



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE CHAIR OF THE BOARD TO SIGN THE INVITATION TO BID AND THE PURCHASING AGENT TO SOLICIT BIDS FOR THE 2023 NEVADA COUNTY THERMOPLASTIC AND MMA SAFETY PROJECT, COUNTY PROJECT NUMBER 225037, DISTRICTS I, II, III, IV, V.

WHEREAS, the Department of Public Works desires to re-stripe approximately 21.7 miles of County maintained roadways as a routine maintenance and safety measure; and

WHEREAS, the Director of Public Works may make adjustments to the roadways listed as necessary; and

WHEREAS, bidding documents have been prepared to accomplish this work; and

WHEREAS, Caltrans Highway Safety Improvement Program funding is available for the construction phase of the project and is included in the FY 22/23 Road Engineering budget and will also be included in the proposed FY 23/24 budget; and

WHEREAS, construction is scheduled to begin in summer of 2023.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of supervisors:

1. Authorizes the Chair of the Board of Supervisors to sign the Invitation to bid for the 2023 Nevada County Thermoplastic and MMA Safety Project, , and grants the Public Works Director the authorization to incorporate any final changes into the bid documents before advertising for bids.
2. Instructs the Purchasing Agent to advertise for bids in accordance with the applicable regulations with the bid opening date to be set by the Director of Public Works.