

**County of Nevada  
Information & General Services Department  
Purchasing Division**

**ADDENDUM NO. 3 (Redesign)  
McCourtney Road Transfer Station  
(MRTS) Improvement Project**



**BID OPENING – January 11, 2023  
IMMEDIATELY AFTER 2:30:00 P.M.**

**This addendum consists of twelve (12) pages, these five (5) pages, including cover sheet and seven plan sheets as two separate, one Architectural and one Structural documents in Public Purchase.**

**Addendum Release date: January 4, 2023**

Careful Note of This Addendum shall be taken by all parties of interest so that the proper allowance may be made in all computations, estimates and contracts, and all trades affected shall be fully advised in the performance of the work which will be required of them. **Failure to acknowledge this addendum will deem your bid non-responsive.**

**BID DATE:**

The bid date **has not been changed**, and remains January 11, 2023. The time **remains unchanged** at 2:30:00 P.M. local time.

**BID BOOK 1**

1. There are no changes to Bid Book 1

**BID BOOK 2**

1. Section 01 22 00 MEASUREMENT AND PAYMENT, Section 1.5 Bid Items

V. Item 22 – Site Concrete Pavement (8"PCC/6"AB) Complete in place is revised to read:

- Work under this item includes providing materials, equipment, labor and appurtenances necessary for the installation of the Site Concrete Pavement (8"PCC/6"AB) vehicular concrete, sidewalks, pathways, safe dispersal area, striping, stairs and miscellaneous site concrete, base rock, pavement restoration, complete in place in accordance with the Drawings and Specifications. Concrete pavement, base rock, pavement restoration, for the Contract, not included under other bid/pay items or contracts.
- Payment: The per Square Foot price for Site Concrete Pavement (8"PCC/6"AB), vehicular concrete, sidewalks, pathways, safe dispersal area, striping, stairs and miscellaneous site concrete, base rock pavement restoration, complete in place will be full compensation for installation of the Site Concrete complete in place in accordance with the Drawings and Specifications. Progress payment will be made per square foot, complete basis.

**PLANS:**

1. Seven sheets have been modified for this addendum; Architectural pages 02A203, 02A302, 02A303, 02A504, and Structural pages 02S402, 03S103 and 03S302, and have been uploaded as two separate documents in Public Purchase

**QUESTIONS**

The following questions have been asked on Public Purchase or at the pre-bid walk. Because the responses may be beneficial to all prospective bidders, the responses are hereby provided as an addendum. In cases where this addendum may conflict with the original Bid documents, this addendum shall prevail.

	QUESTION	RESPONSE
1.	<p>Related to Bid Item 25 "Permit Fees and Inspection Allowance" &amp; Measurement and Payment specification section 01 22 00 please clarify the following:</p> <ul style="list-style-type: none"> <li>- What inspections is bid item 25 intended to cover?</li> <li>- Spec section states "Building permit fees are to be paid by the county," does that include County encroachment permits?</li> <li>- What permits is the allowance meant to cover?</li> <li>- If this is an allowance, what dollar amount should be carried in the bid form?</li> </ul>	<p>Bid Item 25 'Permit Fees and Inspection Allowance' was deleted and replaced with 'Chain Link Fencing and Gates' in Addendum 2. See response to Question 46 in Addendum 2 as it relates to the Contractor securing permits.</p>
2.	<p>Due to the amount of unanswered questions, the upcoming holidays and vendor/subcontractor personnel going on vacation, the contractor respectfully requests a postponement of the bid opening two weeks. Please verify if that is possible?</p>	<p>Due to State Requirements and to secure funding, the bid deadline date will not be extended.</p>
3.	<p>Reference 02A504 seems to call out plywood decking; 02S402 seems to call out metal roof decking. Q - Please clarify</p>	<p>The detail will be revised to show metal roof decking instead of plywood. In the essence of time, this response will suffice as acknowledging this clarification.</p>
4.	<p>It is probable that due to the upcoming holidays, that some of our vendor may not get pricing to us before the current bid date. Is it possible to extend the bid date a week or two?</p>	<p>Due to State Requirements and to secure funding, the bid deadline date will not be extended.</p>
5.	<p>Section 13 34 19-3 1.5,C Standard Weather Tight Warranty for most manufacturers is 20 years. They will provide 25 years at a substantial cost to the project. Can this be revised to 20 years?</p>	<p>The warranty requirement will be revised to the standard 20 year provision..</p>
6.	<p>Section 13 34 19-6 2.4,B,4 Galvanized structural bolts are not a typical specification unless frames are galvanized as well? If frames are to be field painted will plain black steel fasteners be adequate? 2.4,E Roof and wall fasteners to be stainless steel. Some manufacturers will not provide stainless due to dissimilar metals. Typical roof and wall fasteners are galvanized. Will you accept galvanized roof and wall fasteners?</p>	<p>See 2.5.6 for specified finishes and Addendum 2 for revised finishes. In response to 2.4,B,4 comment/question, as a clarification and as noted in 2.8,A,3, all structural components are to have shop applied primer and finish coats. Frames are included and should not be field painted. Black steel fasteners are not acceptable. 2.4,E comment/question: If the steel is shop primed and coated as specified, this will prevent the dissimilar metals from being an issue. Galvanized roof and wall fasteners will not be accepted.</p>

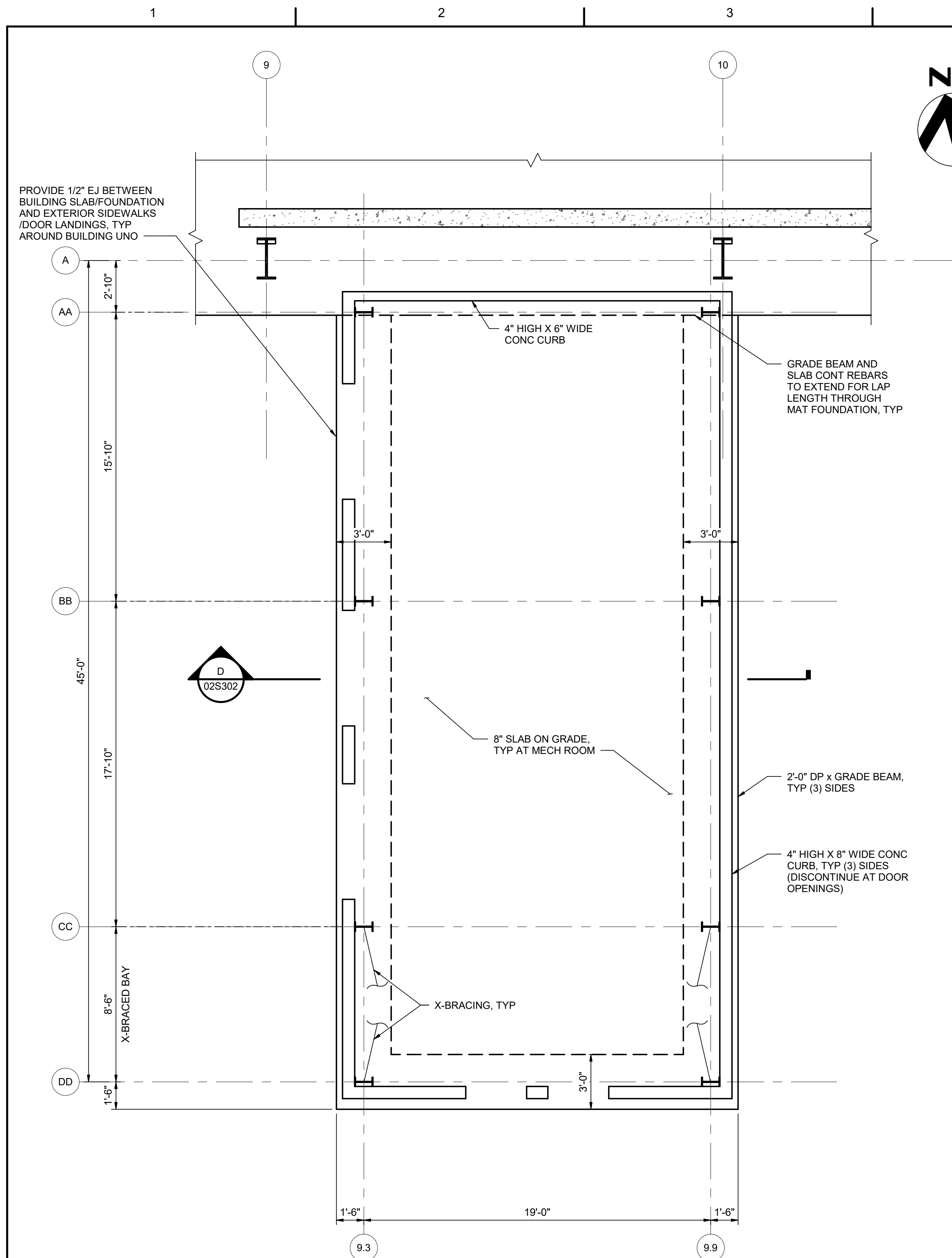
	QUESTION	RESPONSE
7.	Section 13 34 19-9 2.5,D,2,a,1 Secondary structural members to be acrylic coated G30? Most galvanized secondary has G90 galvanizing with no acrylic. Will this be acceptable?	The properties of acrylic may be preferable to galvanizing at any level. If proposing a G90 galvanizing in substitution of the specified G30 coating, please provide performance data proving G90 is equal or better than what is specified.
8.	Section 13 34 19-10 2.6,A Butlerib II panel is an exposed fastener roof system? Please advised if the intention is to have a standing seam roof or an exposed fastener roof.	See Addendum 2. Butlerrib II has been changed to MR-24.
9.	Section 13 34 19-13 2.8,A,3 ALL structural components to have shop applied primer and finish coats. Standard shop primer is the only coating pre-engineered building manufactures will provide? Please advise.	The intent of these specifications is to eliminate and/or minimize any field painting as a means to provide a superior coating application for life extension based on the subjected environment.
10.	Section 13 34 19-18 3.2,A,3 Factory punched holes. Most manufacturers do not provide this option. Will you accept unpunched?	Factory punched holes or threaded holes are required for frame to frame attachments. This requirement does not apply to non structural elements.
11.	Based on several unanswered questions and the holidays we would like to respectfully request, extending the bid date?	Due to State Requirements and to secure funding, the bid deadline date will not be extended.
12.	Dimensions are not provided for the room ID signage. Please provide.	Install signs typically 18" on center from the door and 70" inches on center from the finish floor elevation.
13.	I understand that the deadline for questions was December 16th, but addendum #2 has in itself raised some critical questions. Your response to Item #5 would indicate that there is only one building, not two as shown on drawing 04S101 and Item #27 addresses interior liner panel on N,S,E & W wall of the tipping floor. The drawings seem to indicate that a majority of the N,S walls are open and you don't detail what is the intent behind the push wall. Please make these question part of the record to establish that these concerns were tendered before award date.	<p>In our response to Item #5 in Addendum #2, the response was intended to apply to the Scale House Canopy as a pre-engineered structure. The Scale House structures are pre-fabricated structures.</p> <p>Sheet 04S101 pertains to the Fire Pump House and the Water Tank Pump House which are both pre-fabricated structures as defined in specifications.</p> <p>Addendum 2 Item #27 – the liner panel does not extend below the push wall as shown in Detail 2 of Sheet 02A303. Throughout the transfer building structure, a liner panel is required for closure of the wall section</p>

