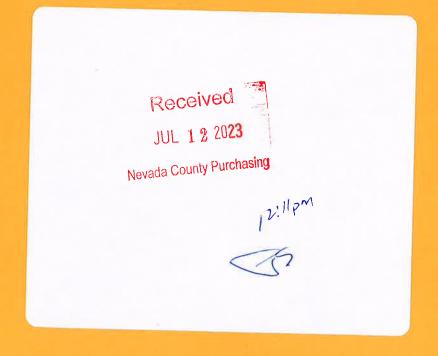
LKEllar Tree Service & Logging Inc. 15 Charces R Rowl Penn valley CA 95946 Lox 1668, Bonners Ferry, IL 83805 Lense # A1043419

d Enclosed For: unty of Nevela Purchasing Division Switz 129 23 Storm Debris Removal Protect



### COUNTY OF NEVADA STATE OF CALIFORNIA

# Bid Documents from: McKellar Tree Service & Logging, Inc.

FOR

# 2023 Storm Debris Removal Project COUNTY PROJECT NO. 715006



**BIDS DUE: July 12, 2023** 

The County will conduct this public bid opening through the following on-line site:

Nevada County is inviting you to a scheduled TEAMS meeting at 2:30 p.m. July 12, 2023

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 276 258 135 511

Passcode: 8Uj8vH

Download Teams | Join on the web

Or call in (audio only)

+1 530-414-9282,,97429939# United States, Truckee

Phone Conference ID: 974 299 39#
Find a local number | Reset PIN

(Standard Public Works Contract)

H:\PWMEngineering\CONTRACT\County Standard Contracts\LOCAL Contract Boilerplate (JAN 16 2020).doc

## CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

|             | DOCUMENT  | SIGNATURES |             |  |
|-------------|---|------------|-------------|--|
|             |   | BIDDER     | COUNTY REP. |  |
|             | BID FORM<br>(signed)  | The John   |             |  |
| 2. <i>F</i> | ACKNOWLEDGMENT OF ADDENDA   | Pale Islam |             |  |
| (<br>s      | BID SECURITY: Bid Bond (must be signed by corporate surety); or Cashier's check; or Certified Check; or Cash      | Pale Isla- |             |  |
|             | EXPERIENCE STATEMENT (signed)   | The Ala-   |             |  |
|             | SUBCONTRACTOR LIST signed)  | The Gla-   |             |  |
| (1          | BIDDER'S REPRESENTATIONS: BIDDER'S QUALIFICATIONS, WORKER'S COMPENSATION CERTIFICATION, NONCOLLUSION DECLARATION) | The Gla-   |             |  |
| 1           | PUBLIC CONTRACT CODE:<br>0285.1, 10162, AND 10232<br>signed)  | Philo John |             |  |

### **BID FORM**

(Nevada County Standard Form Bid Document)

BID TO THE COUNTY OF NEVADA FOR: 2023 Storm Debris Removal Project #715006

Name of Bidder: McKellar Tree Service & Logging, Inc.

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wage rates set forth therein) and the Contract annexed hereto.

The work to be done is shown on project documents entitled: <u>Storm-Debris-Removal-Project-2023</u>

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the County of Nevada in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of County as therein set forth, and that bidder will take in full payment therefor the following:

| Item<br>No. | Item                         | Unit of<br>Measure | Estimated<br>Quantity | Item<br>Price | Total      |
|-------------|------------------------------|--------------------|-----------------------|---------------|------------|
| 1.          | Erosion Control Plan         | LS                 | 1                     | 2500.00       | 2500.00    |
| 2.          | Traffic Control Plan         | LS                 | 1                     | 2500.00       | 2500.00    |
| 3.          | Water Pollution Control Plan | LS                 | 1                     | 2500.00       | 2500.00    |
| 4.          | Debris removal               | Lane Miles         | 196.69                | 1800.71       | 354,181.65 |
| Tota        | al                           |                    |                       |               | 361,681.65 |

TOTAL OF BID (in figures): \$361,681.65

TOTAL OF BID (in words):

Three Hundred & Sixty-One Thousand, Six-Hundred & Eighty-One dollars and Sixty-Five cents

Bidder shall bid each item. Failure to bid an item shall be just cause for considering the bid as non-responsive. County reserves the right to reject all bids.

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders, and further agrees to complete all work by the bid, in accordance with all requirements of the contract.

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has

carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the County of Nevada in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of County as therein set forth, and that bidder will take in full payment therefore the following

### Contract shall be awarded based upon the Base Bid Package (Items 1 – 4)

Receipt of copies of the following addenda is hereby acknowledged.

| Addendum No. | Bidder's Signature | Date Acknowledged |
|--------------|--------------------|-------------------|
| -            |                    |                   |
|              |                    | -                 |
|              | -                  |                   |
|              |                    | <del>-</del>      |
|              |                    |                   |

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor List and Bidder's Representations form and Public Contract Code form.

