

N. 1/2 OF S. E. 1/4 SECTION 9, T.17 N., R.8 E., M. D. M.

SURVEYOR'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of B. Burda in June, 1976.
I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

Kenneth E. Baker
Kenneth E. Baker, L.S. 3059
STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Dated: 11/15/77

33427
33427

Wesley W. Zachary
Wesley W. Zachary, R.C.E. 19284
Deputy County Surveyor

RECORDER'S CERTIFICATE:

Filed this 15th day of November 1977, at 4:30 P.M., in Book 12 of Parcel Maps at Page 33, at the request of B. Burda.

\$ 5.00
per

Melba J. Salguero
County Recorder
Eg. Marilyn Carroll

BASIS OF BEARING:

All bearings in this record are based upon monuments found along the south line of the subject property as established in Book 7 of Parcel Maps at Page 239, Nevada County, California.

NOTES:

- Any further divisions will require improvements in accordance with Nevada County Variable Road Standards.
- Zoning: U unclassified, the Nevada County Planning Department should be contacted for land use and zoning information.
- There is no guarantee that water is available on any parcel on this map.
- There is no guarantee that sewage can be disposed of on any parcel of this map.
- An adequate supply of potable water must be demonstrated prior to the issuance of a sewage disposal permit. The Health Department requires an on-site inspection prior to construction to determine if the proposed use meets current sewage disposal requirements of Ordinance 703 or latest adopted ordinance.

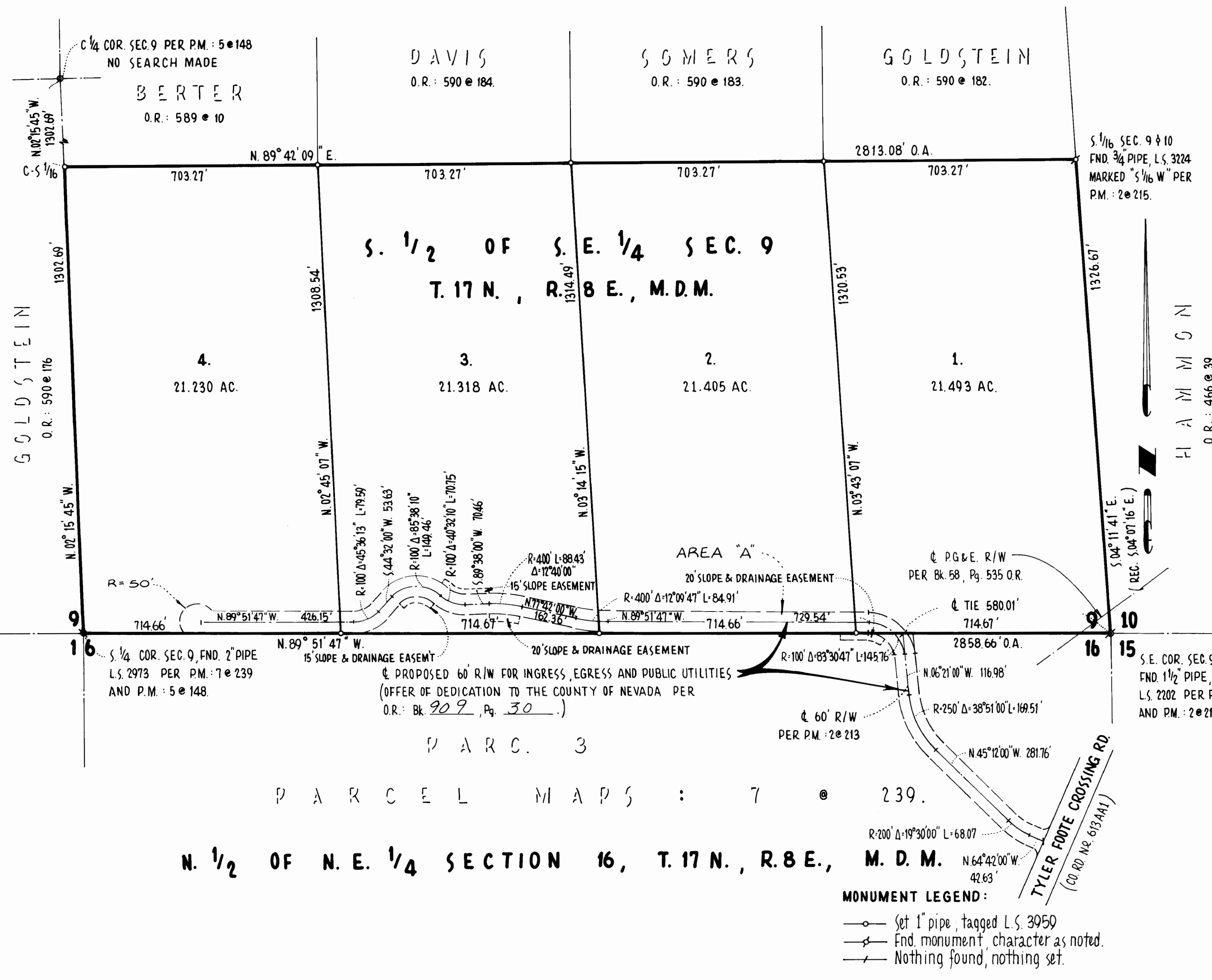
PARCEL MAP 76-132 FOR

B. BURDA

BEING THE
S. 1/2 OF S. E. 1/4 SEC. 9, T.17 N., R.8 E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE: 1" = 200' JUNE, 1976

CRANMER ENGINEERING, INC.
GRASS VALLEY, CALIFORNIA

Attachment 7



N. 1/2 OF N. E. 1/4 SECTION 16, T.17 N., R.8 E., M. D. M.

PARCEL MAPS : 7 @ 239.

Map 33