	QUESTION	RESPONSE
14	It also needs to be noted that your response to Item #3 will required 123 rows of snow bars, 63 row on each side of the roof @ 283LF each run for a total of 34,809 total LF of snow bars at an estimated install price of somewhere around \$450,000.00. I hope your engineer figured 2% of your total budget just for the snow bars...	As noted in the response to Item #3 there is a reference to Sheet 02A104 Keynote 7. As noted, only three (3) lines of snow retention on each roof slope is indicated. The entire roof area is not intended to be covered with snow bars.
15.	<p>See section 13 34 33 Modular Shelters</p> <p>The spec is unclear on the fire pump house and the water pump house? Are both included in the scope of work?</p> <p>1.1 SUMMARY</p> <p>A. Furnish labor, materials, tools, equipment, and services for Modular Shelters, as indicated, in accordance with provisions of Contract Documents.</p> <p>B. This section applies to the fire pump house, and the two scale houses.</p> <p>C. Completely coordinate with work of other trades.</p> <p>D. Buildings listed below are included in the modular shelters contractor scope. Locations for buildings on-site can be found on civil drawings.</p> <p>1. Outbound Scale House</p> <p>2. Inbound Scale House</p> <p>3. Water Pump House Building</p>	<p>Please note this response supersedes Addendum 2, Question 13 response.</p> <p>There are five (5) Modular Shelters required for this project, all of which are included in the scope of work. They include:</p> <ul style="list-style-type: none"> <li>• The Inbound Scale House</li> <li>• The Outbound Scale House</li> <li>• The Fire Pump House</li> <li>• The Water Pump House, and</li> <li>• The Well Pump House</li> </ul>

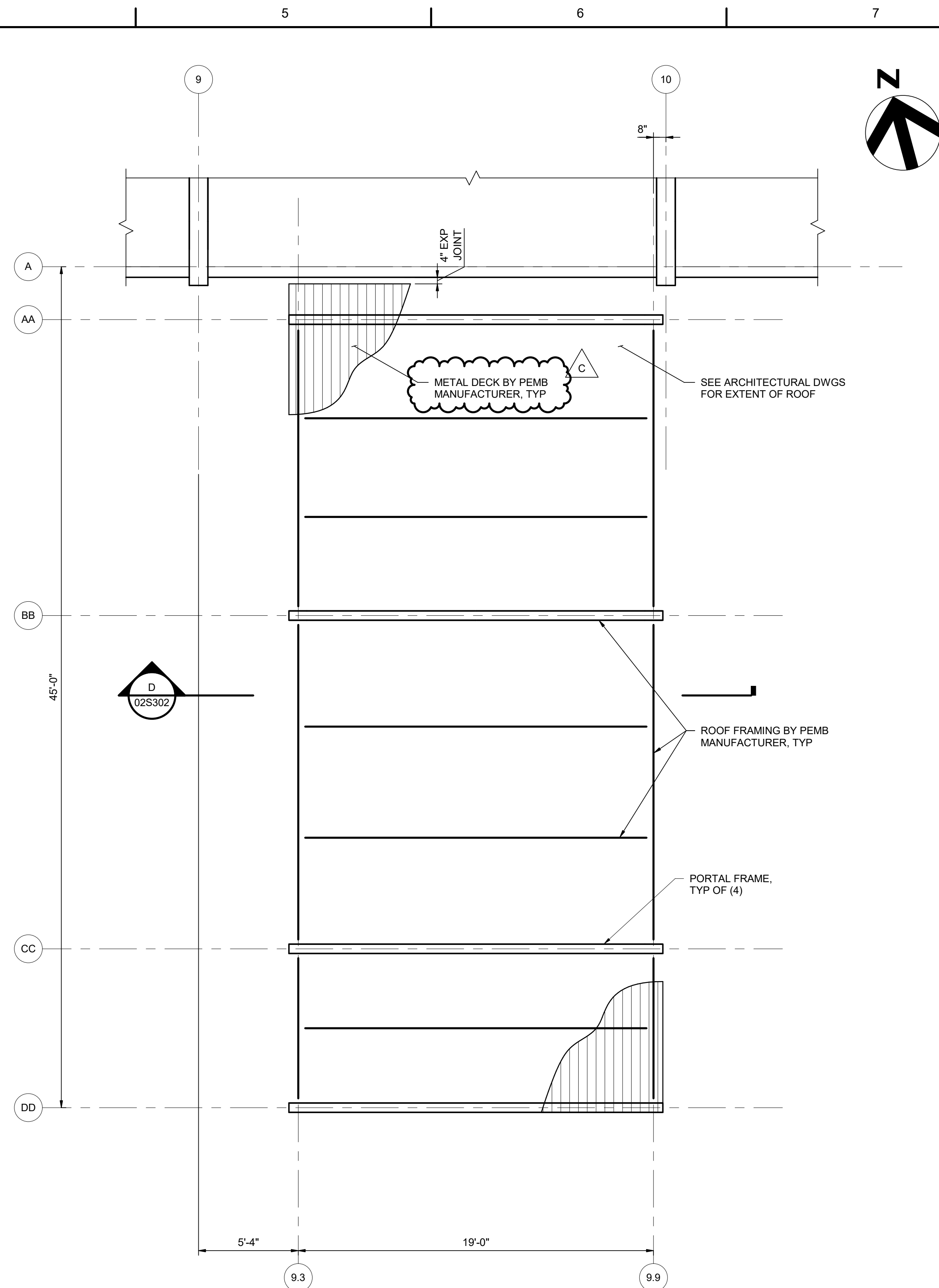
End of Addendum

Respectfully Submitted,

Diana Wilburn Buyer  
Nevada County



1 MECHANICAL ROOM FOUNDATION PLAN  
02S101 1/4" = 1'-0"



2 MECHANICAL ROOM ROOF FRAMING PLAN  
02S102 1/4" = 1'-0"

GENERAL NOTES:

1. ROOFING NOT SHOWN. SEE ARCHITECTURAL DRAWINGS.
2. FRAMES AND VERTICAL BRACES ARE FIXED AND MAY NOT BE MOVED.
3. COLUMN-BASE CONNECTIONS SHALL BE DESIGNED AS PINNED.
4. PEMB MANUFACTURER TO DESIGN ROOF BRACINGS AS NEEDED.

NOTES:

1. FOUNDATION DESIGN IS BASED UPON THE FOLLOWING ASSUMED ULTIMATE LEVEL COLUMN/POST LOADS. UPON COMPLETION OF THE DESIGN OF PRE-ENGINEERED METAL BUILDING, NOTIFY THE ENGINEER OF RECORD IF ANY OF THESE LOADS ARE EXCEEDED. DO NOT POUR CONCRETE BEFORE PEMB SUBMITTAL IS APPROVED BY ENGINEER OF RECORD. ALSO, NO CHANGE IN GEOMETRY MAY BE APPLIED UNLESS APPROVED BY THE ENGINEER OF RECORD.

COLUMN	TENSION (kips)	COMPRESSION (kips)	SHEAR (kips)
AA-9.3 AA-9.9	0	10	3
BB-9.3 BB-9.9	0	13	2
CC-9.3 CC-9.9	0	10	2
DD-9.3 DD-9.9	0	8	2

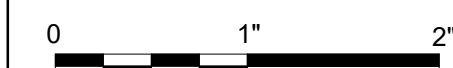
C	01/03/2023	ADDENDUM NO. 3
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN
<b>ISSUE</b>	<b>DATE</b>	<b>DESCRIPTION</b>

<b>PROJECT MANAGER</b>	TIM RAIBLEY
DESIGNED BY	M. FARSAD
CHECKED BY	R. MACCAFERRI
DRAWN BY	D. ELDRIDGE
DATE	10/28/2022
<b>PROJECT NUMBER</b>	10194847



