



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE USDA, UNITED STATES FOREST SERVICE, TAHOE NATIONAL FOREST FEDERAL FINANCIAL ASSISTANCE AWARD OF COOPERATIVE AGREEMENT 25-CA-11051700-023 FOR THE NEVADA CITY AND COUNTY DEER CREEK FUELS PROJECT IN THE AMOUNT OF \$522,080 DURING THE PERIOD AUGUST 28, 2025 THROUGH AUGUST 27, 2030, RATIFYING THE EXECUTION OF THE AGREEMENT DATED AUGUST 28, 2025 AND AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE ALL ADDITIONAL DOCUMENTS REQUIRED TO FULFILL THE REQUIREMENTS OF THE AGREEMENT ON BEHALF OF THE COUNTY OF NEVADA

WHEREAS, the County of Nevada Office of Emergency Services responded to a direct request by USFS Tahoe National Forest for a shovel-ready project with benefit to the wildland-urban interface (WUI) under the Region 5 non-federal lands Project Solicitation for Fiscal Year 2025/26; and

WHEREAS, as a result of collaboration with the City of Nevada City, the County of Nevada determined that 197 acres of the City's Deer Creek Southside Project represented the best option to put forward for funding; and

WHEREAS, the County of Nevada Office of Emergency Services request for Fiscal Year 2025/26 funds was approved as a Region 5 non-federal lands project; and

WHEREAS, the County of Nevada subsequently submitted an Award Packet to USDA, United States Forest Service, Tahoe National Forest, the administering agency of these funds; and

WHEREAS on August 28, 2025, USDA, United States Forest Service, Tahoe National Forest executed the Federal Financial Assistance Award of Cooperative Agreement 25-CA-11051700-023 with the County of Nevada.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, accepts the USDA, United States Forest Service, Tahoe National Forest Federal Financial Assistance Award of Cooperative Agreement 25-CA-11051700-023 for the Nevada City and County Deer Creek Fuels Project in the amount of \$522,080 during the period August 28, 2025 through August 27, 2030, ratifies the execution of the Agreement dated August 28, 2025, and authorizes the Director of Emergency Services to execute all additional documents required to fulfill the requirements of the Agreement on behalf of the County of Nevada.

Funding:

0101-20702-414-1000	521520	\$522,080.00
0101-20702-414-1000	446700	\$522,080.00