



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A CONTRACT WITH ADAMS ASHBY GROUP, INC. FOR GRANT ADMINISTRATION, IMPLEMENTATION, AND COMPLIANCE SERVICES FOR THE DEVELOPMENT OF LONE OAK II AFFORDABLE SENIOR HOUSING DEVELOPMENT FOR A MAXIMUM AMOUNT OF \$220,225 FOR THE TERM OF JULY 1, 2025, THROUGH JUNE 30, 2027

WHEREAS, the Housing and Community Services Department has partnered with Pacific West Communities, Inc. (also known as Penn Valley Pacific Associates II, LP) and Regional Housing Authority for the Lone Oak II project, a thirty-one-unit affordable housing project in Penn Valley, CA, and;

WHEREAS, the Board of Supervisors have a 2025 Board Objective to “Coordinate with local jurisdictions, developers, and other partners to facilitate development of, and access to, affordable and workforce housing”, and;

WHEREAS, this Board, through Resolutions 23-227 and 25-167, approved commitments to the Lone Oak II affordable senior housing project from the Western Nevada County Regional Housing Trust Fund, and;

WHEREAS, Lone Oak II is supported by additional County funds through the Community Development Block Grant Disaster Recovery (CDBG-DR) Multifamily Housing Program (MHP) and the HOME Investment Partnerships Program (HOME) through Board Item SR 25-1838 and Resolutions 23-039 and 24-119; and

WHEREAS, Adams Ashby Group, Inc. has significant experience in grant administration, implementation, and compliance services for the development of affordable housing, and has previously worked with the County on such services.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Professional Services Contract by and between the County of Nevada and Adams Ashby Group, Inc. pertaining to the provision of grant administration, implementation, and compliance services for the development of the Lone Oak II affordable senior housing project for the Health and Human Services Agency Housing and Community Services Department for the contract term of July 1, 2025 through June 30, 2027, in the maximum amount of \$220,225, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and hereby is authorized to execute the contract on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50601-451-4000 & 1589-50601-451-3000 both 521525