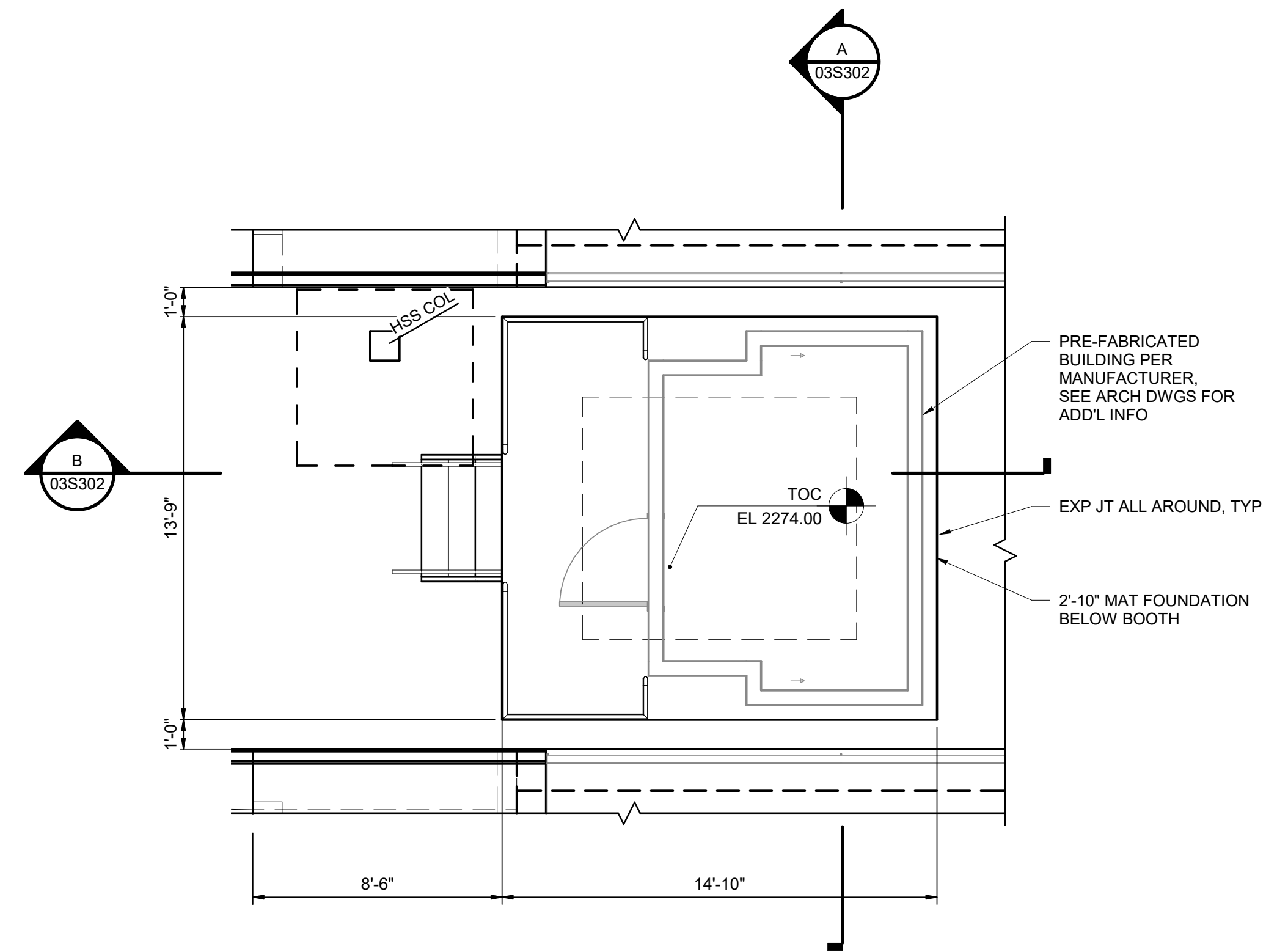
**County of Nevada, California  
McCourtney Road  
Transfer Station Improvements**

## TRANSFER STATION ENLARGED MECHANICAL ROOM FOUNDATION AND ROOF FRAMING PLANS



<b>FILENAME</b>	10194847-02-S.rte
<b>SCALE</b>	1/4" = 1'-0"

02S402



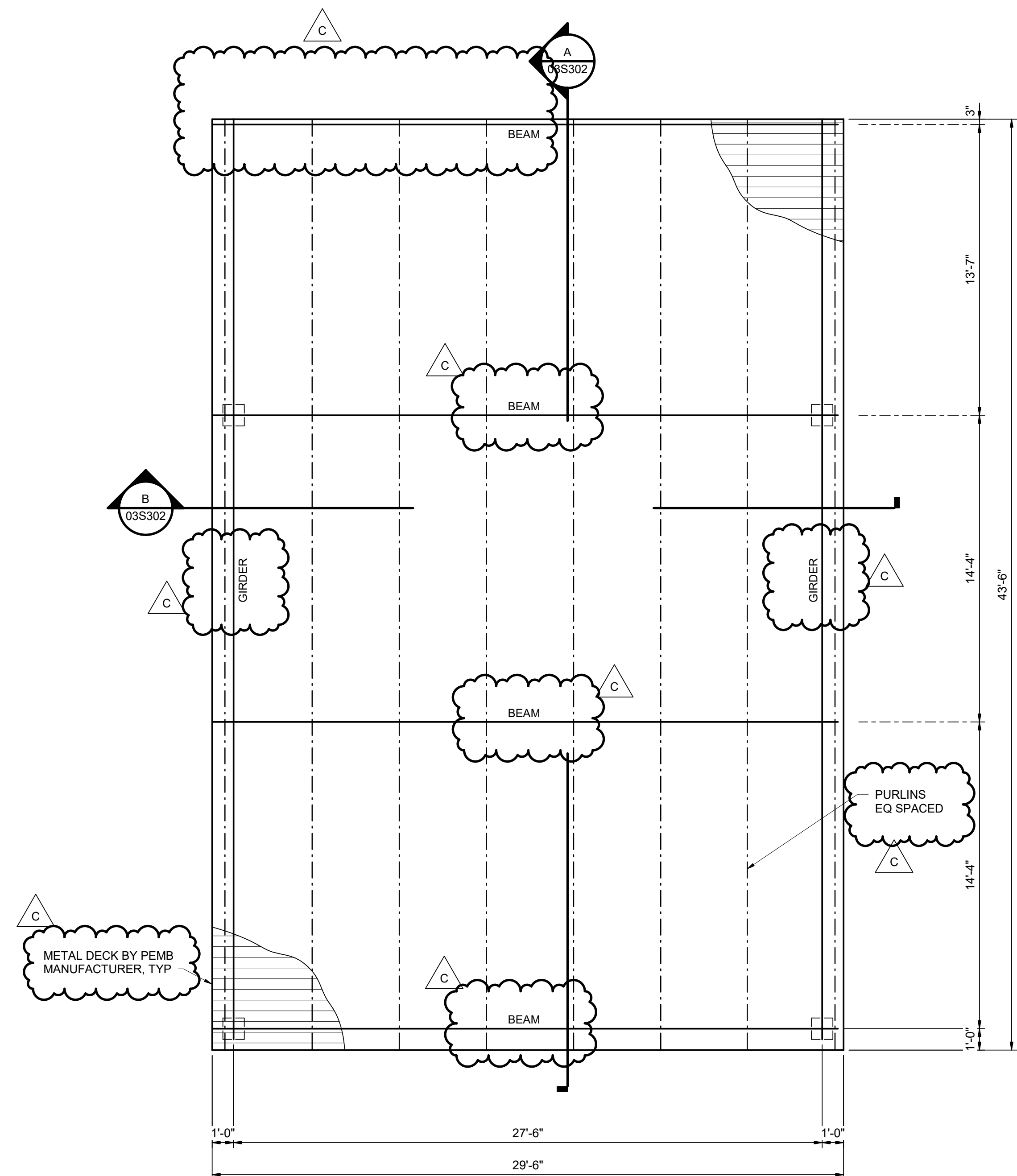
NOTE:

1. CONTRACTOR TO COORDINATE WITH PRE-FABRICATED BUILDING MANUFACTURER TO VERIFY MINIMUM REQUIRED EDGE DISTANCE, TYPICAL ALL AROUND.
2. CONTRACTOR TO COORDINATE WITH PRE-FABRICATED BUILDING AND EQUIPMENT MANUFACTURER'S FOR SLAB OVERSEAL/LOCK-OUT AND SUBMIT LOCATION(S) IN SLAB TO ENGINEER OF RECORD PRIOR TO POUR OF SLAB AT SCALE BOOTH.
3. SEE ARCHITECTURAL DRAWINGS FOR UNDER SLAB INSULATION REQUIREMENTS.

## SCALE BOOTH FOUNDATION PLAN

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1/4" = 1'-0"



GENERAL NOTES:

1. ROOFING NOT SHOWN. SEE ARCHITECTURAL DRAWINGS.
2. COLUMN LAYOUT SHOWN IS FIXED. VERTICAL BRACINGS ARE NOT ALLOWED. COLUMN BASES SHALL BE DESIGNED AS PINNED.
3. PEMB MANUFACTURER TO DESIGN ROOF BRACINGS AS NEEDED.

## ROOF FRAMING PLAN

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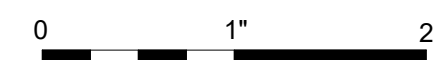
1/4" = 1'-0"

			PROJECT MANAGER		TIM RAIBLEY
			DESIGNED BY		M. FARSAF
			CHECKED BY		R. MACCAFERRI
			DRAWN BY		D.ELDRIDGE
C	01/03/2023	ADDENDUM NO. 3	DATE		10/28/2022
B	12/02/2022	ADDENDUM NO. 2	PROJECT NUMBER		10194847
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN			
ISSUE	DATE	DESCRIPTION			



**County of Nevada, California  
McCourtney Road  
Transfer Station Improvements**

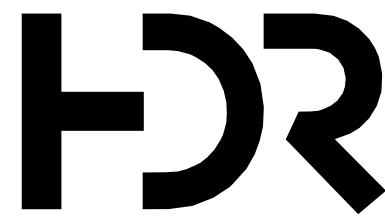
## SCALE PLAZA SCALE BOOTH FOUNDATION AND CANOPY ROOF FRAMING PLANS



<b>FILENAME</b>	10194847-S-03.rvt
<b>SCALE</b>	1/4" = 1'-0"

03S103

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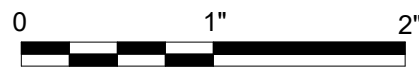


C	01/03/2023	ADDENDUM NO. 3
B	12/02/2022	ADDENDUM NO. 2
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN
ISSUE	DATE	DESCRIPTION

PROJECT MANAGER		TIM RAIBLEY
DESIGNED BY		M. FARSAD
CHECKED BY		R. MACCAFERRI
DRAWN BY		D. ELDREDGE
DATE		10/28/2022
PROJECT NUMBER		10194847



