



# RESOLUTION No. 26-069

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2025 WESTERN NEVADA COUNTY ANNUAL STRIPING PROJECT – COUNTY PROJECT NUMBER 426643 - ALL DISTRICTS

WHEREAS, the County of Nevada entered into an agreement with Traffic Limited, through Resolution 25-402, for a contract totaling \$102,343.54 plus a 10% contingency of \$10,234.35 for the contract work items, for a total of \$112,577.89; and

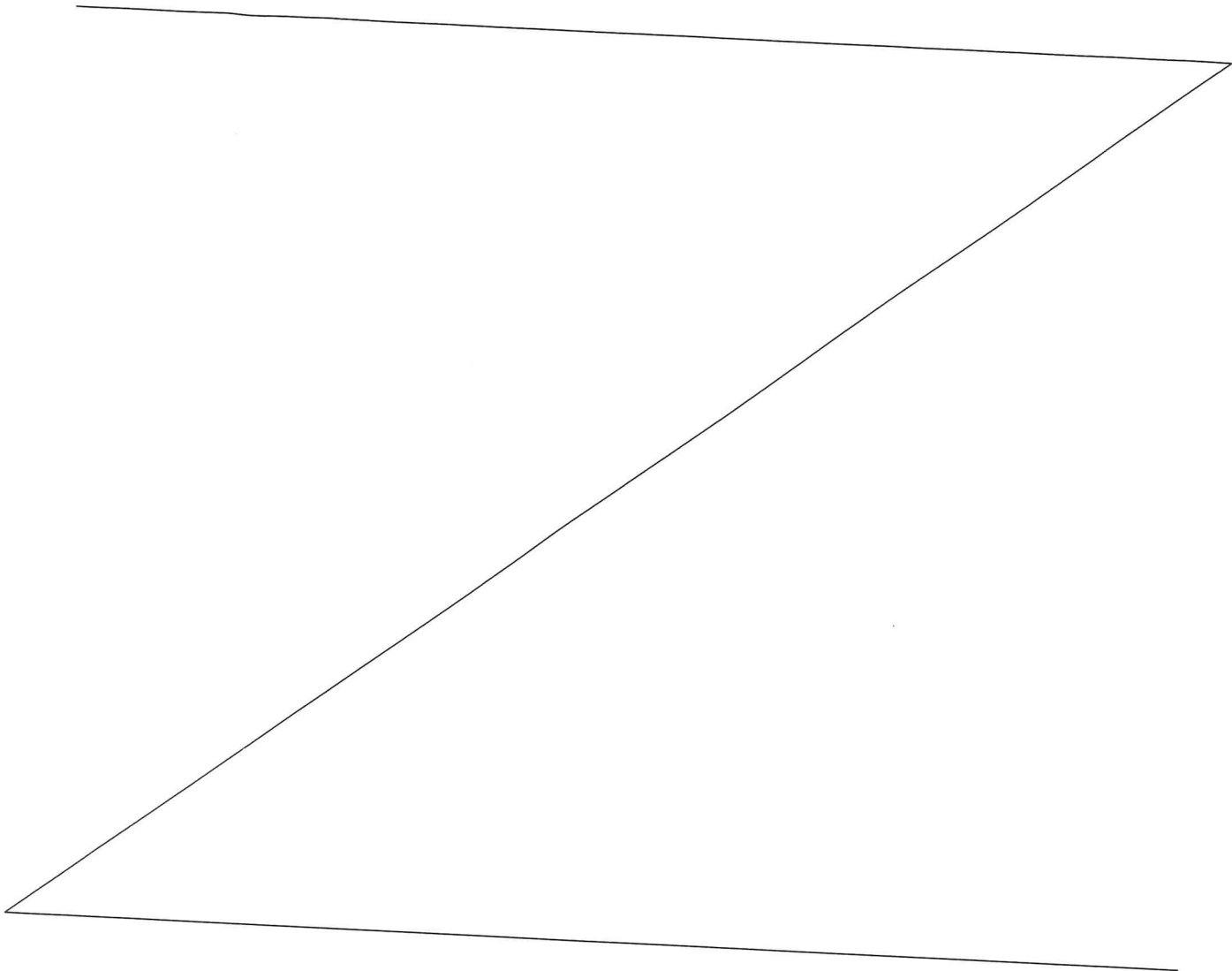
WHEREAS, On October 28, 2025, the Board of Supervisors approved Amendment No. 1 through Resolution 25-508, for unanticipated safety striping along Rattlesnake Road, discovered during construction. This increase resulted in the need to expend an additional \$1,126.77 to complete the project safely. The project final cost, including the extra work needed on Rattlesnake Road is \$113,704.66 which is below the original engineers' estimate of \$ 146,750.13; and

WHEREAS, said Contract for the 2025 Western Nevada County Annual Striping Project was completed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of the Nevada County Department of Public Works on September 18, 2025, with contract costs totaling \$113,704.66.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on April 14, 2026, and the Bond of Faithful Performance on March 10, 2027.
3. Directs the Clerk of the Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of March 2026, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN  
Chief Deputy Clerk of the Board of Supervisors

By:

Lan Cechedo

Lisa Swarthout

Lisa Swarthout, Chair

**COPY**

**RECORDING REQUESTED BY:  
&  
RETURN TO:**

**Board of Supervisors  
County of Nevada  
950 Maidu Avenue  
Nevada City, CA 95959-8617**

**Nevada County Recorder  
Armando Salud-Ambriz  
Document#: 20260003746  
Wednesday March 11 2026, at 09:15:49 AM**

**Paid: \$0.00 CP**

**DOCUMENT TITLE**

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**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Govt. Code 27361.6)  
Additional Recording Fee Applies**