

AGRICULTURAL ADVISORY COMMISSION

Ord. 991, 2076, 2148, 2211, 2417.

DRAFT

Board of Supervisors Representative:

Supervisor Ed Scofield Appt.

Appointed

09/13/16

1 Year Term

12/31/16

Board of Supervisors Alternate Representative:

Supervisor Dan Miller Appt.

Appointed

09/13/16

1 Year Term

12/31/16

Forest & Related Industry

Vacant

Appointed

4 Year Term

03/01/19

Cattle Industry

Terry Jochim (Chair)

Reappt.
Appt.

02/25/14
03/19/02

03/01/18

Equine Industry

Pam Stone

Redesignated
Reappt.
Appt.

04/12/16
02/25/14
03/19/02

03/01/18

Livestock Other Than Cattle and Equine Industry

Brad Fowler

Redesignated
Reappt.
Appt.

04/12/16
12/10/13
04/09/13

01/01/18

Truck Farming Industry

Richard Johansen (Vice-Chair)

Reappt.
Appt.

08/26/14
08/13/02

08/01/18

Viticulture Industry (grape industry)

Vacant

Appt.

11/01/20

Agricultural Interests

Susan Hoek

Reappt.

03/24/15
03/27/07

04/01/19

Laura Barhydt

Appt.

08/11/15

07/01/19

Vacant

01/01/18

Ex-Officio & Liaison (Non-Voting):

Roger Ingram, Farm Home Advisor

Chris Flores, Agricultural Commissioner

Contact:

Department of Agriculture, (530) 470-2690

950 Maidu Avenue, Suite 170

Nevada City CA 95959-8617

AGRICULTURAL ADVISORY COMMISSION

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The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owners, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters.

The Agricultural Advisory Commission shall consist of nine members appointed by the Board of Supervisors and serve four year terms and until the appointment and qualification of their successor. Commissioners serve at the pleasure of the Board of Supervisors. Any vacancy created during a term shall be filled by the Board of Supervisors for the remainder of the unexpired term.

Meetings are held the third Wednesday of each month in the Board of Supervisors Chambers.

Mileage

MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2388.

DRAFT