

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Submit Date: Feb 14, 2022

Profile

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Which Boards would you like to apply for?

Agricultural Advisory Commission: Submitted

Question applies to Agricultural Advisory Commission

Select your desired member position:

Equine Industry Representative

Incumbent?

Yes No

Alyssa

First Name

Mayo

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Mailing Address (if different from residence)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 4

Time(s) available to attend meetings (days, evenings, etc.)

Tues-Sat afternoons and evenings

info@wcequinesportstherapy.com

Email Address

Home

Primary Phone

Business: (530) 432-9531

Alternate Phone

Interests & Experiences

Alyssa Mayo

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Continuing education based on equine physical therapy and equine behavior. Currently the manager of West Coast Equine Sports Therapy, which includes event organization, horse (and human) training, equine and canine physical therapy, and general company management.

Community Experience and Affiliations

Active member in the community through fundraiser organization and participation, and local event participation including Draft Horse Classic and the Nevada County Fair.

Other County Boards, Commissions, or Committees on which you have served:

Nevada County Farm Bureau

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am an active member of my community, have a strong and experienced base in agriculture (equine specifically) and can bring a fresh, new view on events and how we can benefit our community.

References: Please list two references with telephone numbers

Larry Martin - Lions Club & NID Dr. Scott McIntosh - Equine Vet

Upload a Resume

Other attachment

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.
Document-16360 Rev 1/2008