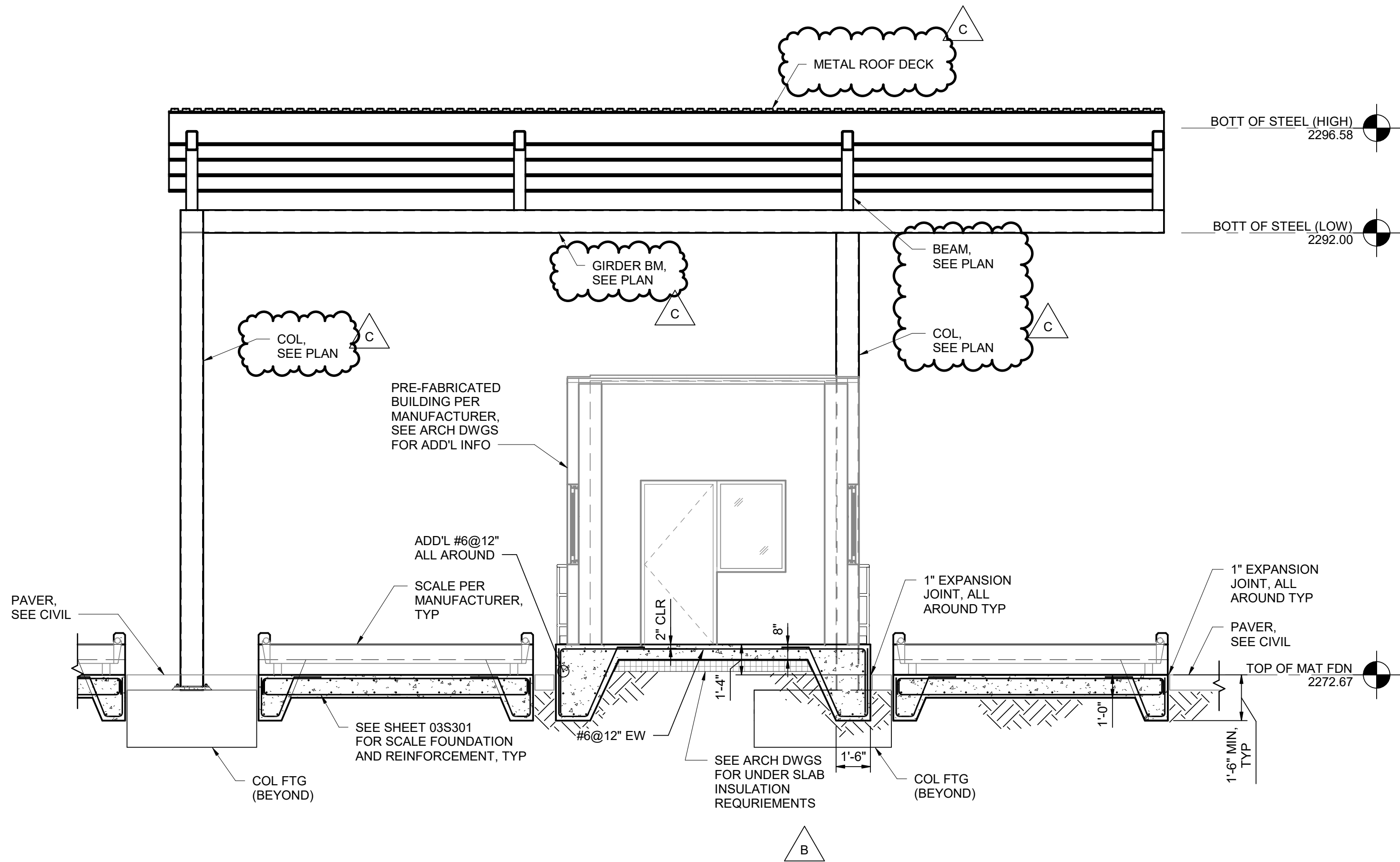
County of Nevada, California  
McCourtney Road  
Transfer Station Improvements



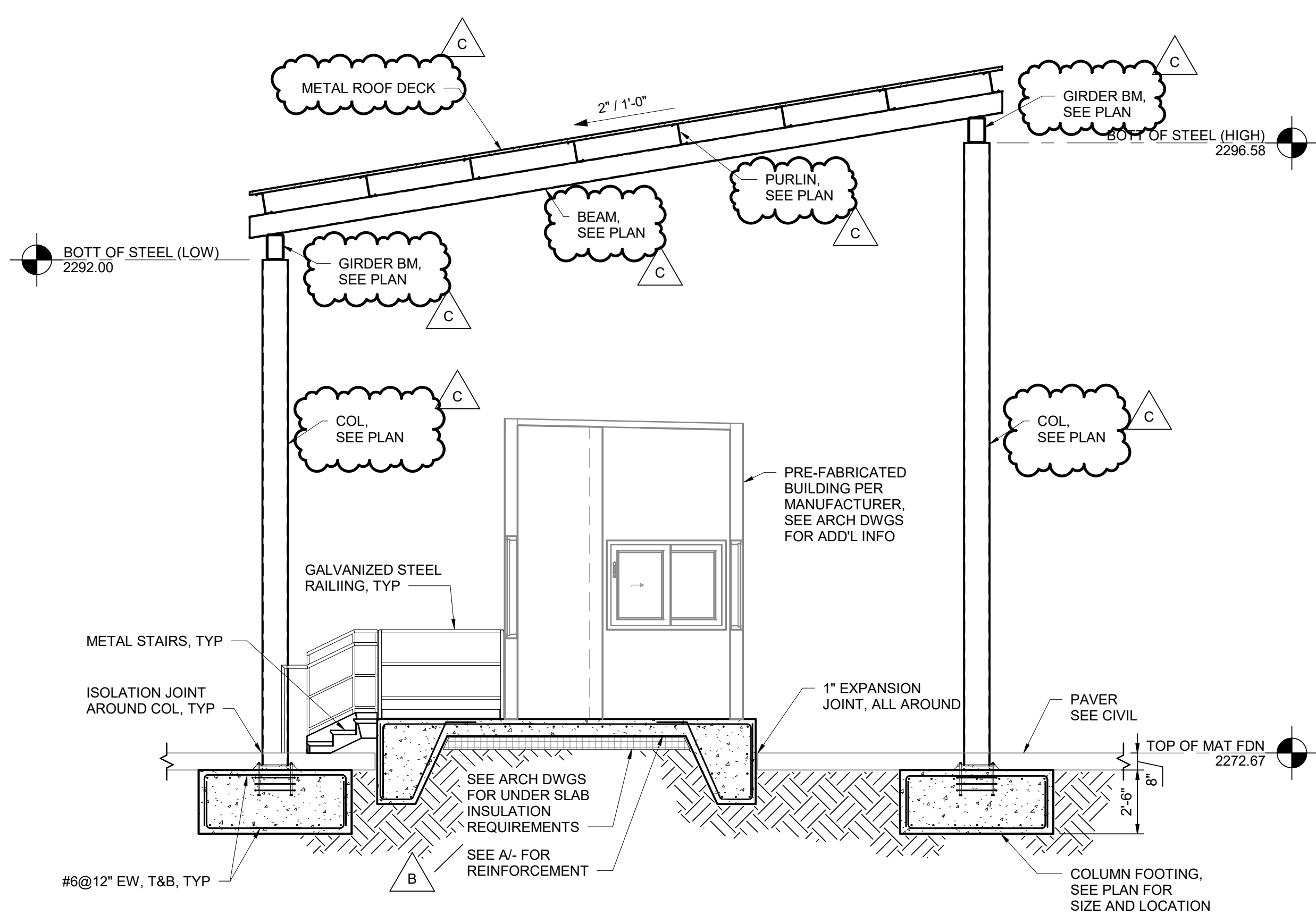
SCALE PLAZA  
SECTIONS - II

FILENAME | 10194847-S-03.rvt  
SCALE | 1/4" = 1'-0"

SHEET  
03S302



SECTION  
03S102 1/4" = 1'-0"



SECTION  
03S102 1/4" = 1'-0"

- NOTE:
1. CONTRACTOR TO COORDINATE WITH PRE-FABRICATED BUILDING MANUFACTURER TO VERIFY MINIMUM REQUIRED EDGE DISTANCE, TYPICAL ALL AROUND.
  2. CANOPY FRAMING, ROOF AND ANCHORAGE BY PRE-ENGINEERED BUILDING MANUFACTURER.

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C	01/03/2023	ADDENDUM NO. 3
B	12/02/2022	ADDENDUM NO. 1
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN

ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER TIM RAIBLEY

DESIGNED BY M. LAMBERT

CHECKED BY J. TABOR

DRAWN BY M. MENDOZA

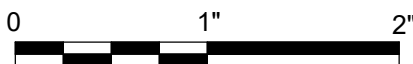
DATE 10/28/2022

PROJECT NUMBER 10194847



County of Nevada, California  
McCourtney Road  
Transfer Station Renovation

TRANSFER STATION - MECHANICAL WING  
ELEVATIONS - III

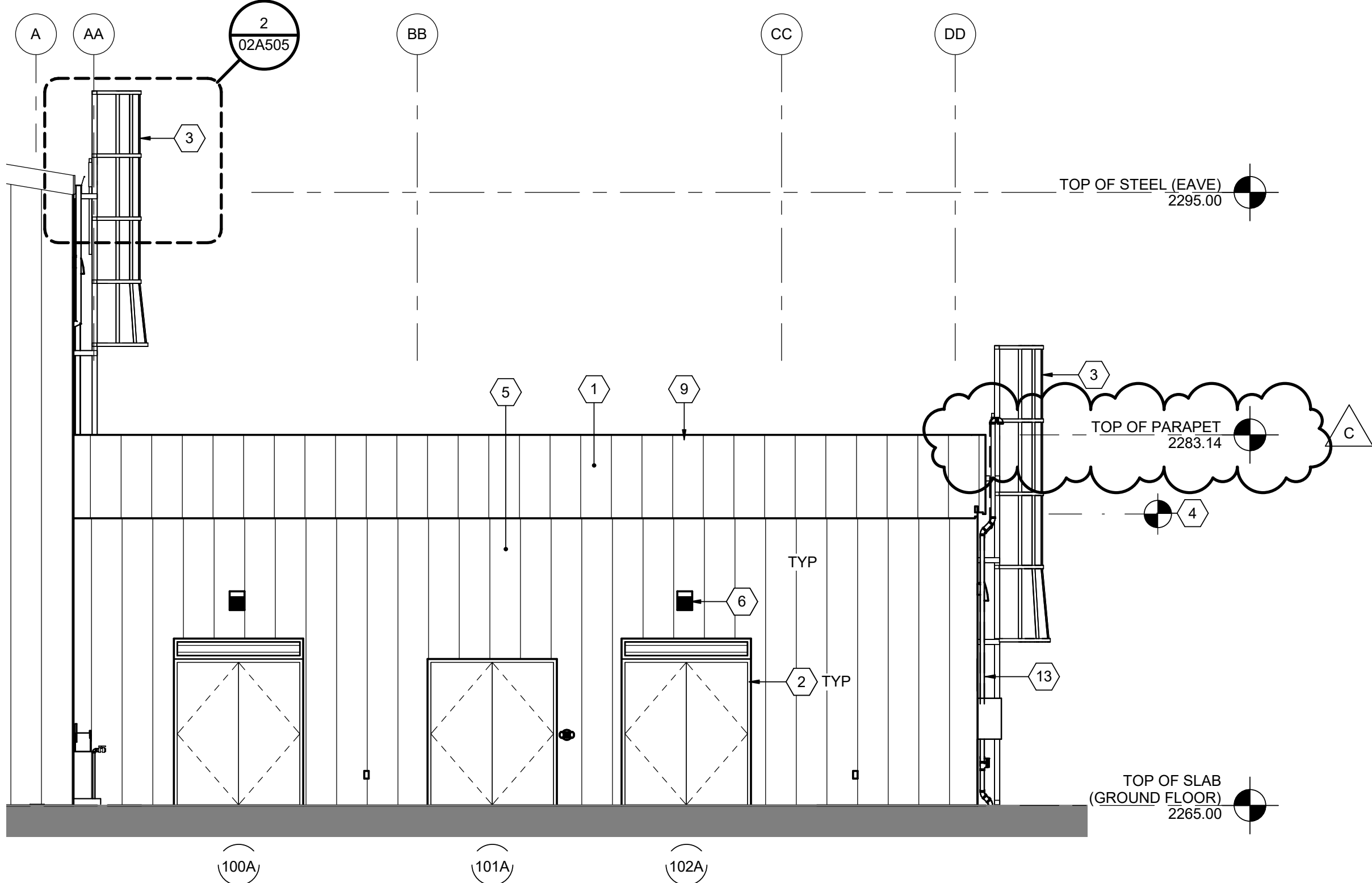


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SCALE 3/16" = 1'-0"