In submitting this bid it is understood that the right is reserved by County to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

County reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit, and all applicable taxes.

By submission of this bid, each bidder certified, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by County or a form which is substantially similar, which is attached thereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and payment bond as required in the contract with a surety satisfactory to County within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, County may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to the County of Nevada.

| Accompanying this bid is:   |   |
|---|---|
| Bidders Bond  | ("Bidder's Bond",   |
| "Cashier's Check", "Certified Check" or "Cas<br>an amount equal to ten percent (10%) of the t | otal bid.   |
| The names of individuals who are princip association or corporation in the foregoing bid      | pals in any partnership, joint venture, business<br>I are as follows: |
| Douglas A Mckellar  |   |
|   |   |
| Licensed in accordance with an act providing  | for the registration of contractors, License No.                      |
| _A1043419   |   |
| Dated: <u>07/12/2023</u>  | Richard C Ingraham<br>Director of Operations                          |
|   | The Gla-  |
|   | Authorized Signature of Bidder(s)                                     |
| BUSINESS ADDRESS: 10815 Chances R   | Road  |
| CITY, STATE & ZIP CODE: Penn Valley, Ca   | A 95946   |
| TELEPHONE NUMBER: 209-288-2395  |   |
| EMAIL ADDRESS: Rick@mckellartree.com  | n   |
| CLASSIFICATION OF CONTRACTOR'S LICE   | ENSE: <u>Class A Engineering/ C-61/D</u> -49                          |
| EXPIRATION DATE OF CONTRACTOR'S LIG   | DENSE: _11-03-2023  |
|   |   |

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to

FEDERAL TAX ID. No.: 20-3949224

DIR# 1000047968

the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

### **BIDDER'S BOND**

### STATE OF CALIFORNIA COUNTY OF NEVADA

KNOW ALL PERSONS BY THESE PRESENT, That we \_\_\_\_\_MCKELLAR TREE SERVICE AND LOGGING, INC. \_\_\_\_\_, as contractor, and \_\_\_\_\_ U. S. Specialty Insurance Company as surety, are held and firmly bound unto the County of Nevada in the sum of ten percent (10%) of the total amount of the bid of the contractor above named, submitted by said contractor to the County of Nevada for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to the County of Nevada, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$\_\_10% of bid The condition of this obligation is such that whereas the contractor has submitted the abovementioned bid to the County of Nevada, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Nevada City, California, on 7/12/23\_\_\_, for: Storm Debris Removal Project 2023 NOW, THEREFORE, if the aforesaid contractor is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with the County of Nevada, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect. Notice to Surety shall be provided at: U.S. Specialty Insurance Company 801 S. Figueroa Ste 700

Los Angeles, CA 90017

| IN WITNESS WHEREOF, A. D. | we have hereunto set our hands and seals on this11th day of 2023. |
|---------------------------|---|
|                           | MCKELLAR TREE SERVICE AND LOGGING, INC. Seal                      |
|                           | Contractor Seal   |

U.S. Specialty Insurance Company Seal

Surety - Robyn Holt, Attorney in Fact

**NOTE:** Signature of Surety shall be notarized. Power of attorney for surety with corporate seal affixed must be attached.



### **POWER OF ATTORNEY**

## AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Robyn F. Holt or Steven W. Handricks of Cresent City, California

