APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES DEC 1 5 2017

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill your by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement: Nevada County Solid Waste Commission
regada Courty Solid Waste Commission
Filing Period (as listed on the announcement):
Type of Member: Citizen Knowledgeable of Hazardous Waste Incumbent? Yes No
Name: Last Jacobs First Thomas
Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence
Address
City
Supervi (Available fi
Email Add
Time(s) available to attend meetings (days, evenings, etc.)
Experience: A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience
30 years experience in solid waste industry
Community Experience and Affiliations [Stewardship Director St. Patrick Church Grass Valley
Other County Boards, Commissions, or Committees on which you have served:
none
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
References: Please list two references with telephone numbers
Bob Riopel
Jim Mabry
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form
may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement :
Signature Planas Date 2-12-2017
Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document. Print Form Document-16360 Rev 1/2008
DOCUMENT-10360 REV 1/2008