







CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	COUNTY REP.
1. BID FORM (signed)		
2. ACKNOWLEDGMENT OF ADDENDA		
3. BID SECURITY: Bid Bond (must be signed by corporate surety); or Cashier's check; or Certified Check; or Cash		
4. EXPERIENCE STATEMENT FORM		
5. SUBCONTRACTOR LISTING (signed)		
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, WORKER'S COMPENSATION CERTIFICATE NON-COLLUSION DECLARATION)		

BID FORM

(Nevada County Standard Form Bid Document)

BID TO THE COUNTY OF NEVADA FOR: **Brunswick Road Emergency Slide Repair Project**

Name of Bidder: Hansen Bros. Enterprises

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wage rates set forth therein) and the Contract annexed hereto.

The work to be done is shown on project documents entitled: Brunswick Road Emergency Slide Repair.

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the County of Nevada in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of County as therein set forth, and that bidder will take in full payment therefor the following:

BASE BID ITEMS

Item No.	Item	Unit of Measure	Estimated Quantity	Item Price	Total
1.	Mobilization	LS	1	15374-	15374-
2.	Traffic Control	LS	1	2930-	2930-
3.	Clearing & Grubbing	LS	1	7800-	7800-
4.	Earthwork	CY	4,400	28.35	124,740-
5.	Imported Borrow	CY	4,400	33.21	146,124-
6.	Aggregate Base Class 2	CY	440	108.95	47,938-
7.	Asphalt Concrete Type B	TN	330	162.50	53,625-
8.	Asphalt Concrete Dike Type A	LF	332	25.25	8383-
9.	Pavement Obliteration	SF	13,000	1.57	20,410
10.	Trench Drain	LF	515	261-	134,415
11.	Fabric (Reinforcement Geogrid)	SY	1,300	5.41	7033-
12.	Dewatering	LS	1	12,711-	12,711-
13.	Striping (Thermoplastic)	LS	1	6892-	6892-
14.	Recess Pavement Markers	LS	1	8530-	8530-
15.	Erosion Control	LS	1	8384-	8384-

Contract shall be awarded to the Lowest Responsible Bidder using the TOTAL Estimated Quantities Above

TOTAL OF BID (in figures): 605,289-

TOTAL OF BID (in words): Six hundred five thousand two hundred eighty nine-

ALTERNATIVE BID ITEMS

Item No.	Item	Unit of Measure	Estimated Quantity	Item Price	Total
1.	Project delivered by August 4 th	LS	1	15,000- 30,000-	15,000- 30,000-
2.	Project delivered by July 28 th	LS	1	15,000- 15,000-	15,000- 15,000-
				30,000- 30,000-	30,000- 30,000-

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders, and further agrees to complete all work by the bid, in accordance with all requirements the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
N/A		

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by County to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

County reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certified, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

For all bids exceeding \$25,000 a bid bond will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by County or a form which is substantially similar, which is attached thereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to County within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, County may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to the County of Nevada.

Accompanying this bid is Bidder's Bond

(“Bidder’s Bond”, “Cashier’s Check”, “Certified Check” or “Cash”)

for \$ _____ an amount equal to ten percent (10%) of the total bid

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

Jeff Hansen - President, General Manager Frank Bennalack - V.P.,
Corp. Treasurer Sue Peterson - V.P., Corp. Secretary

Licensed in accordance with an act providing for the registration of contractors, License No.

207705

Dated: June 29, 2017 Jeff Hansen, President


Authorized Signature of Bidder

BUSINESS ADDRESS: P.O. Box 1599, Grass Valley CA 95945

PLACE OF RESIDENCE: 

TELEPHONE NUMBER: 

CLASSIFICATION OF CONTRACTOR'S LICENSE: A, C12, Haz

EXPIRATION DATE OF CONTRACTOR'S LICENSE: 9/30/18

FEDERAL TAX ID. NO.: 

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

BIDDER'S BOND

STATE OF CALIFORNIA

COUNTY OF NEVADA

KNOW ALL PERSONS BY THESE PRESENT,

That we Hansen Bros. Enterprises

_____, as principal, and

Western Surety Company

as surety, are held and firmly bound unto the County of Nevada in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to the County of Nevada for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to the County of Nevada, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 10% of Amount Bid.

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to the County of Nevada, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Nevada City, California, on June 29, 2017, for:

Brunswick Road Improvements

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with the County of Nevada, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

CNA/ Western Surety Company

333 S. Wabash Avenue, 41st Floor

Chicago, IL 60604

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 26
day of June A. D. 2017.

