



RESOLUTION No. 20-443

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING \$20,000 IN MEDICAL LIBRARY ASSISTANCE FUNDS FROM THE NETWORK OF THE NATIONAL LIBRARY OF MEDICINE FOR USE DURING THE PERIOD AUGUST 1, 2020, TO APRIL 30, 2021, AUTHORIZING THE COUNTY LIBRARIAN TO SIGN ALL ADDITIONAL DOCUMENTS RELATED TO THIS GRANT, AND DIRECTING THE AUDITOR CONTROLLER TO AMEND THE FISCAL YEAR 20/21 LIBRARY BUDGET TO REFLECT THE ADDITIONAL REVENUE AND RELATED EXPENSES (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the Network of the National Library of Medicine asked public library directors for requests for funds through the All of Us Research Program; and

WHEREAS, the Nevada County Community Library presented a proposal for mobile hotspots to support library patrons in Nevada County; and

WHEREAS, the grant was approved by the Network of the National Library of Medicine for \$20,000.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Board of Supervisors:

1. Accepts the grant for \$20,000 for use from August 1, 2020 through April 30, 2021 and directs the Auditor-Controller to deposit the funds into the Library budget, 1165 60201 581 1000 446690.
2. Authorizes the County Librarian to sign all additional documents related to this grant.
3. Directs the Auditor-Controller to amend the Fiscal Year 2020/21 Library budget as follows:

Increase Revenue	
1165 60201 581 1000 446690	\$20,000
Increase Expenses	
1165 60201 581 1000 522090	\$20,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of October, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

10/13/2020 cc: Library*
AC*