

**EXHIBIT A**

**AMENDMENT NO. 2 TO PERSONAL SERVICES CONTRACT  
WITH GOODIN MACBRIDE SQUERI & DAY, LLP  
(PESN3944)**

THIS AMENDMENT No. 2 is made and is effective as of June 8, 2021, by and between Goodin, MacBride, Squeri & Day, LLP (“Contractor”), and the County of Nevada (“County”), collectively, the “Parties.” This Amendment No. 2 amends the Personal Services Contract between the parties for legal services, effective as of December 17, 2019 (“Contract”).

WHEREAS, the Parties entered into an Contract to provide County with legal services in the case of Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions, Public Utilities Commission Rulemaking No. 18-12-05; and

WHEREAS, the original maximum amount of that contact was set at \$40,000 with a termination date of June 31, 2021; and

WHEREAS, by Resolution No 21-010, the parties amended the Contract to increase the maximum amount of the Contract to \$65,000; and

WHEREAS, the case is ongoing and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the Contract from June 30, 2021, to June 30, 2022.

NOW, THEREFORE, in consideration of the mutual promises and Contracts contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended to June 30, 2022; and
2. That in all other respects the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2 to Personal Services Contract between the County of Nevada and Goodin, MacBride, Squeri & Day, LLP, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: \_\_\_\_\_  
Hon. Dan Miller  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Megan Somogyi, Esq  
Goodin, MacBride, Squeri & Day, LLP

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel