

**AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 1 is made and is effective as of December 1, 2014, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 1 amends the Personal Services Contract between the parties for legal services that was effective as of January 1, 2014 (“Agreement”).

WHEREAS, the parties entered into an agreement to provide County with legal representation of Nevada County and any Nevada County employees and officers in connection with claims and litigation involving former County employee Kathleen Soga, with a Maximum Contract Amount of \$25,000; and,

WHEREAS, the County desires that Contractor provide it with additional legal services related to the continued defense of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the Agreement is scheduled to expire as of June 30, 2015, and additional time will be necessary to complete the litigation process; and,

WHEREAS, the parties now desire to increase the maximum amount of the contract by \$75,000, to a Maximum Contract Amount of \$100,000, to pay for the additional legal services, and to extend the contract term to and including June 30, 2016.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. That Section 2, Maximum Contract Amount, is hereby increased from \$25,000 to \$100,000.
2. That Section 3, Contract Termination Date, is hereby extended from June 30, 2015, to and including June 30, 2016.
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

CONTRACTOR:

By: _____
Hon. Edward C. Scofield
Chair, Board of Supervisors

By: _____
Carl Fessendon, Shareholder
Porter Scott, A Professional Corporation

ATTEST:

APPROVED AS TO FORM:

By: _____
Donna R. Landi
Clerk of the Board

By: _____
Alison A. Barratt-Green
County Counsel