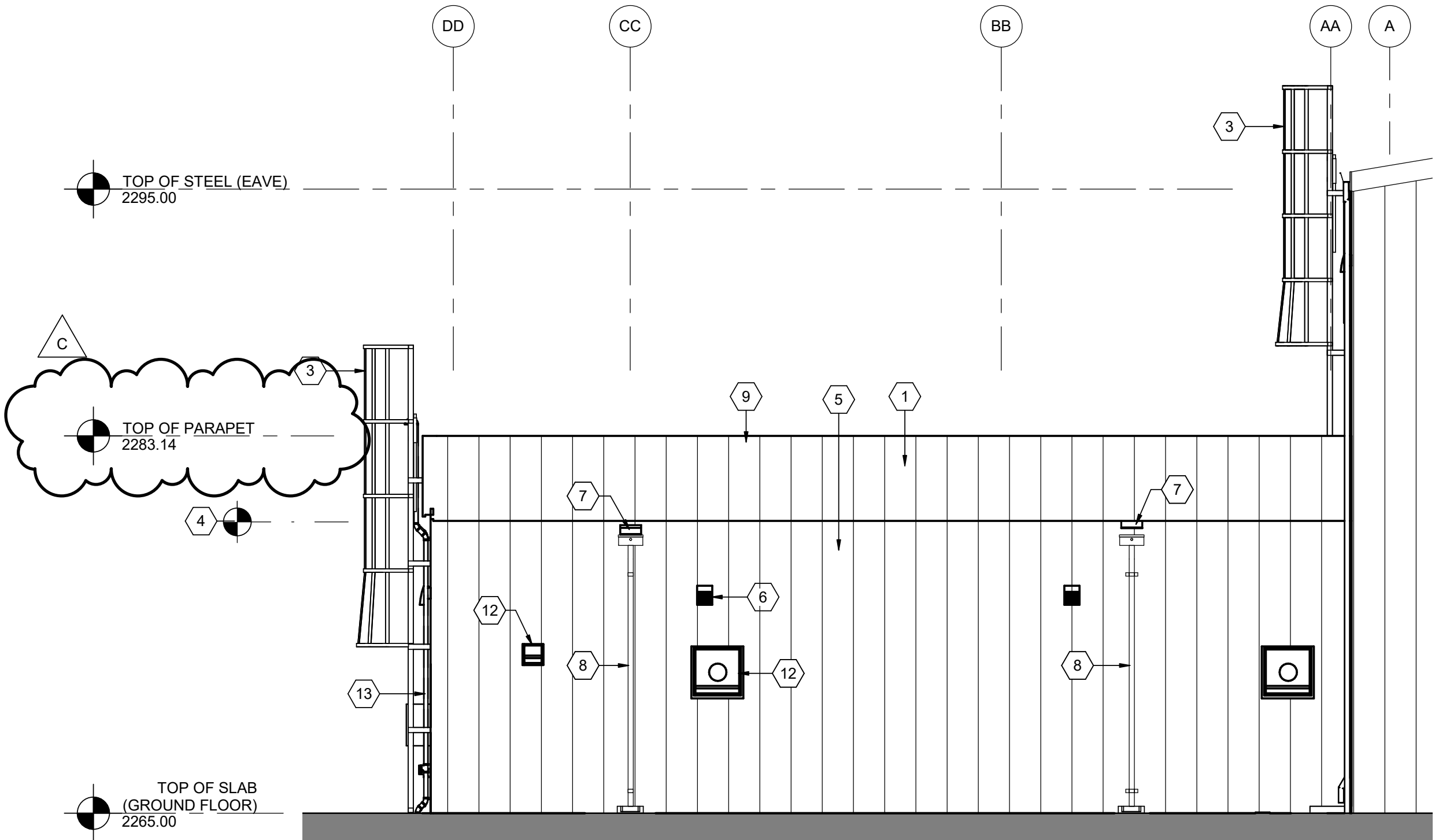
SHEET  
02A203

KEYNOTES: (#)

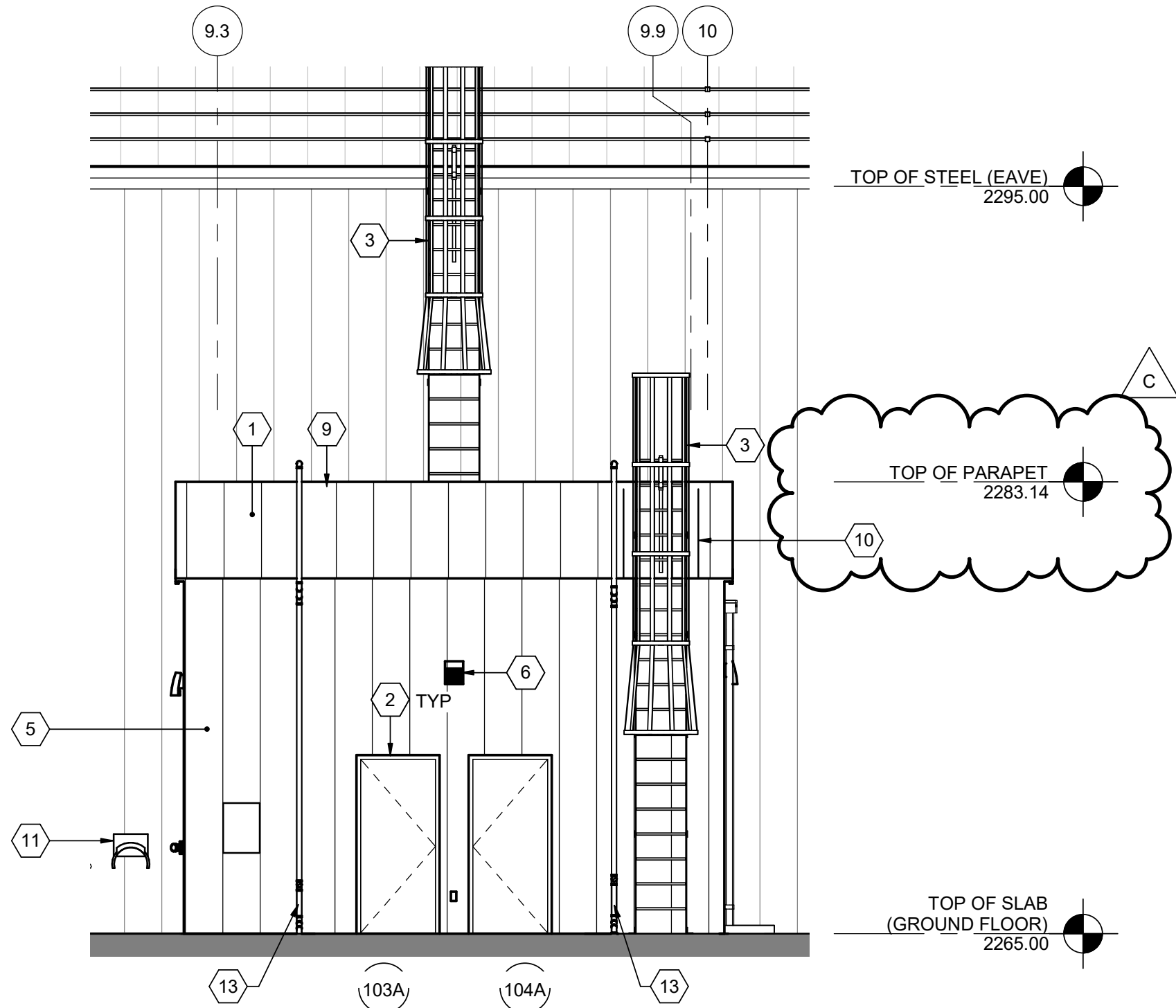
- METAL SIDING AT PARAPET. [PEMB]
- HOLLOW METAL DOOR AND FRAME. [PEMB]
- CAL OSHA COMPLIANT ROOF ACCESS LADDER; GALVANIZED STEEL.
- SOFFIT HEIGHT SHALL BE DETERMINED BY TOP OF SCUPPER.
- PEMB METAL SIDING AT WALL.
- LIGHT FIXTURE, TYPICAL. SEE ELECTRICAL DRAWINGS.
- GALVANIZED METAL SCUPPER.
- GALVANIZED METAL DOWNSPOUT.
- GALVANIZED METAL FLASHING CAP. PAINT OT MATCH SIDING.
- BREAK IN PARAPET THICKNESS CENTERED ON LADDER. 3'-0" WIDE AND BETWEEN TOP OF PARAPET AND SOFFIT.
- HOSE REEL. SEE PLUMBING DRAWINGS.
- LOUVER, TYPICAL. SEE MECHANICAL DRAWINGS.
- METHANE VENT RISER. SEE PLUMBING DRAWINGS.



