



RESOLUTION No. 18-077
OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**NOTICE OF ACCEPTANCE AND COMPLETION FOR THE
NEVADA COUNTY THERMOPLASTIC SAFETY PROJECT 2017
COUNTY CONTRACT NO. 225030, FEDERAL PROJECT NO.
HSIP-5917 (094)**

WHEREAS, the County of Nevada entered into Contract No. 225030 with Central Striping Service Inc. on May 23, 2017 by Resolution 17-225 for a contract totaling \$288,054.07 plus a 10% contingency of \$28,805.41 for the contract work items, for a maximum not to exceed amount of \$316,859.48; and

WHEREAS, said Contract was for the Nevada County Thermoplastic Safety Project 2017 and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on December 7, 2017 with contract costs totaling \$284,979.17.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on April 3, 2018 and the Bond of Faithful Performance in February 27, 2019.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of February, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Edward Scofield, Chair

2/27/2018 cc: Recorder (1)

AS

3/01/2018 cc: DPW.*
AC*
CSS, Inc.

COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20180003960
Thursday March 01 2018, at 10:41:04 AM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 18-077

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE NEVADA COUNTY
THERMOPLASTIC SAFETY PROJECT 2017 COUNTY CONTRACT NO. 225030,
FEDERAL PROJECT NO. HSIP-5917 (094)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____

Julie Patterson Hunter

Edward Scofield

Edward Scofield, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 18-077

ATTEST: March 01, 2018

Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: _____

Hank Weston