



RESOLUTION No. 23-115

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE NEVADA COUNTY OFFICE OF EMERGENCY SERVICES TO SUBMIT A GRANT APPLICATION TO THE CAL FIRE WILDFIRE PREVENTION GRANT PROGRAM FOR THE WOODPECKER RAVINE SHADED FUEL BREAK PHASE 2 PROJECT IN THE AMOUNT OF \$3,914,536.64 AND AUTHORIZING THE DIRECTOR OF OFFICE OF EMERGENCY SERVICES TO EXECUTE ALL ADDITIONAL DOCUMENTS REQUIRED TO FULFILL THE REQUIREMENTS OF THE GRANT ON BEHALF OF THE COUNTY OF NEVADA

WHEREAS, the California Department of Forestry and Fire Protection (CAL FIRE) released Wildfire Prevention Grant Program - California Climate Investments funding to reduce the risk of wildland fires to habitable structures and communities, while maximizing carbon sequestration in healthy wildland habitat and minimizing uncontrolled release of emissions emitted by wildfires; and

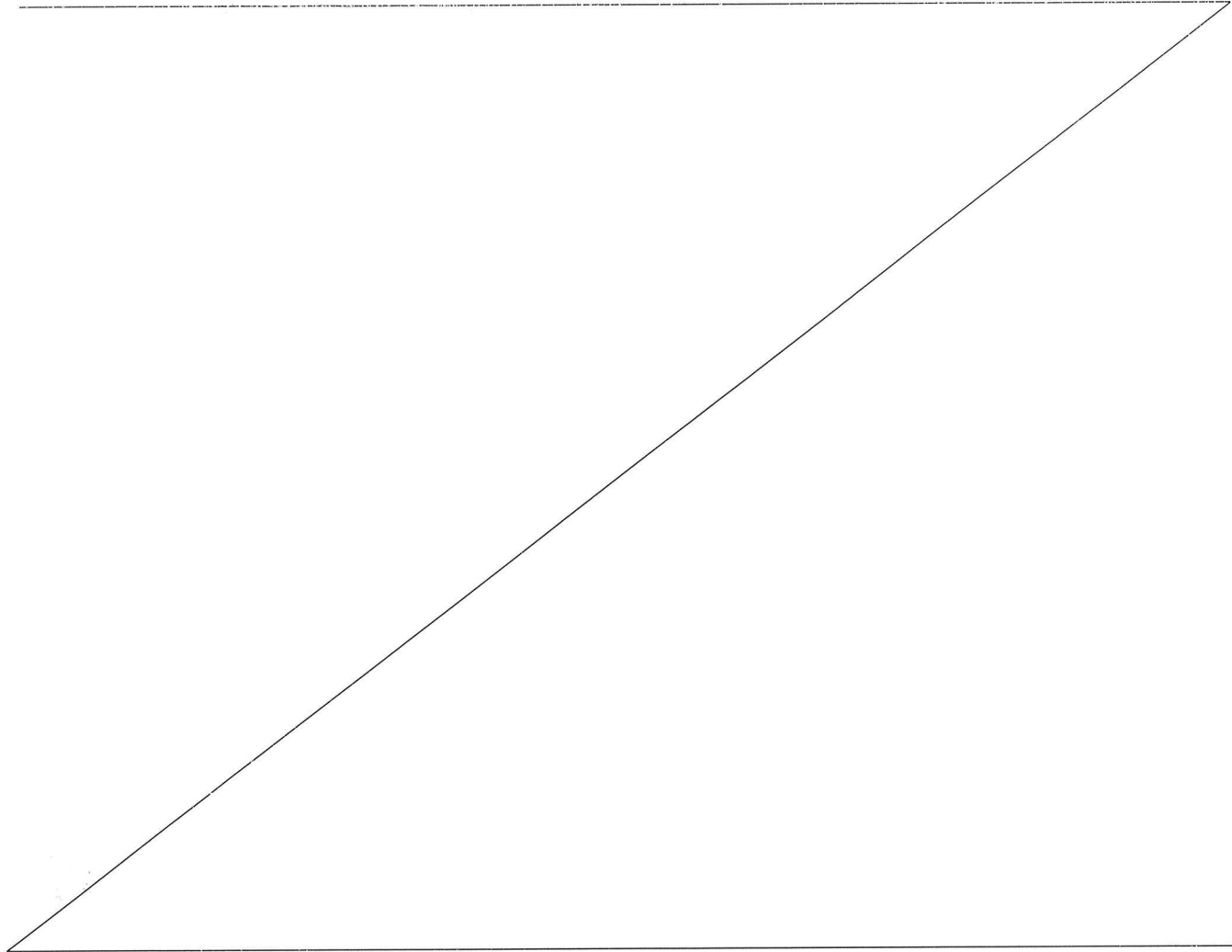
WHEREAS, fuels reduction, which encompasses a range of forest management activities, including thinning, treating surface fuels with prescribed fire, mechanical methods, manual methods, and grazing can reduce potential fire intensity; and