1 MECHANICAL WING - WEST ELEVATION  
02A202 3/16" = 1'-0"



2 MECHANICAL WING - EAST ELEVATION  
02A201 3/16" = 1'-0"



3 MECHANICAL WING - SOUTH ELEVATION  
02A202 3/16" = 1'-0"

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C	01/03/2023	ADDENDUM NO. 3
B	12/02/2022	ADDENDUM NO. 1
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN

ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER TIM RAIBLEY

DESIGNED BY M. LAMBERT

CHECKED BY J. TABOR

DRAWN BY M. MENDOZA

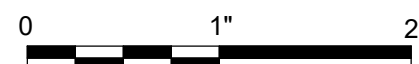
DATE 10/28/2022

PROJECT NUMBER 10194847



County of Nevada, California  
McCourtney Road  
Transfer Station Renovation

TRANSFER STATION - MECHANICAL WING  
BUILDING SECTION



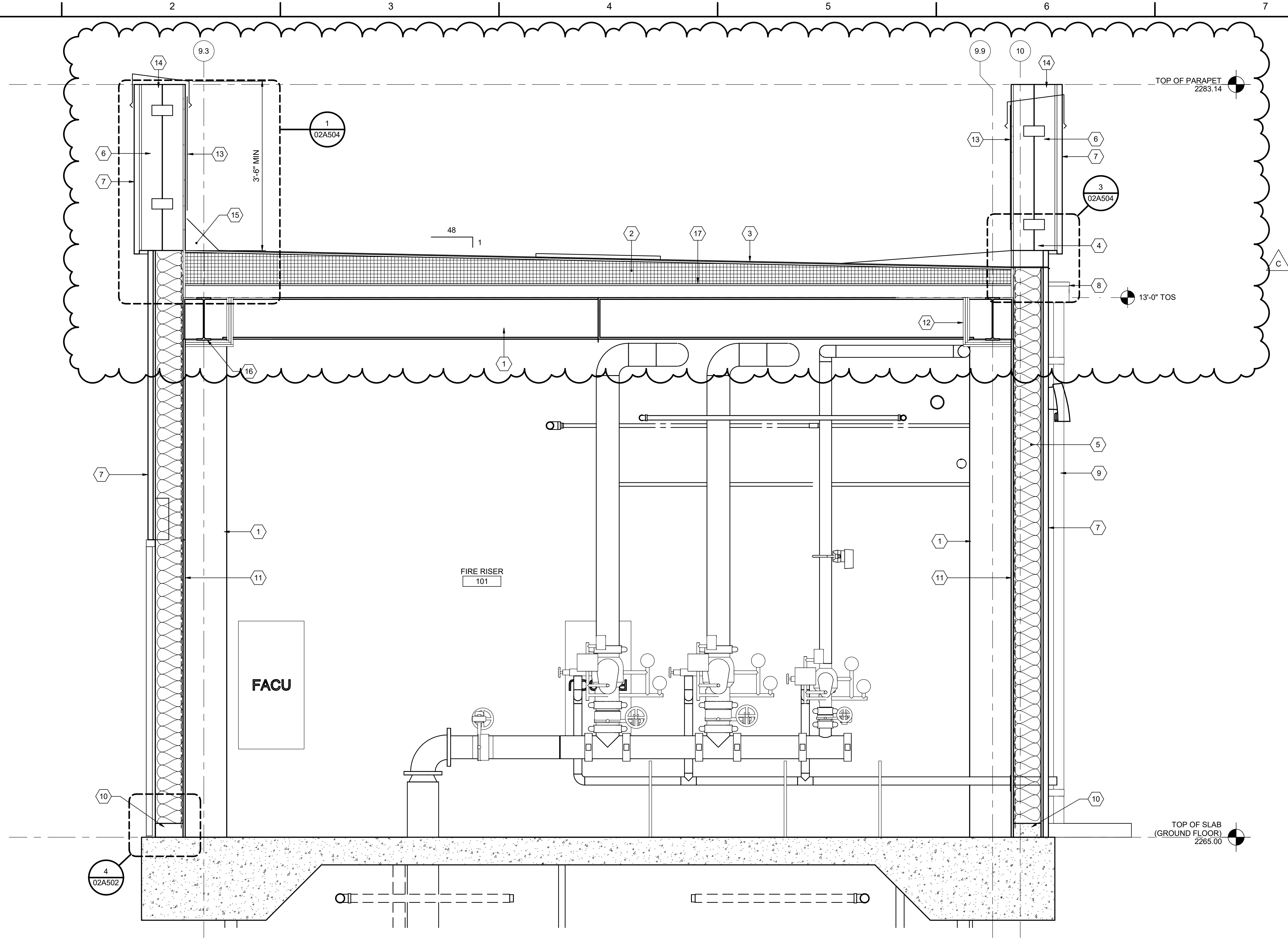
FILENAME 10194847-02-A.rvt

SCALE 3/4" = 1'-0"

SHEET

02A302

1  
02A401  
MECHANICAL WING - SECTION  
3/4" = 1'-0"



GENERAL NOTES:

- SEE STRUCTURAL DRAWINGS FOR DIMENSIONS RELATED TO CAST-IN-PLACE CONCRETE.
- SEE STRUCTURAL DRAWINGS FOR SLOPES ON THE FINISH SURFACE OF SLAB ON GRADE.
- DESIGN OF INSULATION, VAPOR RETARDER, AND CLIMATE CONTROL MECHANICAL IS BASED ON CLIMATE DATA FROM <https://myforecast.co/bin/climate.m?city117748&metric=true>

GRASS VALLEY WINTER MONTHS DEW POINT AVERAGE IS ASSUMED TO BE 38 DEGREES FAHRENHEIT.

KEYNOTES: (#)

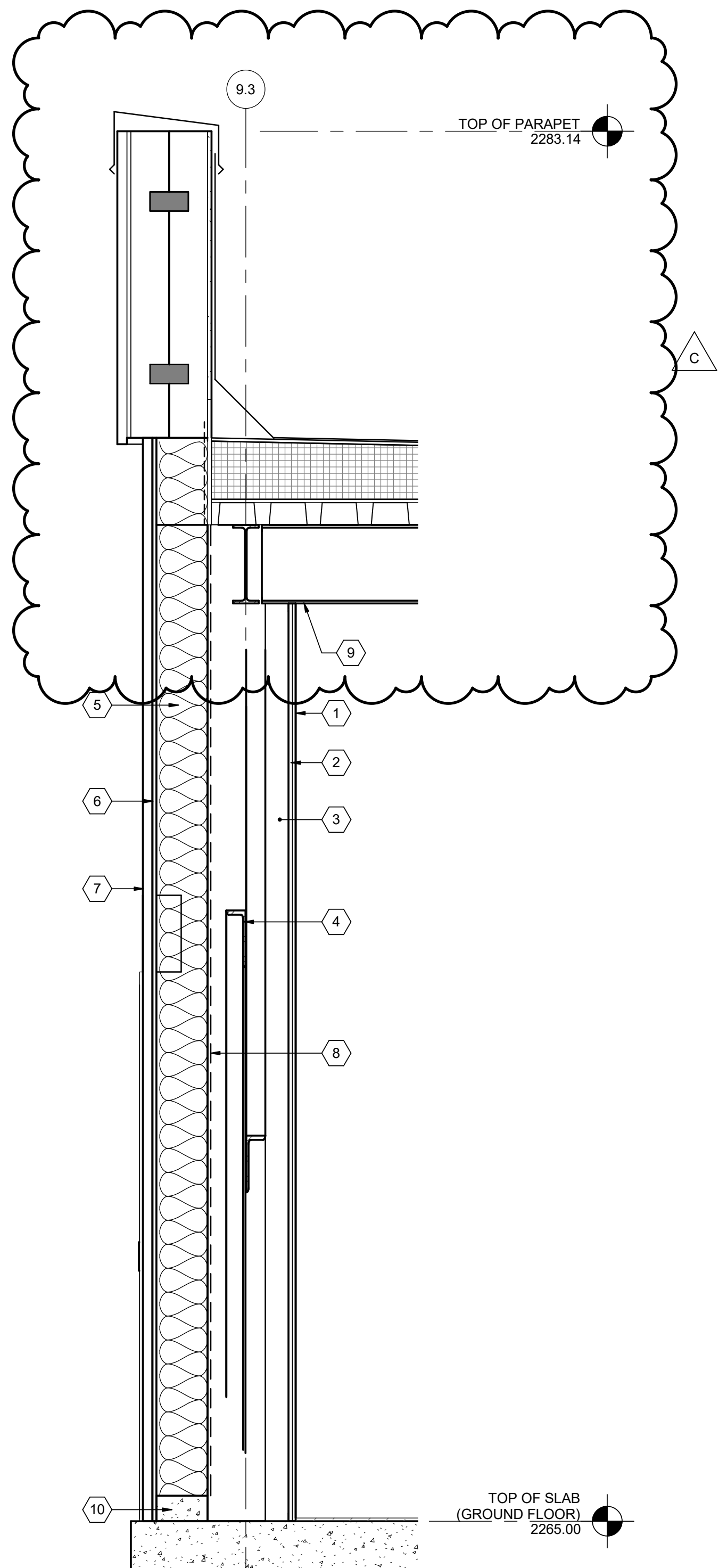
- PRE-ENGINEERED METAL BUILDING (PEMB) MOMENT FRAME. SEE STRUCTURAL DRAWINGS.
- MINIMUM R-30 POLYISOCYANURATE INSULATION OVER CLASS 2 VAPOR RETARDER. THICKNESS DETERMINED BY MANUFACTURER LISTING OF "R" VALUE PER INCH OF THICKNESS. ADDED THICKNESS SHALL BE INSTALLED TO ACHIEVE THE NOTED SLOPE SHOWN IN DRAWING.
- WHITE ADHERED EPDM SINGLE MEMBRANE ROOF OVER 1/2" COVER BOARD OVER POLYISOCYANURATE INSULATION.
- GALVANIZED SHEET METAL SCUPPER.
- 6" STEEL STUDS AT 24 INCHES ON CENTER. MINIMUM R-19 BATT INSULATION, NO FOIL OR FACING.
- 6" STEEL STUDS AT 24 INCHES ON CENTER FOR PARAPET AND SOFFIT FRAMING.
- PEMB METAL SIDING OVER WATER RESISTANT BARRIER, OVER 5/8" FIRE RETARDANT TREATED PLYWOOD SHEATHING.
- GALVANIZED STEEL CONDUCTOR HEAD.
- 3 INCH DIAMETER GALVANIZED METAL RAIN WATER LEADER.
- CONCRETE CURB. SEE STRUCTURAL DRAWINGS FOR DIMENSIONS.
- INTERIOR SHEATHING; 5/8" THICK FIRE RETARDANT TREATED PLYWOOD AT ELECTRICAL ROOM; 5/8" THICK GYPSUM WALL BOARD AT MECHANICAL ROOM AND FIRE RISER ROOM; THIN SET CERAMIC TILE SYSTEM OVER 5/8" THICK CEMENT BACKER BOARD AT RESTROOM. CLASS 2 VAPOR RETARDER SHALL BE PLACED BETWEEN METAL STUDS AND INTERIOR SHEATHING (DASHED LINE).
- CONDITION SHOWN APPLIES TO EACH SIDE OF THE ROOM IN ELECTRICAL ROOM, FIRE RISER ROOM AND MECHANICAL ROOM. WRAP BEAM WITH 2 HOUR FIRE RESISTANT GYPSUM WALL BOARD ASSEMBLY.
- WHITE ADHERED EPDM SINGLE MEMBRANE ROOF OVER 5/8" FIRE RESISTANT PLYWOOD SHEATHING.
- GALVANIZED METAL FLASHING CAP. 16 GAGE. ELEVATION HEIGHT OF TOP OF PARAPET SHALL BE MAINTAINED EQUAL AROUND PERIMETER OF MECHANICAL WING UNLESS OTHERWISE NOTED. ACTUAL HEIGHT SHALL BE DETERMINED BASED ON MINIMUM PARAPET HEIGHT DIMENSION SHOWN. PEMB PROVIDED PARTS AND THICKNESS OF INSULATION WHICH ARE DETERMINED DURING SUBMITTAL REVIEW.
- CANT STRIP.
- CONDITION SHOWN DOES NOT APPLY TO MEN'S TOILET AND WOMEN'S TOILET. NON-RATED.
- 1/2" THICK COVER BOARD.