| undertakings or other instr<br>providing the bond penalty   | e, place and ste<br>ruments or cont<br>does not excee   | ead, to exe<br>racts of s   | ecute, ackno<br>uretyship to   | owledge and do<br>include ride<br>******Three  | eliver ar<br>rs, amer<br>Million***             | d above, with full power and aut<br>ny and all bonds, recogniza<br>ndments, and consents of su   | nces,<br>urety,<br>Dollar        |
|---|---|---|--|--|---|--|----------------------------------|
| granted under and by authori  | ower of Attorney<br>by of the following   | shall expir<br>resolutions  | e without fur<br>adopted by  | ther action on the Boards of D   | January :                                       | 31st, 2024. This Power of Atto   | rney                             |
| Be it Resolved, that the President,   | any Vice-President,<br>ty to appoint any or   | , any Assista   | ant Vice-Presid  | ient, anv Secreta  | rv or anv                                       | Assistant Secretary shall be and is represent and act for and on behalf  | ereby<br>of the                  |
| and all bonds, recognizances, con<br>for the release of retained perc                                     | itracts, agreements<br>entages and/or final<br>any's liability therei   | or indemnity<br>l estimates of<br>under, and a  | y and other co<br>on engineering<br>nv such instrui  | onditional or oblig<br>and construction<br>ments so execute  | atory und                                       | to execute, acknowledge and delive<br>ertakings, including any and all cor<br>s, and any and all notices and docu<br>uch Attorney-in-Fact shall be binding | nsents                           |
| Be it Resolved, that the signature certificate relating thereto by facsi upon the Company with respect to | mile, and any power   | r of attorney   | or certificate b   | pearing facsimile s  | or hereafte<br>signature o                      | er affixed to any power of attorney or facsimile seal shall be valid and b   | or any<br>inding                 |
| IN WITNESS WHEREOF, The 23 <sup>rd</sup> day of September, 2021.  | Companies have  | caused this   | s instrument t   | to be signed and   | d their co                                      | rporate seals to be hereto affixe  | d, this                          |
| AM  | ERICAN CONTRAC  |   |  |  |   |  |                                  |
| State of California   | ACTOR   | SONDING COL   | 65 5UR   | Manual Indiana   |   |  | 4                                |
| County of Los Angeles   | SCATTORNAL STATE  |   |  |  | Ву:   | Daniel P. Aguilar, Vice Preside  |                                  |
| A Notary Public or other offic<br>which this certificate is attach  | er completing this  | s certificate   | verifies only  | y the identity of  | the indi  | vidual who signed the documer  |                                  |
| President of American Contrac   | tors Indemnity Cond to me on the batto me that he entity upon behalf ERJURY under the seal.  of American Cosurance Company companies, which | mpany, Texasis of satis executed the of which the laws of seal) contractors of the contractors of the still in further seasons. | xas Bonding stactory evidence same in the State of the St | Company, Unite once to be the phis authorized ed, executed the California that  D. LITTLEFIELD  Notary Public - Califor Los Angeles County Commission # 23 2303 y Comm. Expires Jan 31, company, Texas the above and f | ed States erson wh capacity e instrum the foreg | nose name is subscribed to the value of and that by his signature of the total point paragraph is true and correct copy of a P                             | cialty<br>within<br>the<br>rect. |
| In Witness Whereof, I have h  | ereunto set my I  | hand and  | affixed the  | seals of said (  | Compani   | ies at Los Angeles, California   | this                             |
| Corporate Seals Bond No.  | RCOPORAT<br>ESPT. 28. 10  | 12/2  | A CANADA   | SUR SUR  | To the second                                   | da s   |                                  |
| Agency No. 19894  | 1.  | To Tall   | 19/11/20   | 3/ 1 S   | //  | Kin Lo Assistant Secretary   |                                  |

|  | CIVIL CODE § 1188  | 9    |
|--|--|------|
| A notary public or other officer completing this cer<br>document to which this certificate is attached, and r  | rifficate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.  | ]    |
| State of California  | y or validity of that document.  |      |
| County of Del Norte  |  | ,    |
| on John with a see   | )  |      |
| Date Date  | Kendra man Lee water Pur   |      |
| ersonally appeared   | Here Insert Name and Title of the Officer  |      |
| ersonally appeared Robus F. Helt, all  | orney in tact  |      |
|  | Nameles of Signeris  |      |
| ho proved to me on the basis of satisfactor  | With South   |      |
| to the within instrument and acknowled their authorized capacity (es), and that by the entity upon behalf of which the person(s)   | ory evidence to be the person(e) whose name(s) (s) are will be their signature(e) on the instrument the person(s), acted, executed the instrument.   |      |
|  | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |      |
| XENDRA MAY LEE Notary Public - California  | WITNESS my hand and official seal.   |      |
| Dei Norte County  Commission = 2387164   | Claura and All   |      |
| My Comm. Expires Jan 13, 2026  | Signature Menden my Lee  |      |
|  | Signature of Notary Public   |      |
|  |  |      |
| Place Notary Seal Above  |  |      |
| The state of the s | PYIONAL  |      |
| fraudulent reattachment of the   | s information can deter alteration of the document or  |      |
| Cription of Awart  | The contract of the contract o |      |
| ULIVER OF DOCUMENT OF  | Document Date: 7-11-2025   |      |
| of Pages: 3 Signer(s) Other Tha  | In Named Above: Advantage Date: 7-11-2025  |      |
| acity(ies) Claimed by Signer(s)  | n Named Above: McKellar Tree Service and Logo  | ines |
|  | . Signer's Name:   |      |
| irtner - D Limited D General   | Corporate Officer - Title/e)   |      |
| Attorney in Fact   | Grantier - Ulmited General   |      |
| ustee   Guardian or Conservator  | CAttorney in Fact  |      |
|  | Other:   |      |
| er is Representing   |  |      |
| er Is Representing:  | Signer Is Representing:  |      |