Hansen Bros. Enterprises Seal

 Seal

Jeff Hansen Seal
Principal President

Western Surety Company Seal

 Seal

Sara Walliser, Attorney-in-Fact Seal
Surety

NOTE: Signature of Surety shall be notarized. Power of attorney for surety with corporate seal affixed must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

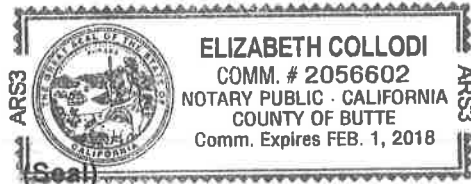
On June 26, 2017 before me, Elizabeth Collodi, Notary Public
(insert name and title of the officer)

personally appeared Sara Walliser
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Elizabeth Collodi*



Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Nancy Luttenbacher, John Hopkins, Steve Williams, Bobbie Beeny, Elizabeth Collodi, Mindy Whitehouse, Bonnie Two Bears, Sara Walliser, Jennifer Lakmann, Individually

of Chico, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 30th day of August, 2016.



WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 30th day of August, 2016, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2021



J. Mohr
J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 26 day of June, 2017



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

EXPERIENCE STATEMENT

The following outline is a record of the bidder's recent experience in construction of a type similar in magnitude and character to that contemplated under this contract.

See Exhibit A

Experience for Contractor: Earthwork, Underground Util., Grading, Base, Paving
HANSEN BROS. ENTERPRISES
 "Since 1953" Exhibit A

License Data: CSL: 207705 Class A Exp. date: 9/30/2016
 Address: P.O. Box 1599. 11727 La Barr Meadows Road.
 Grass Valley. California 95945
 Phone/Fax: 530/273-3381 Fax: 530/273-4396
 President/ Construction Mgr: Jeffery I. Hansen, 25 years of experience

Contact	Owner/ Project/ Description	Value	Year
Daniel Swartzendruber 530-272-8282	Tru-Line Builders Briar Patch Parking Lot Expansion Site Improvements, Utility, Grading, Paving, Concrete	593,118	2016
Keoni Allen 477-5300	Sierra Foothills Construction Superintendent of Schools Site, Paving, ADA Improvements	263,000	2016
Adrian Schneider 530-273-6185	Nevada Irrigation District Newtown Canal Realignment	1,316,770	2016
Ron Charles 530-265-6060	Yuba River Charter School Removal Action Work Project Hazardous Waste Removal	844,612	2015
John Pierce 530-668-1000	Tower Investments Auburn Bluffs Subdivision Lantern View/Sluice Box Circle, Auburn Site Improvements, Utility, Grading, Paving, Concrete	887,820	2015
Adrian Schneider 530-273-6185	Nevada Irrigation District Rock Creek Siphon Project Shale Ridge, Locksley Lane, Auburn	2,974,580	2015
Jeremy Shepard 530-823-2066	PCWA Ophir Road, Auburn Water Line Replacement	715,000	2014
Adrian Schneider 530-273-6185	Nevada Irrigation District East Hacienda Waterline Extension Paving, Erosion Control	1,082,972	2014
Sam Stamas 916-783-0330	Stamas Corporation Gold Country Village Site Work	332,772	2014
Randy Stellhorn (RE) 530-330-2725	Caltrans – Tahoe City Install Pipe and Raise Profile of Roadway	1,980,000	2014
Bjorn Jones	City of Grass Valley	213,900	2014

530-274-4373	Water Line Replacement Street Reconstruction		
Jeremy Shepard 530-823-2066	PCWA – Heritage Center Driveway Road and Driveway Improvements, Water Line, Erosion Control	218,880	2014
Steve Culley (RE) 916-952-7196	Caltrans Highway Construction Carraige Drive to Lady Bird Drive Erosion Control	774,699	2013
Tim Crough 530-273-6185	Nevada Irrigation District Rollins Reservoir & Greenhorn Material Removal and Sediment Control	202,000	2013
Shawn Entz 273-3158	Nevada County Fire Station #86 Grading and Paving	63,110	2013
Kevin Mayol 530-470-2645	County of Nevada - Red Dog Rd Construct Roadway	333,000	2013
Jessica Thompson 530-582-2938	Town of Truckee – Brockway Rd Trail Bike Trail and Sewer, Erosion Control	742,162	2013
Mark Emmett 916-521-2094	Caltrans – Reconstruct Embankment and Overlay – North San Juan Area Drainage Improvement, Erosion Control	531,032	2013
Paul Waggoner 314-335-9878 Federal Labor Standards	Lava Cap Waterline Installation Sub to Sullivan International United States Army Corp of Engineers Waterline Installation, Roadway Reconstruction, Hazard Waste Removal	1,253,313	2012
Bill Falconi 530-265-2496	City of Nevada City - Overlay Various Streets	30,000	2012
Jason Bolinsky 916-599-0804	Grass Valley CHP Sub to DPR Construction Sitework, Underground Utilities, Paving Striping	760,376	2012
Steve Castleberry 530-265-1411 Federal Labor Standards	Lime Kiln Shoulder Improvement Grass Valley, CA Construct Paved Shoulders, AC Dike	228,224	2011
Fred Orman 925-743-3771 Federal Labor Standards	Beale Air Force Base Paving	1,942	2011
Mike Ramsey	Erwin Construction	668,123	2011

