

BASE BID PACKAGE

Item No.	Item	Unit of Measure	Estimated Quantity	Unit Price	Total
1	Site Safety Plan & Implementation	LS	1	\$4,500.00	\$4,500.00
2	Mobilization / Demobilization	LS	1	\$11,500.00	\$11,500.00
3	Preservation of Landfill Final Cover	LS	1	\$6,200.00	\$6,200.00
4	Drilling and Well Construction	PRICE/FT	115 FT ¹	\$210.00	\$24,150.00
5	Installation of HDPE Lateral Piping	PRICE/FT	100 FT	\$27.00	\$2,700.00
6	Waste Disposal	PRICE/LB	70,000 LBS	\$0.08	\$5,600.00
7	Purchase and Installation of Extraction Wellheads	PRICE/WELLHEAD	29	\$835.00	\$24,215.00
TOTAL \$					78,865.00

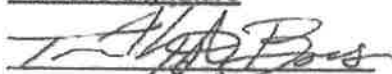


TOTAL OF BID (in figures): \$78,865.00

TOTAL OF BID (in words): Seventy-eight thousand, eight hundred sixty-five dollars and zero cents.

Contract shall be awarded based upon the sum of Base Bid Package (Items 1 - 5)

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders, and further agrees to complete all work by the bid, in accordance with all requirements the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
Addendum 1		<u>6/4/2018</u>
Addendum 2		<u>6/11/2018</u>
Addendum 3		<u>6/13/2018</u>
_____	_____	_____
_____	_____	_____

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by County to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

County reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certified, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by County or a form which is substantially similar, which is attached thereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to County within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, County may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to the County of Nevada.

Accompanying this bid is Bidder's Bond

("Bidder's Bond", "Cashier's Check", "Certified Check" or "Cash")

for \$ 7,886.50 an amount equal to ten percent (10%) of the total bid.

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

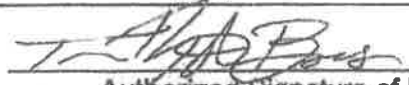
Timothy A. Boos ; President

Licensed in accordance with an act providing for the registration of contractors, License No.

Lic # #: 993502 Class A (general Contracting); C-57 (drilling); DIR # 1000028499

Dated: 6/19/18

Blue Flame Crew West, LLC


Authorized Signature of Bidder

BUSINESS ADDRESS: 3079 Deer Meadow Drive Danville, CA 94506

PLACE OF RESIDENCE: 2492 Acorn Hill Ct. Lisle, IL 60532

TELEPHONE NUMBER: 630-225-4286

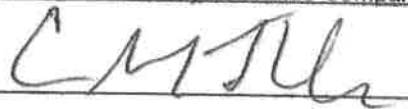
IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 12th
Day of June A.D. 2018

Blue Flame Crew West, LLC Seal

Seal

 Seal
Principal

International Fidelity Insurance Company Seal

 Seal

Charles J. Nielson, Attorney-in-Fact Seal
Surety

NOTE: Signature of Surety shall be notarized. Power of attorney for surety with corporate seal affixed must be attached.