## GENERAL NOTES:

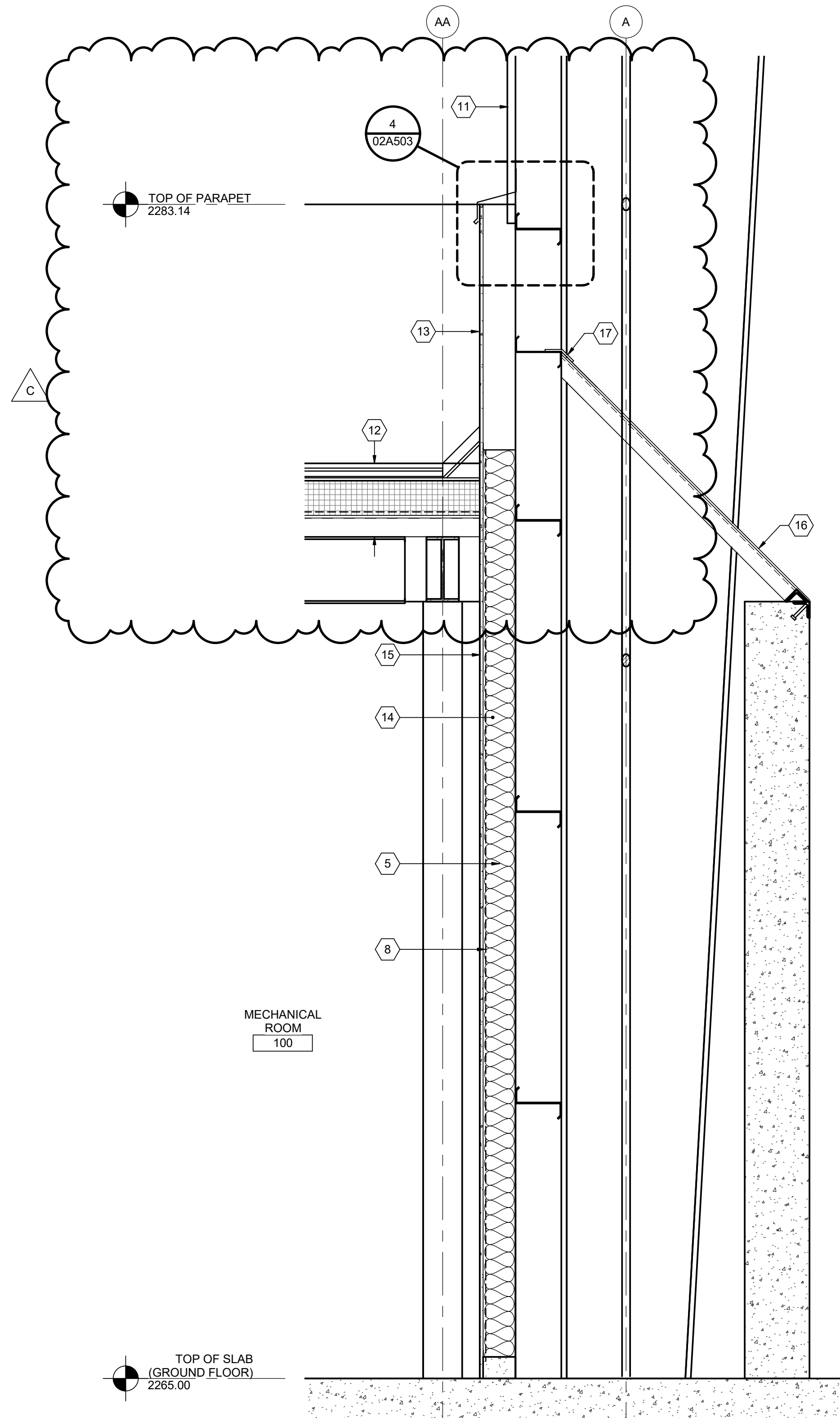
- SEE STRUCTURAL DRAWINGS FOR DIMENSIONS RELATED TO CAST-IN-PLACE CONCRETE.
- SEE STRUCTURAL DRAWINGS FOR SLOPES ON THE FINISH SURFACE OF SLAB ON GRADE.

KEYNOTES: #

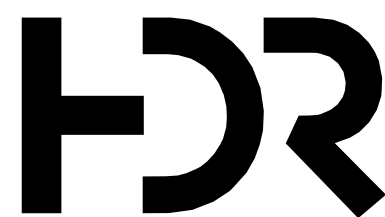
- THIN SET CERAMIC TILE.
- 5/8" THICK CEMENT BACKER BOARD.
- 3 5/8" GALVANIZED METAL STUD FRAMING, DEFLECTION TRACK AT THE TOP, AT 16 INCHES ON CENTER.
- PEMB STRUCTURAL BRACE.
- R-19 BATT INSULATION WITH NO FOIL BACKING.
- 5/8" THICK FIRE RETARDANT TREATED PLYWOOD SHEATHING.
- PEMB METAL SIDING OVER WATER RESISTANT BARRIER.
- CLASS 2 VAPOR RETARDER OVER EXTERIOR STUDS.
- PEMB BEAM.
- CONCRETE CURB. SEE STRUCTURAL DRAWINGS FOR DIMENSIONS.
- EXTERIOR PEMB WALL.
- ROOF ASSEMBLY - SEE DETAIL 1/02A302.
- WHITE ADHERED EPDM SINGLE MEMBRANE ROOF OVER 5/8" FIRE RESISTANT PLYWOOD SHEATHING.
- 6" GALVANIZED METAL STUD.
- 5/8" THICK FIRE RETARDANT TREATED PLYWOOD SHEATHING.
- PAINTED AND GALVANIZED REFUSE DEFLECTOR PLATE, SEE STRUCTURAL.
- PROVIDE FLASHING TRIM CLOSURE AS REQUIRED.



1 WALL SECTION @ TOILET ROOM  
02A401 3/4" = 1'-0"



2 WALL SECTION @ TRANSFER STATION AND MECHANICAL WING  
02A401 3/4" = 1'-0"



C	01/03/2023	ADDENDUM NO. 3
B	12/02/2022	ADDENDUM NO. 1
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN

ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER TIM RAIBLEY

DESIGNED BY M. LAMBERT

CHECKED BY J. TABOR

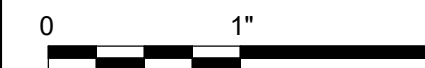
DRAWN BY M. MENDOZA

DATE 10/28/2022

PROJECT NUMBER 10194847



County of Nevada, California  
McCourtney Road  
Transfer Station Renovation

TRANSFER STATION - MECHANICAL WING  
SECTIONS

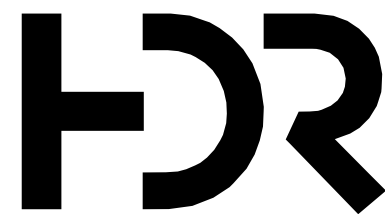
FILENAME 10194847-02-A.rvt

SCALE 3/4" = 1'-0"

SHEET

02A303

B:\M 360\10194847\_Nev\_Cty\_TR\_MCRTS\_2018\10194847-02-A.rvt  
1/3/2023 4:43:34 PM



C	01/03/2023	ADDENDUM NO. 3
B	12/02/2022	ADDENDUM NO. 1
A	10/28/2022	ISSUED FOR BIDS - RE-DESIGN
ISSUE	DATE	DESCRIPTION

PROJECT MANAGER		TIM RAIBLEY
DESIGNED BY	M. LAMBERT	
CHECKED BY	J. TABOR	
DRAWN BY	M. MENDOZA	
DATE	10/28/2022	
PROJECT NUMBER	10194847	



