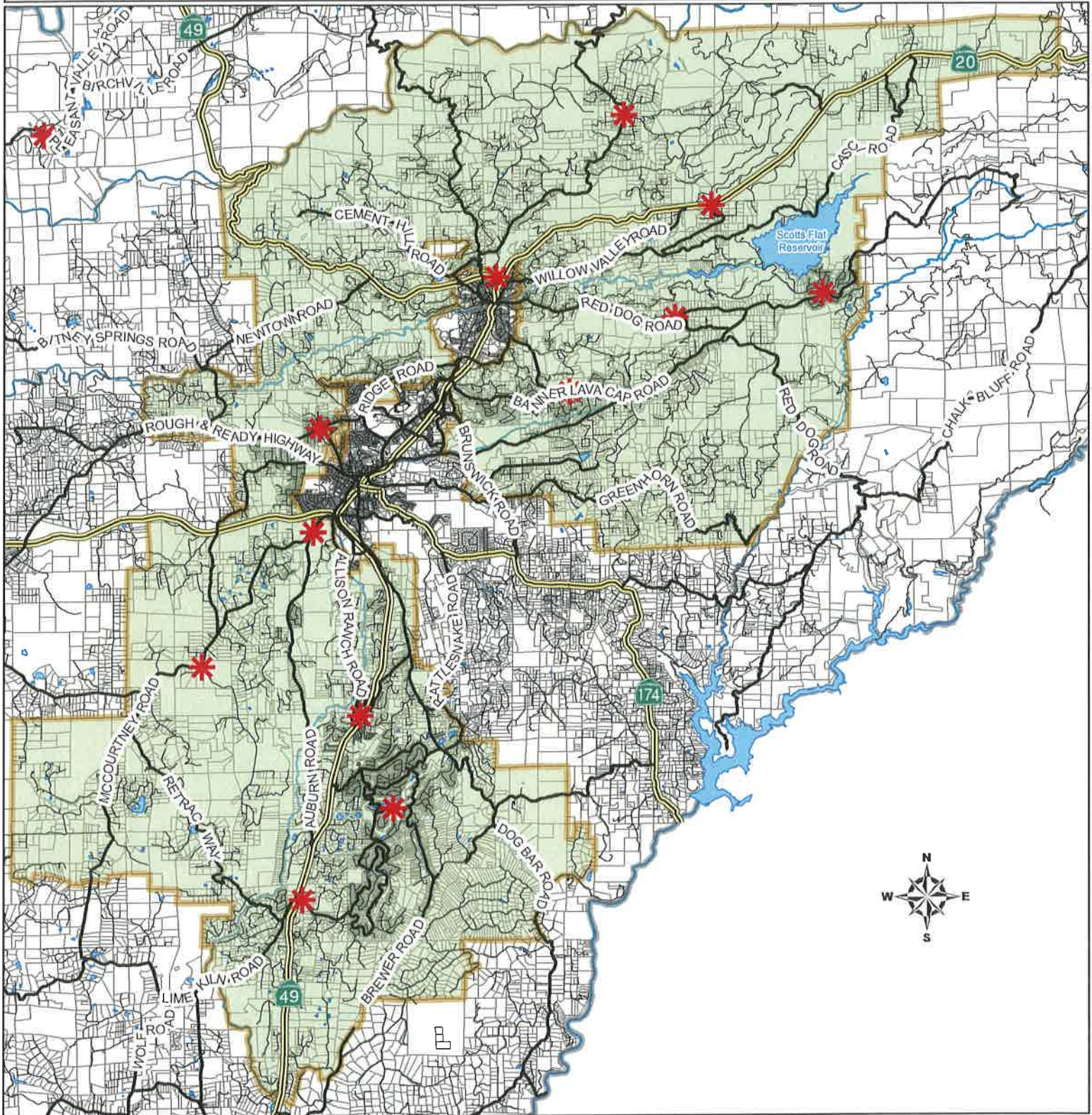
ABSENT 1  
(Number)

  
\_\_\_\_\_  
Keith Grueneberg, President of the Board  
Nevada County Consolidated Fire District

Attest:

  
\_\_\_\_\_  
Nicole Long, Secretary of the Board

# Nevada County Consolidated Fire District



## Legend

-  Firestations
-  NCC Fire District
-  Parcels
-  Nevada County Boundary
-  Highway/Freeway
-  Arterials
-  Collectors
-  Local Roads
-  Lakes
-  Rivers

Nevada County Clerk

JUN 5 2020



Being provided what has been made is based on the accuracy of the data and does not constitute a warranty or representation that it is accurate. The County of Nevada assumes no responsibility for any errors or omissions. THE MAPS AND ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, either express or implied, including but not limited to, the implied warranties of accuracy and fitness for a particular purpose. Before making decisions using the information provided on this map, contact the Nevada County Public Counter and to verify the accuracy of the data provided. Contact the Nevada County GIS Department at 4323816.