WHEREAS, the Woodpecker Ravine Shaded Fuel Break Phase 2 Project will conduct much needed fuels reduction activities to reduce risk and make egress routes safer; and

WHEREAS, the Woodpecker Ravine Shaded Fuel Break Phase 2 Project is identified as a top priority in the Nevada-Yuba-Placer (NEU) 2021 Strategic Plan and the fuel break is located within high and very high fire hazard severity zones; and

WHEREAS, the grant award will be brought to the County of Nevada Board of Supervisors for acceptance.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, that the Board of Supervisors hereby authorizes the Office of Emergency Services Director to apply and execute any application documents for the CAL FIRE California Climate Investments Wildfire Prevention Grant for the Woodpecker Ravine Shaded Fuel Break Phase 2 Project in the amount of \$3,914,536.64.




PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of March, 2023, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

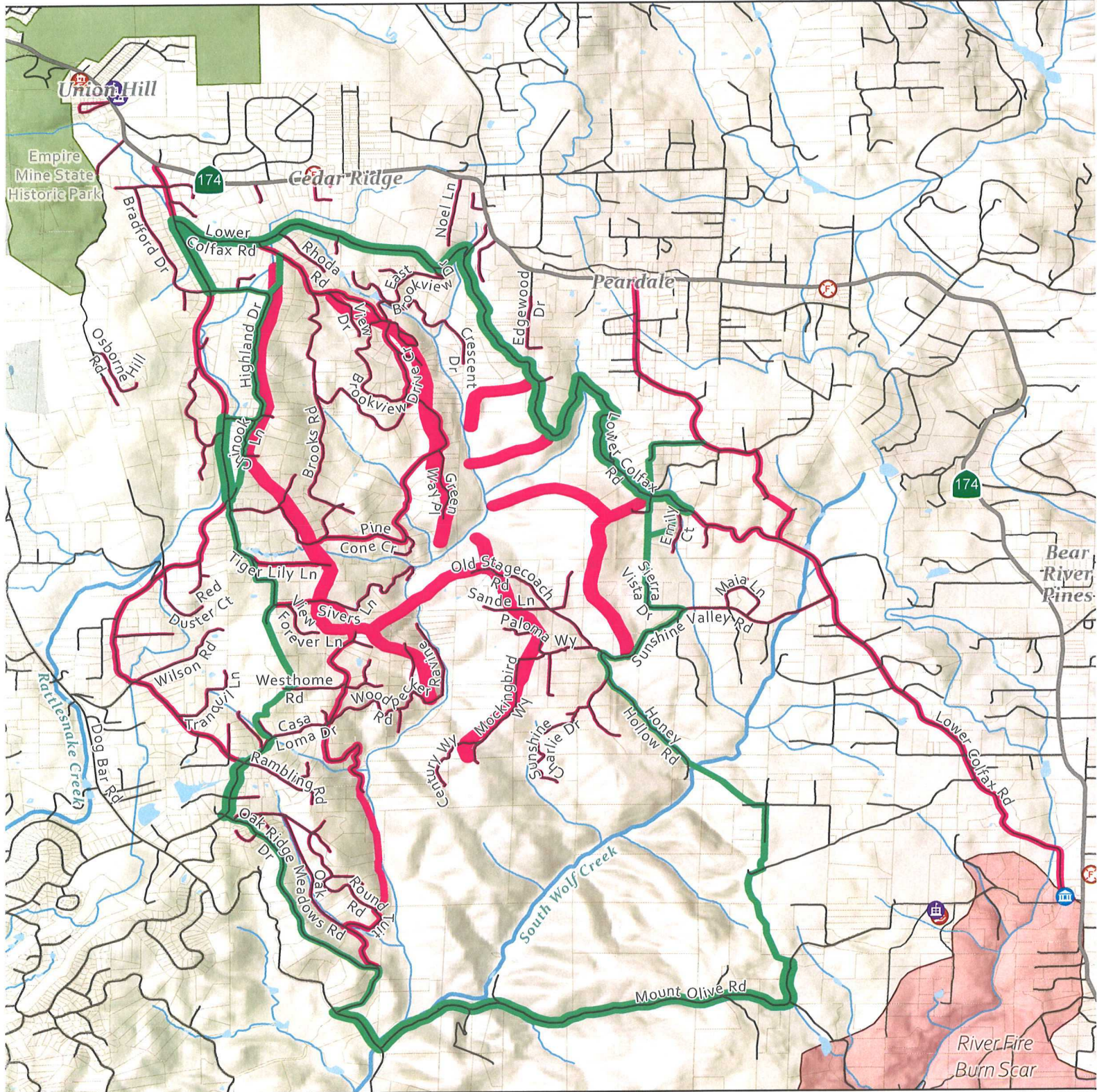
JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

