



RESOLUTION No. 19-164

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT NO. 1 TO THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE NEVADA COUNTY OFFICE OF EMERGENCY SERVICES AND THE SOUTH YUBA RIVER CITIZENS LEAGUE

WHEREAS, the Yuba River Public Safety Cohort Meetings have provided staff a unique insight to public safety needs along the Yuba River; and

WHEREAS, the Yuba River Public Safety Cohort was established for the purpose of coordinating public safety and law enforcement efforts in the South Yuba River corridor; and

WHEREAS, on June 12th, 2018, the Board of Supervisors received a presentation wherein, among other items, the Office of Emergency Services outlined a project involving the South Yuba River Citizens League supplying four (4) Satellite Communication Devices with a two (2) year coverage plan and the County of Nevada will issue the South Yuba River Citizens League the Satellite Communication Devices in order to ensure public safety on the river and report emergency events; and

WHEREAS, on July 10th, 2018, the Board of Supervisors approved Resolution 18-354 entering into a Memorandum of Understanding with the South Yuba River Citizens League and providing four Satellite Communication Devices to ensure public safety on the river and report emergency events; and

WHEREAS, the Office of Emergency Services and the South Yuba River Citizens League seek to amend the Memorandum of Understanding to add an additional two (2) Satellite Communication Devices to promote safety throughout the Yuba River.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Nevada County, State of California, that Amendment No. 1 to the Memorandum of Understanding between the Nevada County Office of Emergency Services and the South Yuba River Citizens League is hereby approved and that the Board hereby authorizes the Director of Emergency Services to execute for and on behalf of the County of Nevada this agreement and any actions necessary.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 23rd day of April, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

4/23/2019 cc: OES*
AC*(hold)

5/28/2019 cc: OES*
AC*(release)

**AMENDMENT NO. 1 TO MOU AGREEMENT REGARDING USE OF
SATELLITE COMMUNICATION DEVICES BY THE SOUTH YUBA RIVER
CITIZENS LEAGUE**

This amendment is executed on April 23, 2019, by and between The County of Nevada (hereinafter "County") and South Yuba River Citizens League, (hereinafter "SYRCL"), collectively, the "Parties".

WHEREAS, on July 10, 2018 the Nevada County Board of Supervisors, pursuant to Resolution 18-354, approved the Memorandum of Understanding (MOU) between the Parties pertaining to the use of Satellite Communication Devices by the South Yuba River Citizens League; and

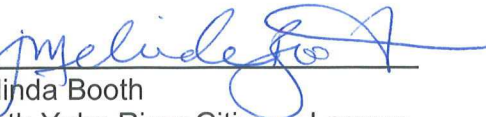
WHEREAS, the County has purchased an additional two (2) Satellite Communication Devices; and

WHEREAS, the Parties now desire to amend their MOU to include the usage of the additional two (2) Satellite Communication Devices.

NOW, THEREFORE, the Parties agree to amend the MOU as follows:

1. Section *Use of Devices* is hereby amending items 1 and 8 to read:
 1. The County is the owner of the (6) Satellite Communication Devices (hereinafter "Devices").
 8. RESPONSIBILITIES COUNTY: The County shall Procure QTY 6 Satellite Communication Devices and supply devices with 2-year coverage plan. The amount of the County's fixed costs shall be up to \$6,750 for the period July 10, 2018 through July 10, 2020 and shall then become the responsibility of the South Yuba River Citizens League.
2. This Amendment shall be effective as of April 23, 2019.
3. That in all other respects the MOU of the Parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the undersigned have executed this Agreement.

By: 
Melinda Booth
South Yuba River Citizens League,
Executive Director
Date: 05/14/19

By: 
Stephen T. Monaghan
County of Nevada,
Director of Emergency Services
Date: 05/21/19