360-254-9442	Auburn Alzheimer's Unit Earthwork, Underground, Sewer, Paving		
Tim Drainville 530-272-6806	Sub to Streamline Construction Sierra Nevada Memorial Hospital Earthwork, Storm Drain, Paving, Footings	134,181	2011
Carie Huff 530-823-4211	Auburn Streetscape Phase 2 Lincoln Way, Auburn Underground, Paving, Sidewalk Improvements, Landscaping	1,060,946	2011
Keane Sommers 530-273-6185	Nevada Irrigation District Dorsey Drive Waterline Extension Grass Valley, CA Underground Treated Water Line, Paving	428,283	2011
Steven Castleberry 530-265-1411	Tinloy Street Transit Center Road Improvements, Underground, Landscape, Bus Shelters	757,888	2011
Adrian Schneider 530-273-6185	Nevada Irrigation District Mt. Vernon Siphon Pipeline 24" HDPE Water Line, Erosion Control, Road Construction	1,360,167	2011
Steve Allen 916-344-2098	Sub to SW Allen Construction Foresthill Facilities Center Earthwork, Underground, Paving	265,183.	2010
Bob Young Proj. Manager Kennedy-Jenks	Pla-vada Homeowner Group Arsenic Treatment Plant & Treated Water Line Directional Boring Near Boreal, Nevada County	461,874.	2010
Steve Castleberry Co DOT 530-265-1411	County of Nevada, Gov. Center Handicap Accessible walking path Grading, Retaining Wall, Concrete, Drainage, Electrical, Paving	189,095.	2010
Kevin Jamison 530-72-8282 (Tru-Line)	sub to Tru-line: Suburban Propane Site Development, Underground Util, Paving	464,885.	2010
Keane Sommers Managing Engineer 530-273-6185	Nevada Irrigation District Rodeo Flat Pipeline and Pump Station Lake of the Pines	1,389,355.	2010
Keane Sommers Managing Engineer 530-273-6185	Nevada Irrigation District Alta Sierra/Dog Bar Pipeline & Pump Station with Appurtances & Paving Grass Valley, Nevada Co	1,594,316.	2009

Dave Edwards, PM 916- 376-1643 Joe Balk, ICR 916-928-4666	State of CA, DGS, RESD, CCC Sierra/Placer Municipal Sewer and Water Project, Directional Boring Auburn, CA	888,270.	2009 - 10
CDOT Mark DeMartini, Dist. Engineer 530-265-9869	Cal Trans Hwy 49 Emergency Pavement Repair/Erosion Control Work Hwy 49 North of Downieville, Sierra Co	119,890.	2009
City of Grass Valley Trisha Tillitson, Insp. 530-274-4352	East Main St. Improvements E. Main/Idaho Maryland Rd/Hwy 49 Roundabout including road realignments, Water, Sewer, Storm Drain Impv., Electrical, Landscaping, Paving, Directional Boring	1,708,618.00	2008- 09
Landmark Const, Inc Kevin Brennan, Proj Mgr 916-663-1953	Nevada Joint Union HS District Phase 1 Improvements, Earthwork Grading, Paving, Fire, Water, Storm Drn, Sewer Line for new facilities	172,710.00	2008
Layne Christensen Co. Dick Siems, Proj Mgr 909-390-2833	Cascade Shores Wastewater Treatment Plant, 8", 10", Sewer Lines, Sewer Dischg line, Hydroseeding, Paving, Earthwork	320,854.00	2008
County of Sierra Dept Public Works Brian Davey, Dir. DPW 530-289-3201	Old Toll Bridge Rd, Downieville Rip-Rap and Agg Base for Flood Damage Repairs	63,310.00	2008
County of Sierra Dept Public Works Brian Davey, Dir. DPW 530-289-3201	Downieville Diversion, 04/05 Flood Damage Repairs	47,094.00	2008
Sierra Lakes Co. Water District Bill Quesnel, PE Operations Mgr 530-426-7800	08 Sewer Mainline Replacement 8" & 10" Sewer Main Line 6" Laterals, Trench Paving	89,916.00	2008
Mark DeMartini, Inspector, CDOT 530-265-9869	CDOT Contract # 03-4C5304 Replace Culverts, Sierra and Yuba Counties	325,424.00	2008
Rescue Elem School Chuck Croft, 530-613-3035 S W Allen (Gen Cont.) Rob Champlin, 916-344-2098	RESD- New Kindergarten Bldg Site Earthwork, Underground Utilities, Paving	\$582,500.00	2008
SD Deacon Co Brett Mykrantz, 916-969-0900	Chapa De Indian Health Facility Earthwork, Underground Util including Storm Drainage, Sewer, Water, Common Util., Grading, Paving	1,004,069.00	2007- 2008
Nevada Irrigation	Greenhorn Access Road - Pipeline	761,283.00	2007