County of Nevada, California  
McCourtney Road  
Transfer Station Renovation

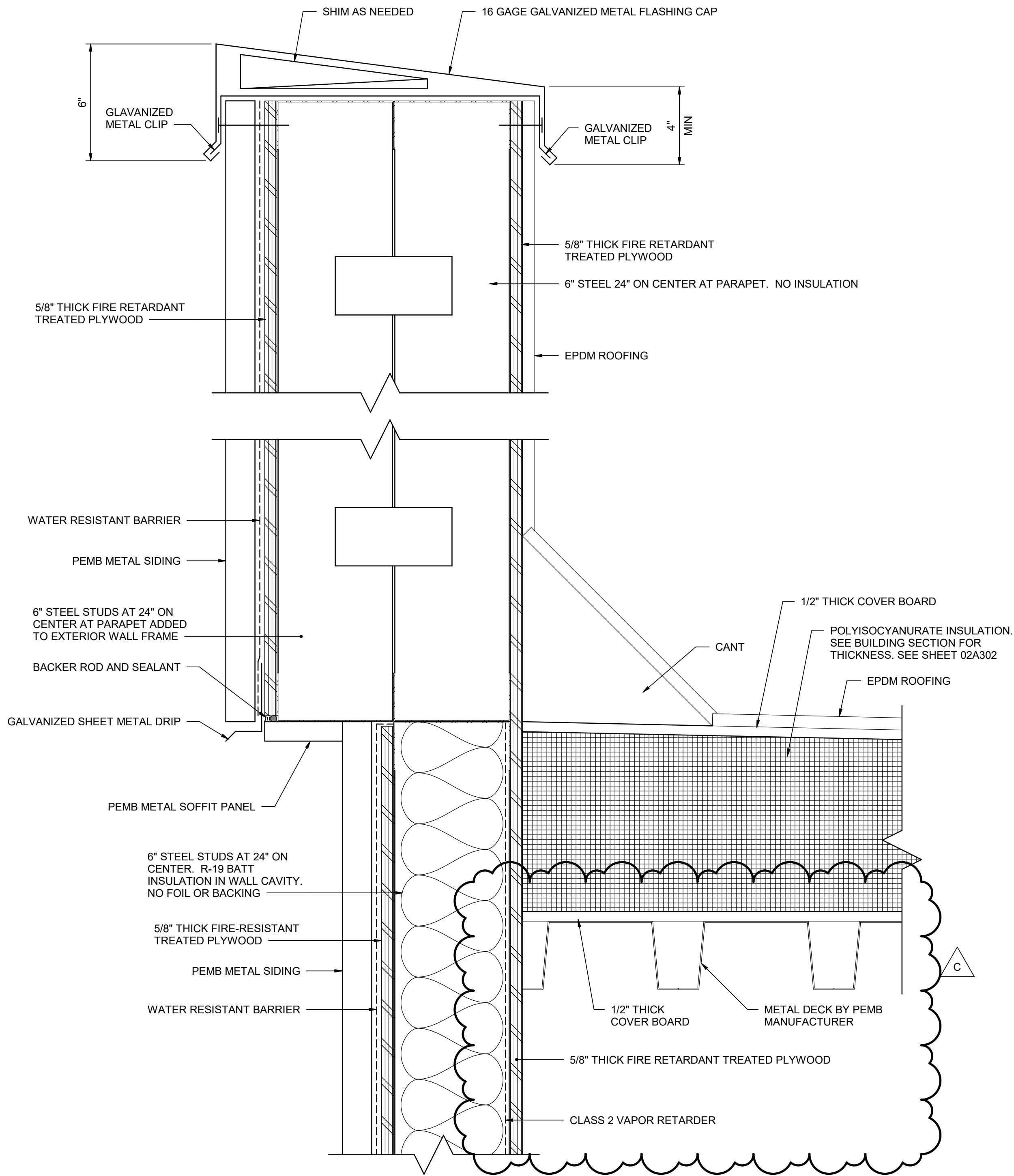


TRANSFER STATION  
DETAILS - III

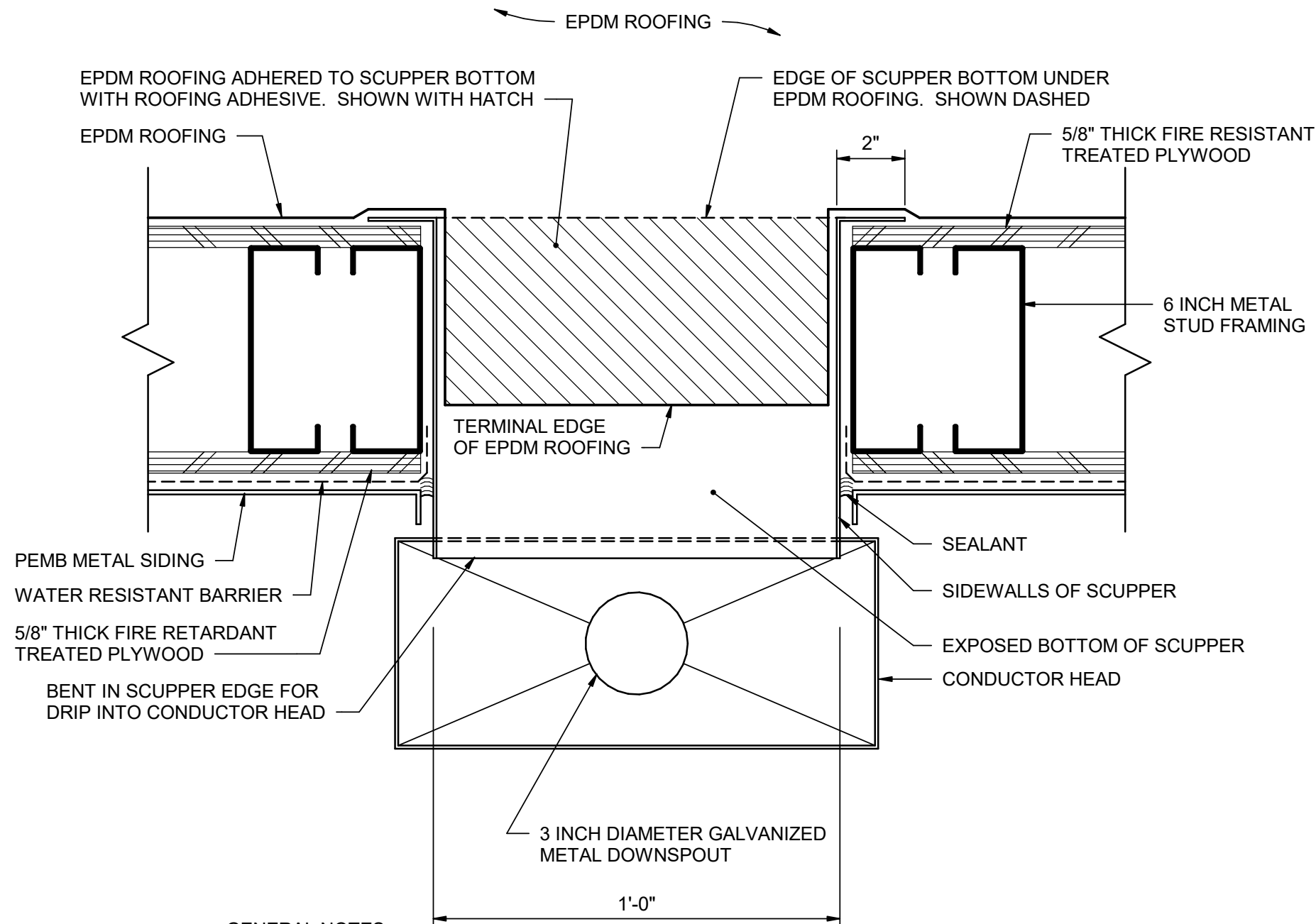
FILENAME | 10194847-02-A.rvt  
SCALE | 3" = 1'-0"

SHEET  
02A504

1 2 3 4 5 6 7 8

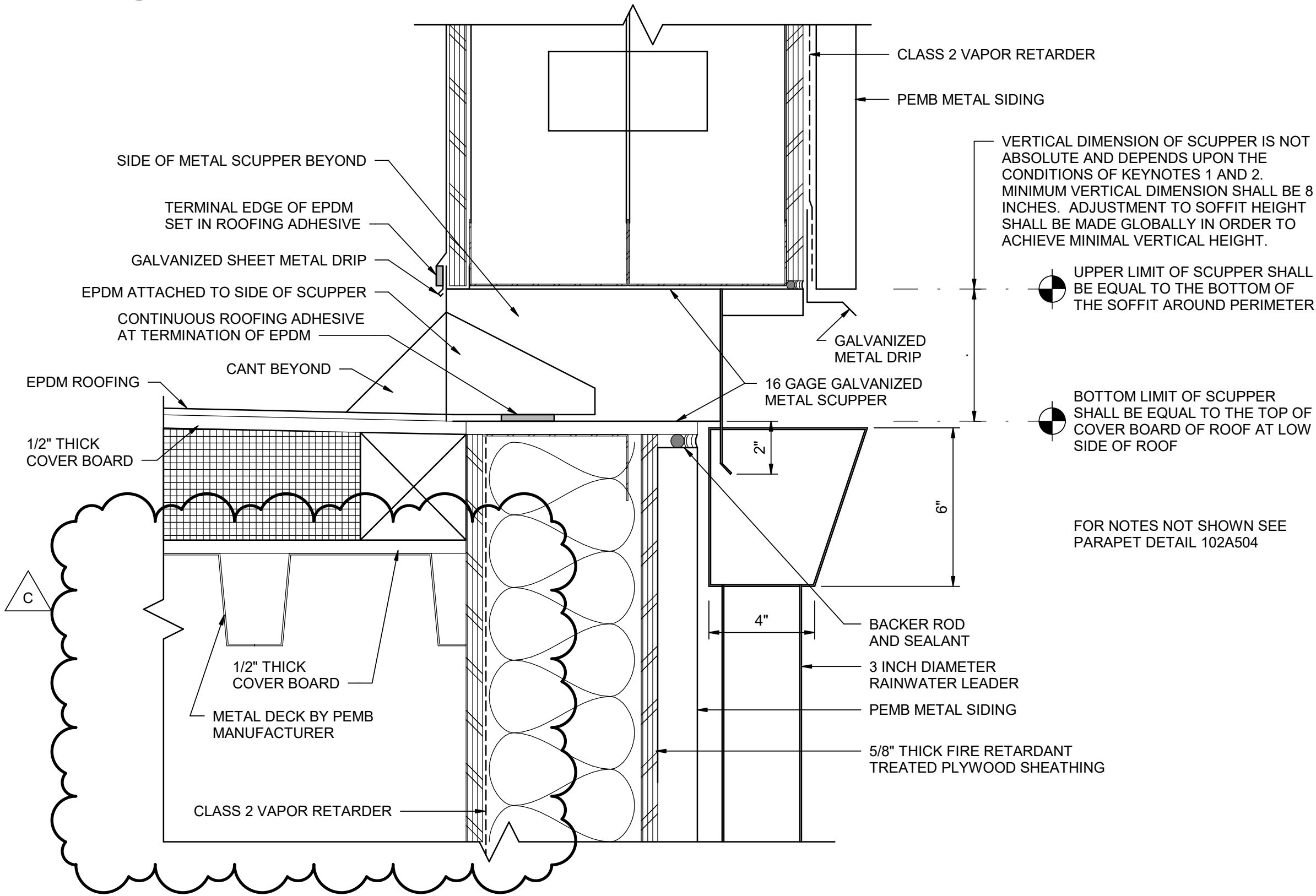


1 PARAPET AT MECHANICAL WING  
02A302 3" = 1'-0"



- GENERAL NOTES:
- SCUPPER IS EQUAL TO 16 GAGE GALVANIZED STEEL SCUPPER.
  - CONDUCTOR HEAD IS EQUAL TO 16 GAGE GALVANIZED STEEL CONDUCTOR HEAD.

2 SCUPPER PLAN  
02A401 3" = 1'-0"



3 SCUPPER  
02A302 3" = 1'-0"