3/14/2023 cc: OES*
AC*

Woodpecker Ravine Shaded Fuel Break Phase 2



Legend

- Woodpecker Ravine Phase 1 (410 ac.)
- Woodpecker Ravine Phase 2 (726 ac.)
- Parcels
- City Boundaries
- Parks

- Roads
- Lakes & Ponds
- Streams, Creeks & Rivers

- Airport
- Fire Station
- Government Building
- Hospital/Healthcare
- PG&E
- School
- Shelter



Tracking #: TBD

Project Budget

Project Name: Woodpecker Ravine Shaded Fuel Break, Phase 2

Budget Category	Item Description	Cost Basis			Cost Share (%)			Funding Source (\$)			Total (\$)
		Quantity	Units	Cost/Unit	Grant	Grantee	Partner	Grant	Grantee	Partner(s)	
A. Salaries and Wages											
	Senior Administrative Analyst	700	Hours	46.45	100%	0%	0%	\$ 32,515.00	\$ -	\$ -	\$ 32,515.00
	Administrative Analyst 2	1500	Hours	39.09	100%	0%	0%	\$ 58,635.00	\$ -	\$ -	\$ 58,635.00
Sub-Total Salaries and Wages:								\$ 91,150.00	\$ -	\$ -	\$ 91,150.00
B. Employee Benefits											
	Senior Administrative Analyst	700	Hours	29.16	100%	0%	0%	\$ 20,412.00	\$ -	\$ -	\$ 20,412.00
	Administrative Analyst 2	1500	Hours	25.24	100%	0%	0%	\$ 37,860.00	\$ -	\$ -	\$ 37,860.00
Sub-Total Employee Benefits:								\$ 58,272.00	\$ -	\$ -	\$ 58,272.00
C. Contractual											
	CalVTP/CEQA	1	Contract	\$110,000.00	100%	0%	0%	\$ 110,000.00	\$ -	\$ -	\$ 110,000.00
	Registered Professional Forester	726	Contract	\$400.00	100%	0%	0%	\$ 290,400.00	\$ -	\$ -	\$ 290,400.00
	Fuel Treatment	726	Acres	\$3,700.00	100%	0%	0%	\$ 2,686,200.00	\$ -	\$ -	\$ 2,686,200.00
	Herbicide Application	726	Acres	\$350.00	100%	0%	0%	\$ 254,100.00	\$ -	\$ -	\$ 254,100.00
Sub-Total Contractual:								\$ 3,340,700.00	\$ -	\$ -	\$ 3,340,700.00
D. Travel & Per Diem:											
		0	Miles		0%	0%	0%	\$ -	\$ -	\$ -	\$ -
Sub-Total Travel & Per Diem:								\$ -	\$ -	\$ -	\$ -
E. Supplies											
		0	Each	0	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
Sub-Total Supplies:								\$ -	\$ -	\$ -	\$ -
F. Equipment											
		0	Each	0	0%	0%	0%	\$ -	\$ -	\$ -	\$ -
Sub-Total Equipment:								\$ -	\$ -	\$ -	\$ -
G. Other Costs											
	Graphic Design	1	Contract	5000	100%	0%	0%	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00
Sub-Total Other Costs								\$ 5,000.00	\$ -	\$ -	\$ 5,000.00
Total Direct Costs								\$ 3,495,122.00	\$ -	\$ -	\$ 3,495,122.00
Indirect Costs (Exclude Equipment)							12%	\$ 419,415			\$ 419,414.64
Total Project Costs								\$ 3,914,536.64	\$ -	\$ -	\$ 3,914,536.64
Less Program Income								\$ -			\$ -
Total Grant Proposed Costs								\$ 3,914,536.64	\$ -	\$ -	\$ 3,914,536.64