District, Keane Sommers. PE 530-271-6864	Water Main- 4", 8", 10" PCD, PVC & Ductile Iron Pipe, Pressure Reducing Station, Directional Boring		
Co of Nevada M. Miken, AE 530-265-1411	Elster Place @ McCourtney Curve Realignment, Earthwork Base, Paving	118,644.00	2007
Rudy & Cindy Meyer 530-273-7587	Evergreen Estates Subdivision Earthwork, Storm Drainage Sys., Water, Common Util., Base, Paving	518,000.00	2007
R E McCollum 530-272-8553	Howard Creek Bridge, Sierra Co Earthwork, road building, paving	277,994.00	2007
NJUHSchool Dist K. Suenram, 530-273-3351	BRHS – Stadium Improvements Earthwork, Sewer line, Directional Boring	118,644.00	2007
Scott Smith 707-546-5876	Anna Ridge Court Improvements Site Development, Storm Drainage Common Utilities, Base, Paving	144,000.00	2007
Keoni Allen 477-5300	Litton Lot # 5 Office Buildings Earthwork, Underground Util Base, Paving	427,387.00	2007
Dave DuPell 274-2441	Sixteen Circles, Sutton Way Intersection Widen Intersection Sutton @ Brunswick Replace Signalization	382,152.00	2007
Tim Brady 272-8282	Nevada City Tech Center Offsite Offsite Street Utilities Industrial Center Directional Boring	245,002.00	2007
Jay Cuccia 916-825-9075	Makiah Woods, Phase 1, Offsite/Onsite Street widening, paving, underground Util- portion of project cancelled-funding Directional Boring	1,764,465.00	2006-07
Jodi Bargsten, Insp 265-7151	Co Nevada, Brunswick Rd @ Towntalk Widening. Widen County Rd for turn lanes, repave	364,429.00	2006
Vern Smith, Insp. 273-6185	N.I.D. Forest Knolls Pipeline Replacement NID residential water line replacement	607,057.00	2006
Tim Brady 272-8282	Tru-line Builders, Industrial Site Develop- ment, Earthwork, underground utilities, Base & Paving	497,405.00	2006
R. E. McCollum, Inc Bob McCollum 272-8553	Haypress Creek Bridge – Earthwork Base & Paving for replacement bridge	113,405.00	2006

SUBCONTRACTOR LISTING

The following information is submitted which gives the name, business address, and portion of the work for each subcontractor that will be used for a portion of the work equal to or exceeding the amount specified in the Instructions to Bidders if the bidder is awarded the contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "SUBCONTRACTOR LISTING" and signed.

<u>Name</u>	<u>Business Address</u>	<u>Description of Portion of Work to be Performed</u>
Nevada County Farm Supply	1020 Whispering pines W/ Ste A grass Valley ca. 95945	Erosion Control Hydro seed
Bt consulting	5460 Merchant circle Unit A Placerville ca. 95667 19652 N. Hirsch ct.	Swppp
Apply-A-line Inc	Anderson ca. 96007	Recess pavement markers, stripping


 Signature of Contractor
 Jeff Hansen, President

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. **BIDDER'S QUALIFICATIONS:** That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner, have had more than one final, unappealable finding of contempt of court by a federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. **WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861):** That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. **NONCOLLUSION DECLARATION:** I, the undersigned, declare that I am the President of Hansen Bros. Enterprises, the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 6/29/17

BIDDER:

By: 
Jeff Hansen, President