### **EXPERIENCE STATEMENT**

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

### FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

| 1.) PROJECT NAME: | Egress/Ingress Fire Safety Project - Nevada County                                   |  |  |  |  |
|-------------------|--|--|--|--|--|
| DATE:             | April, 2022 - Feb 2023   |  |  |  |  |
| INSPECTOR NAME    | Pat Day / Pat Perkins  |  |  |  |  |
| PHONE#            | 530-470-2647 / 530-265-1712  |  |  |  |  |
| CONTRACT AMOUNT:  | \$606,000.00 + 362,000.00 additional work  |  |  |  |  |
| WORK PERFORMED:   | Roadside vegetation clearance + Storm Debris removal                                 |  |  |  |  |
|                   |  |  |  |  |  |
| 2.) PROJECT NAME: | USDA - Forest Service - August Complex North   |  |  |  |  |
| DATE:             | Sept 2020 - Oct. 2020  |  |  |  |  |
| INSPECTOR NAME    | Various USFS Incident Commanders.  |  |  |  |  |
| PHONE #           | 877-372-7248 (General Info)  |  |  |  |  |
| CONTRACT AMOUNT:  | \$385,000.00   |  |  |  |  |
| WORK PERFORMED:   | Repair and Suppression in a wildfire environment using masticators, chippers, dozers |  |  |  |  |
|                   | and excavators for the clearing and removal of brush and trees of all sizes.         |  |  |  |  |
| A) BD0 (F0T)(A)   |  |  |  |  |  |
| 3.) PROJECT NAME: | PG&E - Line Clearance  |  |  |  |  |
| DATE:             | Sept 2018 - Mar. 2020  |  |  |  |  |
| INSPECTOR NAME    | Jeff Taylor  |  |  |  |  |
| PHONE #           | 909-534-3770   |  |  |  |  |
| CONTRACT AMOUNT:  | \$1,700,000.00   |  |  |  |  |
| WORK PERFORMED:   | Tree Removal and Trimming near energized power facilities and brush clearance.       |  |  |  |  |
|                   |  |  |  |  |  |
| 4.) PROJECT NAME: |  |  |  |  |  |
| DATE:             | NRCS - Misc. Projects  |  |  |  |  |
| INSPECTOR NAME    | 2004-Present   |  |  |  |  |
| PHONE #           | Bob Dunkle 951-654-7139  |  |  |  |  |
| CONTRACT AMOUNT:  | \$5,000,000/00 (over a 16 year period)   |  |  |  |  |
|                   | 40,000,000/00 (over a 10 year period)  |  |  |  |  |

Signature of Contractor

and rural areas

**WORK PERFORMED:** 

Fuels Reduction. Using masticators, chippers, Skidsteers to reduce fuel loads in urban

### SUBCONTRACTOR LIST

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

| Name<br>of<br>Subcontractor | Contractor's<br>License# | DIR<br>Registration<br>Number | Location<br>of<br>Business | Category of<br>Work To Be<br>Performed | % of<br>Total<br>Work |
|-----------------------------|--------------------------|-------------------------------|----------------------------|--|-----------------------|
| None                        |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |
|                             |                          |                               |                            |  |                       |

Signature of Contractor/Bidder:

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

### **BIDDER'S REPRESENTATIONS**

I, the undersigned, declare as follows:

D-4-- 07-11-2023

1. BIDDER'S QUALIFICATIONS: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner, have had more than one final, unappealable finding of contempt of court by a federal court within the immediately preceding two-year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

- 2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.
- 3. NONCOLLUSION DECLARATION: I, the undersigned, declare that I am the of McKellar Tree Service & Logging, Inc., the party making the Director of Operations foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Date | BIDDER.         |
|------|-----------------|
|      | By: Polic Falan |

### PUBLIC CONTRACT CODE

### **PUBLIC CONTRACT SECTION 10285.1 STATEMENT**

| In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the |
|---|
| bidder has, has not been convicted within the preceding three years of any offenses   |
| referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any  |
| other act in violation of any state or Federal antitrust law in connection with the bidding upon  |
| award of, or performance of, any public works contract, as defined in Public Contract Code  |
| Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including  |
| the Regents of the University of California or the Trustees of the California State University. The   |
| term "bidder" is understood to include any partner, member, officer, director, responsible  |
| managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.  |
| Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces   |

Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Bid Form. Signing this Bid Form on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

### PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes X No

If the answer is yes, explain the circumstances in the following space.

### PUBLIC CONTRACT CODE 10232 STATEMENT

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Bid Form. Signing this Bid Form on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Signature of Contractor